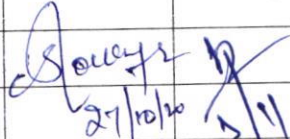


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 27/10/20.                                               |                                                                                     | Prepared by: D.SOWMYA                                                                                                                                                     |                     |
| PO/WO no.                                                     | 71461                                                                               | PO / WO Date.                                                                                                                                                             | 20/10/20            |
| Supplier Name                                                 | SSlp.                                                                               | PO/WO amount                                                                                                                                                              | 2,478               |
| Firm/Company                                                  | GNDL                                                                                | Project                                                                                                                                                                   | GNDL                |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 13795                                                                               | 22/10/20.                                                                                                                                                                 | 2,478               |
| 2                                                             |                                                                                     |                                                                                                                                                                           |                     |
| 3                                                             |                                                                                     |                                                                                                                                                                           |                     |
| 4                                                             |                                                                                     |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | 2,478               |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 11698                                                                               | 22/10/20                                                                                                                                                                  | 84605               |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | 2,478               |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | 2,478               |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                     |
| Payment – due date                                            |                                                                                     | 31.10.2020 7/11/20                                                                                                                                                        |                     |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |  |                                                                                                                                                                           |                     |
| Date                                                          | 27/10/20                                                                            |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-10-2020

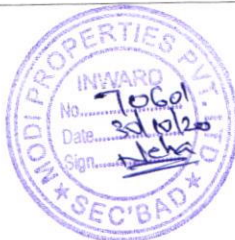
| Customer Details                                                                          |                                                   |         |     | Invoice No.          |          | 13795      |         |
|-------------------------------------------------------------------------------------------|---------------------------------------------------|---------|-----|----------------------|----------|------------|---------|
| GV Discovery Center Pvt Ltd<br>sy 119,191 synergy square 1<br><br>GSTIN : 36AAHCG4940K1ZC |                                                   |         |     | Invoice Date.        |          | 22-10-2020 |         |
|                                                                                           |                                                   |         |     | PO No.               |          | 71461      |         |
|                                                                                           |                                                   |         |     | PO Date.             |          | 20-10-2020 |         |
|                                                                                           |                                                   |         |     | Req ID               |          | 60900      |         |
|                                                                                           |                                                   |         |     | Req Date             |          | 20-10-2020 |         |
|                                                                                           |                                                   |         |     | Loc Req No           |          | 13071      |         |
|                                                                                           | Description of Goods                              | HSN/SAC | Qty | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                         | 7326 - Plumbing - PVC - Water tank - 500lts - nos | 3925    | 1   | 2100.00              | 2,100.00 | 18         | 378.00  |
| 2                                                                                         |                                                   |         |     |                      |          |            |         |
| 3                                                                                         |                                                   |         |     |                      |          |            |         |
| 4                                                                                         |                                                   |         |     |                      |          |            |         |
| 5                                                                                         |                                                   |         |     |                      |          |            |         |
| 6                                                                                         |                                                   |         |     |                      |          |            |         |
| 7                                                                                         |                                                   |         |     |                      |          |            |         |
| 8                                                                                         |                                                   |         |     |                      |          |            |         |
| 9                                                                                         |                                                   |         |     |                      |          |            |         |
| 10                                                                                        |                                                   |         |     |                      |          |            |         |
| 11                                                                                        |                                                   |         |     |                      |          |            |         |
| 12                                                                                        |                                                   |         |     |                      |          |            |         |
| 13                                                                                        |                                                   |         |     |                      |          |            |         |
| 14                                                                                        |                                                   |         |     |                      |          |            |         |
| 15                                                                                        |                                                   |         |     |                      |          |            |         |
| IGST                                                                                      |                                                   |         |     | CGST                 |          | SGST       |         |
|                                                                                           |                                                   |         |     | Total Taxable Amount |          | 2,100.00   |         |
|                                                                                           |                                                   |         |     | Total Invoice Amount |          | 2,478.00   |         |
|                                                                                           |                                                   |         |     |                      |          | 378.00     |         |
|                                                                                           |                                                   |         |     |                      |          | 189.00     |         |
|                                                                                           |                                                   |         |     |                      |          | 189.00     |         |

