

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 31/10/20.        |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 70809.           |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 28/9/20    |                  |
| Supplier Name                                                 |                                                                                     | sslp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 6,346.     |                  |
| Firm/Company                                                  |                                                                                     | GVRCL            |                                                                                                                                                                           | Project                                                             |                             | GVRCL      |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 13904                                                                               | 29/10/20.        |                                                                                                                                                                           | 6,346                                                               |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 6,346      |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 250V 3248                                                                           | 20/10/20         | 84498                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 6,346      |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 6,346      |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 31.10.2020<br>7/11/20                                                                                                                                                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 31/10/20                                                                            | 5/11             |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel: 040 - 6633 5551

Recd  
21/10

M/s G.V. Research Consultants

DC No. : 3248

Date : 20/10/20

Vehicle No. : TS10UB8353

P.O. / W.O. No. : 70889

P.O. / W.O. Date : 28/9/20

Site: .....

| Sl. No. | PARTICULARS                             | Quantity |
|---------|-----------------------------------------|----------|
| 1       | Granite steel grey 2'9" x 3'4" 08C 1/01 | 73.5254  |
| 2       | Handwritten                             | 73.52    |
| 3       |                                         |          |
| 4       |                                         |          |
| 5       |                                         |          |
| 6       |                                         |          |
| 7       |                                         |          |
| 8       |                                         |          |
| 9       |                                         |          |
| 10      |                                         |          |
| 11      |                                         |          |
| 12      |                                         |          |
| 13      |                                         |          |
| 14      |                                         |          |
| 15      |                                         |          |
| 16      |                                         |          |
| 17      |                                         |          |
| 18      |                                         |          |
| 19      |                                         |          |
| 20      |                                         | 73.5254  |

## GSTIN :

Received the above materials in good condition.

Received by: S.K. Pany

Stamp:

Date : 20/10/20

For SUMMIT SALES LLP

Authorised Signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 29-10-2020

ORIGINAL INVOICE

| Customer Details                                 |                                                      |         |       | Invoice No.   |          | 13904      |         |                      |
|--------------------------------------------------|------------------------------------------------------|---------|-------|---------------|----------|------------|---------|----------------------|
| GV Research Centre Pvt Ltd                       |                                                      |         |       | Invoice Date. |          | 29-10-2020 |         |                      |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                      |         |       | PO No.        |          | 70809      |         |                      |
|                                                  |                                                      |         |       | PO Date.      |          | 28-09-2020 |         |                      |
|                                                  |                                                      |         |       | Req ID        |          | 60293      |         |                      |
| GSTIN : 36AAHCG4562D1ZP                          |                                                      |         |       | Req Date      |          | 28-09-2020 |         |                      |
|                                                  |                                                      |         |       | Loc Req No    |          | 163189     |         |                      |
|                                                  | Description of Goods                                 | HSN/SAC | Qty   | Rate          | Gross    | Tax%       | Tax Amt |                      |
| 1                                                | 8507 - Stone - granite - Steel Grey - 19mm - sft     | 6802    | 73.52 | 66.15         | 4,863.35 | 18         | 875.40  |                      |
|                                                  | 2'9" x 3'4" - 08 nos                                 |         |       |               |          |            |         |                      |
| 2                                                | 6188 - Miscellaneous - Hamali charges - NA - Per Sft |         | 73.52 | 7.00          | 514.64   | 18         | 92.64   |                      |
| 3                                                |                                                      |         |       |               |          |            |         |                      |
| 4                                                |                                                      |         |       |               |          |            |         |                      |
| 5                                                |                                                      |         |       |               |          |            |         |                      |
| 6                                                |                                                      |         |       |               |          |            |         |                      |
| 7                                                |                                                      |         |       |               |          |            |         |                      |
| 8                                                |                                                      |         |       |               |          |            |         |                      |
| 9                                                |                                                      |         |       |               |          |            |         |                      |
| 10                                               |                                                      |         |       |               |          |            |         |                      |
| 11                                               |                                                      |         |       |               |          |            |         |                      |
| 12                                               |                                                      |         |       |               |          |            |         |                      |
| 13                                               |                                                      |         |       |               |          |            |         |                      |
| 14                                               |                                                      |         |       |               |          |            |         |                      |
| 15                                               |                                                      |         |       |               |          |            |         |                      |
| IGST                                             |                                                      |         |       | CGST          |          | SGST       |         | Total Taxable Amount |
|                                                  |                                                      |         |       | 484.02        |          | 484.02     |         | Total Invoice Amount |
|                                                  |                                                      |         |       |               |          |            |         | 5,377.99             |
|                                                  |                                                      |         |       |               |          |            |         | 968.04               |
|                                                  |                                                      |         |       |               |          |            |         | 6,346.03             |

