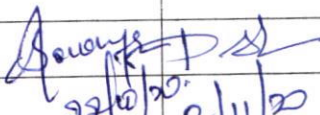


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 22/10/20.                |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 71463.                   |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 20/10/20   |                  |
| Supplier Name                                                 |                                                                                     | Sslp.                    |                                                                                                                                                                           | PO/WO amount                                                        |                             | 5,248      |                  |
| Firm/Company                                                  |                                                                                     | Modi properties prt ltd. |                                                                                                                                                                           | Project                                                             |                             | H.O        |                  |
| Sl. No.                                                       | Bill No.                                                                            | 13751                    |                                                                                                                                                                           | Bill Date                                                           | 20/10/20.                   |            | Bill amount      |
| 1                                                             |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             |            | 5,248            |
| 2                                                             |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             |            | /                |
| 3                                                             |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             | 5,248      |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                 | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11654                                                                               | 20/10/20                 |                                                                                                                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                          |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             | 5,248      |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             | 5,248      |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Quantity received as per PO /WO                               |                                                                                     |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                          | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                          | <input type="checkbox"/> Yes – Rs. <u>    </u> <input checked="" type="checkbox"/> No                                                                                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                          | 24.10.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager         | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 22/10/20    2/11/20                                                                 |                          |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-10-2020

| Customer Details                                                                                     |                                                                |         |     | Invoice No.   |          | 13751      |         |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Modi Properties Pvt. Ltd.<br>HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD<br><br>GSTIN : 36AABCM4761E1ZM |                                                                |         |     | Invoice Date. |          | 20-10-2020 |         |
|                                                                                                      |                                                                |         |     | PO No.        |          | 71463      |         |
|                                                                                                      |                                                                |         |     | PO Date.      |          | 20-10-2020 |         |
|                                                                                                      |                                                                |         |     | Req ID        |          | 60372      |         |
|                                                                                                      |                                                                |         |     | Req Date      |          | 30-09-2020 |         |
|                                                                                                      |                                                                |         |     | Loc Req No    |          | 16531      |         |
|                                                                                                      | Description of Goods                                           | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                    | 5052 - Equipment - other - Water Purifier - other - Aqua guard |         | 1   | 4448.00       | 4,448.00 | 18         | 800.64  |
| 2                                                                                                    |                                                                |         |     |               |          |            |         |
| 3                                                                                                    |                                                                |         |     |               |          |            |         |
| 4                                                                                                    |                                                                |         |     |               |          |            |         |
| 5                                                                                                    |                                                                |         |     |               |          |            |         |
| 6                                                                                                    |                                                                |         |     |               |          |            |         |
| 7                                                                                                    |                                                                |         |     |               |          |            |         |
| 8                                                                                                    |                                                                |         |     |               |          |            |         |
| 9                                                                                                    |                                                                |         |     |               |          |            |         |
| 10                                                                                                   |                                                                |         |     |               |          |            |         |
| 11                                                                                                   |                                                                |         |     |               |          |            |         |
| 12                                                                                                   |                                                                |         |     |               |          |            |         |
| 13                                                                                                   |                                                                |         |     |               |          |            |         |
| 14                                                                                                   |                                                                |         |     |               |          |            |         |
| 15                                                                                                   |                                                                |         |     |               |          |            |         |
| IGST                                                                                                 |                                                                |         |     | CGST          |          | SGST       |         |
|                                                                                                      |                                                                |         |     | 400.32        |          | 400.32     |         |
| Total Taxable Amount                                                                                 |                                                                |         |     | 4,448.00      |          | 800.64     |         |
| Total Invoice Amount                                                                                 |                                                                |         |     | 5,248.64      |          |            |         |

Rupees : Five Thousand Two Hundred Fourty Eight and Paise Sixty Four Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

20-Oct-20 1:29:54 PM



From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

| Supplier Details                                                                                                                        |            |            |       |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| Summit Sales LLP<br>5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 | Doc No     | 71463      | 16531 |
|                                                                                                                                         | Doc Date   | 20-10-2020 |       |
|                                                                                                                                         | Quote No   | Nil        |       |
|                                                                                                                                         | Quote Date | 20-10-2020 |       |
|                                                                                                                                         | SupplyType | Supply     |       |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty  | Rate     | Dis% | GST   | Amount   |
|----------------------------------------------------------------------------|------|----------|------|-------|----------|
| 1 5052 - Equipment - other - Water Purifier - other - nos<br>Aqua guard    | 1.00 | 4,448.00 | 0.00 | 18.00 | 5,248.64 |
| Total Order Value . . .                                                    |      |          |      |       | 5,248.64 |
| Rupees : Five Thousand Two Hundred Fourty Eight and Paise Sixty Four Only. |      |          |      |       |          |