Rupees : Two Thousand Four Hundred Seventy Eight Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

20-10-2020 4:28:55 PM

C



From Company : **G V Discovery Center Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion ,MG Road, Secunderabad-50003  
G S T No. : 36AAHCG4940K1ZC

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 71461      | 13071 |
| <b>Doc Date</b>   | 20-10-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 20-10-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                           | Qty  | Rate     | Dis% | GST   | Amount          |
|-----------------------------------------------------|------|----------|------|-------|-----------------|
| 1 7326 - Plumbing - PVC - Water tank - 500lts - nos | 1.00 | 2,100.00 | 0.00 | 18.00 | 2,478.00        |
| <b>Total Order Value . . .</b>                      |      |          |      |       | <b>2,478.00</b> |

Rupees : Two Thousand Four Hundred Seventy Eight Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** 119, 191 Synergy Square 1

Phone.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for labour use purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **G V Discovery Center Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition For

| Company Name:                     |                            | GVDC            |          | Date:        |           | 19-10-2020 |  |
|-----------------------------------|----------------------------|-----------------|----------|--------------|-----------|------------|--|
| Site & Phase :                    |                            | SYNERGY 119,191 |          | Time:        |           | 16:00      |  |
| Supplier                          |                            |                 |          | Req. No.     |           | 13071      |  |
| Material required before date:    |                            | Urgent          |          | ID No.       |           | 60900      |  |
| No                                | Description                | Size            | Quantity | Units        | Inward No | Date       |  |
| 1                                 | Sintex Water tank<br>(pvc) | 500 lts         | 01       | No's         |           |            |  |
| 2                                 |                            |                 |          |              |           |            |  |
| 3                                 |                            |                 |          |              |           |            |  |
| 4                                 |                            |                 |          |              |           |            |  |
| 5                                 |                            |                 |          |              |           |            |  |
| 6                                 |                            |                 |          |              |           |            |  |
| 7                                 |                            |                 |          |              |           |            |  |
| 8                                 |                            |                 |          |              |           |            |  |
| 9                                 |                            |                 |          |              |           |            |  |
| 10                                |                            |                 |          |              |           |            |  |
| Remarks: FOR LABOURS USE PURPOSE. |                            |                 |          |              |           |            |  |
| Prepared By                       |                            | Nidhi           |          | Approved by  |           |            |  |
| Sign.& Date                       |                            | 19.10.20        |          | Sign. & Date |           | 19.10.20   |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-10-2020

| Customer Details                                           |                                                   | DC No.     | 11698      |
|------------------------------------------------------------|---------------------------------------------------|------------|------------|
| GV Discovery Center Pvt Ltd<br>sy 119,191 synergy square 1 |                                                   | DC Date.   | 22-10-2020 |
|                                                            |                                                   | PO No.     | 71461      |
|                                                            |                                                   | PO Date.   | 20-10-2020 |
|                                                            |                                                   | Req ID     | 60900      |
|                                                            |                                                   | Req Date   | 20-10-2020 |
| GSTIN : 36AAHCG4940K1ZC                                    |                                                   | Loc Req No | 13071      |
|                                                            | Description of Goods                              | HSN/SAC    | Qty        |
| 1                                                          | 7326 - Plumbing - PVC - Water tank - 500lts - nos | 3925       | 1          |
| 2                                                          |                                                   |            |            |
| 3                                                          |                                                   |            |            |
| 4                                                          |                                                   |            |            |
| 5                                                          |                                                   |            |            |
| 6                                                          |                                                   |            |            |
| 7                                                          |                                                   |            |            |
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| 9                                                          |                                                   |            |            |
| 10                                                         |                                                   |            |            |
| 11                                                         |                                                   |            |            |
| 12                                                         |                                                   |            |            |
| 13                                                         |                                                   |            |            |
| 14                                                         |                                                   |            |            |
| 15                                                         |                                                   |            |            |
| 16                                                         |                                                   |            |            |
| 17                                                         |                                                   |            |            |
| 18                                                         |                                                   |            |            |
| 19                                                         |                                                   |            |            |
| 20                                                         |                                                   |            |            |
| 21                                                         |                                                   |            |            |
| 22                                                         |                                                   |            |            |
| 23                                                         |                                                   |            |            |
| 24                                                         |                                                   |            |            |
| 25                                                         |                                                   |            |            |
| 26                                                         |                                                   |            |            |
| 27                                                         |                                                   |            |            |
| 28                                                         |                                                   |            |            |
| 29                                                         |                                                   |            |            |
| 30                                                         |                                                   |            |            |

