

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Date: 03/11/2020                                              |                  | Prepared by: NEHA                                                                                                                                                         |                                                                |
| PO/WO no. 71368                                               |                  | PO / WO Date. 16/10/2020                                                                                                                                                  |                                                                |
| Supplier Name AKshaya Traders                                 |                  | PO/WO amount 8,496/-                                                                                                                                                      |                                                                |
| Firm/Company SLLP                                             |                  | Project SHLLP                                                                                                                                                             |                                                                |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                    |
| 1                                                             | 862              | 27/10/2020                                                                                                                                                                | 8496/-                                                         |
| 2                                                             |                  |                                                                                                                                                                           |                                                                |
| 3                                                             |                  |                                                                                                                                                                           |                                                                |
| 4                                                             |                  |                                                                                                                                                                           |                                                                |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 8496/-                                                         |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                         |
| 1.                                                            |                  |                                                                                                                                                                           | 84505 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                                                                |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                                                                |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 8,496/-                                                        |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 8,496/-                                                        |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                                                                |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                |
| Payment – due date                                            |                  | 06/11/2020                                                                                                                                                                |                                                                |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                |
|                                                               |                  |                                                                                                                                                                           |                                                                |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                            |
| Sign:                                                         | Neha             |                                                                                                                                                                           |                                                                |
| Date                                                          | 03/11/2020       |                                                                                                                                                                           |                                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-





## Purchase Order

Page(s) 1 Of 1

16-10-2020 4:35:42 PM



10.10.20 12:35:31

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderbad

**GSTIN** 36BFYPA0121A1Z3

9381004542

9959611144

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71368      | 168046 |
| <b>Doc Date</b>   | 16-10-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 16-10-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty   | Rate   | Dis% | GST   | Amount          |
|-------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 2148 - Carpentry - hardware - Plastic gampa - other - nos | 60.00 | 120.00 | 0.00 | 18.00 | 8,496.00        |
| <b>Total Order Value . . .</b>                              |       |        |      |       | <b>8,496.00</b> |

Rupees : Eight Thousand Four Hundred Ninty Six Only.

**Terms and Conditions :-**

|                              |                                                                                                                              |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                       |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                          |
| <b>Tax</b>                   | GST included in above price.                                                                                                 |
| <b>Delivery Date</b>         | Next Day.                                                                                                                    |
| <b>Delivery Location</b>     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh. |
| <b>Penalty For Delay</b>     | Nil                                                                                                                          |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                         |
| <b>Warranty</b>              | Nil                                                                                                                          |
| <b>Advance Paid</b>          | Nil                                                                                                                          |
| <b>Other Terms</b>           | We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Stock maintain purpose   |
| <b>Completion Date</b>       | Nil                                                                                                                          |
| <b>Measurment</b>            | Nil                                                                                                                          |
| <b>Security</b>              | Nil                                                                                                                          |
| <b>Remarks</b>               |                                                                                                                              |

For **Summit Sales LLP**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Akshaya Traders**

Date : \_\_/\_\_/\_\_

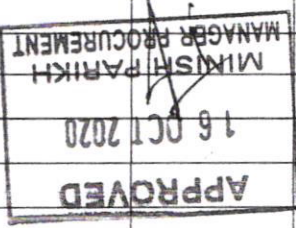


### Requisition Form

|                                |  |       |        |          |  |          |  |
|--------------------------------|--|-------|--------|----------|--|----------|--|
| Company Name:                  |  | SSLLP |        | Date:    |  | 14.10.20 |  |
| Site & Phase :                 |  | SHLLP |        | Time:    |  | 14.00    |  |
| Supplier                       |  |       |        | Req. No. |  | 168046   |  |
| Material required before date: |  |       | ID No. |          |  | 60780    |  |

| No | Description          | Size  | Quantity | Units | Inward No | Date |
|----|----------------------|-------|----------|-------|-----------|------|
| 1  | PLASTIC GAMPA 71368  |       | 60       | NOS   |           |      |
| 2  | MEASURING TAPE 71369 | 5 MTS | 10       | NOS   |           |      |
| 3  | ADHESIVE SET CERA    |       | 10       | NOS   |           |      |
| 4  | RBR BOND SGENT       | 3 LT  | 6        | NOS   |           |      |
| 5  | TILE ADHESIVE ROFF   | 20KG  | 10       | BAGS  |           |      |
| 6  | ZYCOSIL 71352        | 1 LT  | 15       | NOS   |           |      |
| 7  | MYK ARMENT           | 1KG   | 24       | NOS   |           |      |
| 8  | CRACK PASTE          | 1 KG  | 10       | NOS   |           |      |
| 10 |                      |       |          |       |           |      |
| 11 |                      |       |          |       |           |      |
| 12 |                      |       |          |       |           |      |
| 13 |                      |       |          |       |           |      |



Remarks: FOR STOCK AND SITE

|              |          |              |  |
|--------------|----------|--------------|--|
| Prepared By  | HEMENDRA | Approved by  |  |
| Sign. & Date | 14.10.20 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.