Rupees : Six Thousand Three Hundred Fourty Six and Paise Three Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

29-09-2020 13:05:47



70809

28.09.20 5:24:34

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 70809      | 163189 |
| Doc Date   | 28-09-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 28-09-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty   | Rate  | Dis% | GST   | Amount   |
|----------------------------------------------------------------------------|-------|-------|------|-------|----------|
| 1 8507 - Stone - granite - Steel Grey - 19mm - sft<br>2'9" x 3'4" - 08 nos | 73.52 | 66.15 | 0.00 | 18.00 | 5,738.75 |
| 2 6188 - Miscellaneous - Hamali charges - NA - Per Sft                     | 73.52 | 7.00  | 0.00 | 18.00 | 607.28   |
| Total Order Value . . .                                                    |       |       |      |       | 6,346.03 |

Rupees : Six Thousand Three Hundred Fourty Six and Paise Three Only.

### Terms and Conditions :-

|                       |                                                                                                                                                   |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of 19mm thickness slabs. The above rates only for material supply.                                                             |
| Payment Terms         | After delivery & Production of bill                                                                                                               |
| Tax                   | All taxes included in above price.                                                                                                                |
| Delivery Date         | Next day.                                                                                                                                         |
| Delivery Location     | Innapolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                                     |
| Penalty For Delay     | Bills must be submitted to H.O. within 30days of completion of work. 10% pty on value of order will be deducted for delay in submission of bills. |
| Transportation Cost   | Included in above price.                                                                                                                          |
| Warranty              | Nil                                                                                                                                               |
| Advance Paid          | Nil                                                                                                                                               |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for new conference office @5600S purpose.          |
| Completion Date       | Nil                                                                                                                                               |
| Measurment            | Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.                                                    |
| Security              | Supplier shall be responsible for security and storage of material at site at its risk and cost.                                                  |
| Remarks               | Skirting Rs. 12/- per rft for labour only.                                                                                                        |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |           |        |          |        |            |       |
|--------------------------------|--|-----------|--------|----------|--------|------------|-------|
| Company Name:                  |  | GVRC      |        | Date:    |        | 26.09.2020 |       |
| Site & Phase :                 |  | INNOPOLIS |        | Time:    |        | 17:00      |       |
| Supplier                       |  |           |        | Req. No. |        | 163189     |       |
| Material required before date: |  |           | urgent |          | ID No. |            | 60293 |

  

| No | Description        | Size      | Quantity | Units | Inward No | Date |
|----|--------------------|-----------|----------|-------|-----------|------|
| 1  | Steel Grey Granite | 2'9"x3'4" | 08       | No's  |           |      |
| 2  |                    |           |          |       |           |      |
| 3  |                    |           |          |       |           |      |
| 4  |                    |           |          |       |           |      |
| 5  |                    |           |          |       |           |      |
| 6  |                    |           |          |       |           |      |
| 7  |                    |           |          |       |           |      |
| 8  |                    |           |          |       |           |      |
| 9  |                    |           |          |       |           |      |
|    |                    |           |          |       |           |      |

70809

APPROVED

29 SEP 2020

MINISH PARIKH

MANAGER PROCUREMENT

Remarks : For new conference office at 5600S use purpose.

|              |             |              |             |
|--------------|-------------|--------------|-------------|
| Prepared By  | Mallikarjun | Approved by  | VENKATESH.G |
| Sign. & Date | 26.09.2020  | Sign. & Date | 26.09.2020  |

Note: On receipt of material at site write inward number and date in last 2 columns.