| INWARD                          |           |
|---------------------------------|-----------|
| Inward No. 97                   | Dt: 22/10 |
| MRN No. 84605                   | Dt: 30/10 |
| Received By: S. Banerjee        | Sign:     |
| G.V. Discovery Center Pvt. Ltd. |           |

| INWARD     |     |
|------------|-----|
| Inward No. | Dt: |
|            |     |
|            |     |
|            |     |
|            |     |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-10-2020

| Customer Details                                                                          |                                                   |        |  | Invoice No.   |     | 13795                |          |          |         |
|-------------------------------------------------------------------------------------------|---------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|---------|
| GV Discovery Center Pvt Ltd<br>sy 119,191 synergy square 1<br><br>GSTIN : 36AAHCG4940K1ZC |                                                   |        |  | Invoice Date. |     | 22-10-2020           |          |          |         |
|                                                                                           |                                                   |        |  | PO No.        |     | 71461                |          |          |         |
|                                                                                           |                                                   |        |  | PO Date.      |     | 20-10-2020           |          |          |         |
|                                                                                           |                                                   |        |  | Req ID        |     | 60900                |          |          |         |
|                                                                                           |                                                   |        |  | Req Date      |     | 20-10-2020           |          |          |         |
|                                                                                           |                                                   |        |  | Loc Req No    |     | 13071                |          |          |         |
|                                                                                           | Description of Goods                              |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                         | 7326 - Plumbing - PVC - Water tank - 500lts - nos |        |  | 3925          | 1   | 2100.00              | 2,100.00 | 18       | 378.00  |
| 2                                                                                         |                                                   |        |  |               |     |                      |          |          |         |
| 3                                                                                         |                                                   |        |  |               |     |                      |          |          |         |
| 4                                                                                         |                                                   |        |  |               |     |                      |          |          |         |
| 5                                                                                         |                                                   |        |  |               |     |                      |          |          |         |
| 6                                                                                         |                                                   |        |  |               |     |                      |          |          |         |
| 7                                                                                         |                                                   |        |  |               |     |                      |          |          |         |
| 8                                                                                         |                                                   |        |  |               |     |                      |          |          |         |
| 9                                                                                         |                                                   |        |  |               |     |                      |          |          |         |
| 10                                                                                        |                                                   |        |  |               |     |                      |          |          |         |
| 11                                                                                        |                                                   |        |  |               |     |                      |          |          |         |
| 12                                                                                        |                                                   |        |  |               |     |                      |          |          |         |
| 13                                                                                        |                                                   |        |  |               |     |                      |          |          |         |
| 14                                                                                        |                                                   |        |  |               |     |                      |          |          |         |
| 15                                                                                        |                                                   |        |  |               |     |                      |          |          |         |
|                                                                                           |                                                   |        |  |               |     |                      |          |          |         |
| IGST                                                                                      |                                                   | CGST   |  | SGST          |     | Total Taxable Amount |          | 2,100.00 | 378.00  |
|                                                                                           |                                                   | 189.00 |  | 189.00        |     | Total Invoice Amount |          | 2,478.00 |         |
| Rupees : Two Thousand Four Hundred Seventy Eight Only.                                    |                                                   |        |  |               |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

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