### Terms and Conditions :-

|                       |                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------|
| Specification / Brand | Brand is Aqua guard, eureka forbs                                                                          |
| Payment Terms         | After delivery                                                                                             |
| Tax                   | Included in the above prices                                                                               |
| Delivery Date         | With in a day                                                                                              |
| Delivery Location     | Head Office<br>5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003<br>Phone. 040-66335551          |
| Penalty For Delay     | Nil                                                                                                        |
| Transportation Cost   | Nil                                                                                                        |
| Warranty              | One year                                                                                                   |
| Advance Paid          | Nil                                                                                                        |
| Other Terms           | We reserve the rights to reject the items if not as specified the above order is for MD residence purpose. |
| Completion Date       | Nil                                                                                                        |
| Measurment            | Nil                                                                                                        |
| Security              | Nil                                                                                                        |
| Remarks               | Nil                                                                                                        |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Pua

## Requisition Form

|                                |             |          |            |
|--------------------------------|-------------|----------|------------|
| Company Name:                  | MPPL        | Date:    | 30-09-2020 |
| Site & Phase :                 | HEAD OFFICE | Time:    | 12:30 PM   |
| Supplier                       |             | Req. No. | 16531      |
| Material required before date: | Urgent      | ID No.   | 60372      |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  | Aqua guard  | STD  | 1        | NOS   |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks : For plot 280

|              |             |              |  |
|--------------|-------------|--------------|--|
| Prepared By  | Meenakshi.N | Approved by  |  |
| Sign. & Date | 30- 09-2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

✓  
**APPROVED BY**  
**01 OCT 2020**  
SOHAM M301  
MANAGING DIRECTOR

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-10-2020

| Customer Details                         |                                                         | DC No.     | 11654      |
|------------------------------------------|---------------------------------------------------------|------------|------------|
| Modi Properties Pvt. Ltd.                |                                                         | DC Date.   | 20-10-2020 |
| HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD |                                                         | PO No.     | 71463      |
| <i>J. Hills 28</i>                       |                                                         | PO Date.   | 20-10-2020 |
| GSTIN : 36AABCM4761E1ZM                  |                                                         | Req ID     | 60372      |
|                                          |                                                         | Req Date   | 30-09-2020 |
|                                          |                                                         | Loc Req No | 16531      |
|                                          | Description of Goods                                    | HSN/SAC    | Qty        |
| 1                                        | 5052 - Equipment - other - Water Purifier - other - nos |            | 1          |
| 2                                        |                                                         |            |            |
| 3                                        |                                                         |            |            |
| 4                                        |                                                         |            |            |
| 5                                        |                                                         |            |            |
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| 7                                        |                                                         |            |            |
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| 15                                       |                                                         |            |            |
| 16                                       |                                                         |            |            |
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| 18                                       |                                                         |            |            |
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| 20                                       |                                                         |            |            |
| 21                                       |                                                         |            |            |
| 22                                       |                                                         |            |            |
| 23                                       |                                                         |            |            |
| 24                                       |                                                         |            |            |
| 25                                       |                                                         |            |            |
| 26                                       |                                                         |            |            |
| 27                                       |                                                         |            |            |
| 28                                       |                                                         |            |            |
| 29                                       |                                                         |            |            |
| 30                                       |                                                         |            |            |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorized signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 20-10-2020

| Customer Details                                                                                     |                                                                |        |  | Invoice No.   |     | 13751                |          |          |         |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| Modi Properties Pvt. Ltd.<br>HEAD OFFICE,5-4-187/3&4,M.G ROAD SEC'BAD<br><br>GSTIN : 36AABCM4761E1ZM |                                                                |        |  | Invoice Date. |     | 20-10-2020           |          |          |         |
|                                                                                                      |                                                                |        |  | PO No.        |     | 71463                |          |          |         |
|                                                                                                      |                                                                |        |  | PO Date.      |     | 20-10-2020           |          |          |         |
|                                                                                                      |                                                                |        |  | Req ID        |     | 60372                |          |          |         |
|                                                                                                      |                                                                |        |  | Req Date      |     | 30-09-2020           |          |          |         |
|                                                                                                      |                                                                |        |  | Loc Req No    |     | 16531                |          |          |         |
|                                                                                                      | Description of Goods                                           |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                    | 5052 - Equipment - other - Water Purifier - other - Aqua guard |        |  |               | 1   | 4448.00              | 4,448.00 | 18       | 800.64  |
| 2                                                                                                    |                                                                |        |  |               |     |                      |          |          |         |
| 3                                                                                                    |                                                                |        |  |               |     |                      |          |          |         |
| 4                                                                                                    |                                                                |        |  |               |     |                      |          |          |         |
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| 10                                                                                                   |                                                                |        |  |               |     |                      |          |          |         |
| 11                                                                                                   |                                                                |        |  |               |     |                      |          |          |         |
| 12                                                                                                   |                                                                |        |  |               |     |                      |          |          |         |
| 13                                                                                                   |                                                                |        |  |               |     |                      |          |          |         |
| 14                                                                                                   |                                                                |        |  |               |     |                      |          |          |         |
| 15                                                                                                   |                                                                |        |  |               |     |                      |          |          |         |
| IGST                                                                                                 |                                                                | CGST   |  | SGST          |     | Total Taxable Amount |          | 4,448.00 | 800.64  |
|                                                                                                      |                                                                | 400.32 |  | 400.32        |     | Total Invoice Amount |          | 5,248.64 |         |
| Rupees : Five Thousand Two Hundred Fourty Eight and Paise Sixty Four Only.                           |                                                                |        |  |               |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction