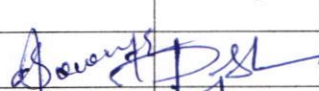


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 3/11/20.                                                                            |                                                                                                                                                                           | Prepared by:        | D.SOWMYA                                                            |                             |            |                  |
| PO/WO no.                                                     | 68711                                                                               |                                                                                                                                                                           | PO / WO Date.       | 22/10/20                                                            |                             |            |                  |
| Supplier Name                                                 | patel s. s. s.                                                                      |                                                                                                                                                                           | PO/WO amount        | 5,712                                                               |                             |            |                  |
| Firm/Company                                                  | sslp                                                                                |                                                                                                                                                                           | Project             | sslp.                                                               |                             |            |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                             | 1375                                                                                | 22/10/20                                                                                                                                                                  | 5,141               |                                                                     |                             |            |                  |
| 2                                                             |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | 5,141.              |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 1375                                                                                | 22/10/20.                                                                                                                                                                 | 84356.              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | 5,141               |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | 5,712               |                                                                     |                             |            |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                                                                                                                                                                           | 571.                |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     | 7.11.2020                                                                                                                                                                 |                     |                                                                     |                             |            |                  |
| Remarks: short received.                                      |                                                                                     |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                          | 3/11/20 5/11                                                                        |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

(ORIGINAL FOR RECIPIENT)



H.NO.8-7-177/5, PLOT NO.4 & 21,  
SWARNADHAMA NAGAR,DAIRY FARM ROAD,  
OLD BOWENPALLY,SECUNDERABAD -11  
GSTIN/UIN: 36AEJPP6112M1Z6  
State Name : Telangana, Code : 36  
E-Mail : PATEL319@YMAIL.COM / PATELJMK319@GMAIL.COM

State Name : Telangana, Code : 36

### Terms of Delivery

Destination

| Sl No. | Description of Goods | HSN/SAC | Quantity  | Rate   | per | Disc. % | Amount             |
|--------|----------------------|---------|-----------|--------|-----|---------|--------------------|
| 1      | Waste Coupling       | 7324    | 18.00 nos | 420.00 | nos | 42.37 % | 4,356.83           |
|        |                      |         |           |        |     |         | SGST Output 392.11 |
|        |                      |         |           |        |     |         | CGST Output 392.11 |
|        | Less :               |         |           |        |     |         | Roundoff (-)0.05   |



|                  |       |       |          |
|------------------|-------|-------|----------|
| INWARD           |       |       |          |
| Inward No:       | 15108 | Di:   | 22/10/20 |
| MRN No:          | 84350 | Di:   | 23/10/20 |
| Received By:     |       | Sign: | 84       |
| SUMMIT SALES LLP |       |       |          |

Certified by:

Stores Manager

Total

18.00 nos

₹ 5,141.00

E. & O. E.

Amount Chargeable (in words)

INR Five Thousand One Hundred Forty One Only

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 7324         | 4,356.83        | 9%          | 392.11        | 9%        | 392.11        | 784.22           |
| <b>Total</b> | <b>4,356.83</b> |             | <b>392.11</b> |           | <b>392.11</b> | <b>784.22</b>    |

**Tax Amount (in words) : INR Seven Hundred Eighty Four and Twenty Two paise Only**

### Declaration

**Declaration**  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

### Company's Bank Details

Bank Name : Hdfc Bank 3498

A/c No. : 50200023943498

Branch & IFS Code : **Malkajgiri & HDFC0001022**

Customer's Seal and Signature

for PATEL &amp; CO

Authorised Signatory

This is a Computer Generated Invoice

## Purchase Order

Page(s) 1 Of 1

09-07-2020 2:46:49 PM



68711

08.07.20 3:08:59

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Patel & Company  
Malikarjuna Nagar, Malkajgiri

**GSTIN** 36AEJPP6112M1Z6

27050751

8143444221

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 68711      | 14696 |
| <b>Doc Date</b>   | 08-07-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 01-07-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Mr.Praful**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty   | Rate   | Dis%  | GST   | Amount          |
|--------------------------------------------------------------------------|-------|--------|-------|-------|-----------------|
| 1 7048 - Plumbing - CP - Waste coupling - full thread - nos<br>BB4811512 | 20.00 | 420.00 | 42.37 | 18.00 | 5,712.29        |
| <b>Total Order Value . . .</b>                                           |       |        |       |       | <b>5,712.29</b> |

Rupees : Five Thousand Seven Hundred Twelve and Paise Twenty Nine Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of Cera Brand**Payment Terms** 100% as advance**Tax** Inclusive of all taxes**Delivery Date** Within 3 days

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Rs.... vide cheq...**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Stock purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**

Bill - 1375 - 22/10/20 - 5,141

Balance - 571/-

For **Summit Sales LLP**

Authorised Signatory

Name:

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Patel & Company**

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |       |          |          |
|--------------------------------|-------|----------|----------|
| Company Name:                  | SLLP  | Date:    | 6.7.2020 |
| Site & Phase :                 | SHLLP | Time:    | 16.00    |
| Supplier                       |       | Req. No. | 14696    |
| Material required before date: |       | ID No.   | 58312    |

| No | Description               | Size    | Quantity | Units | Inward No | Date |
|----|---------------------------|---------|----------|-------|-----------|------|
| 1  | CP WALL MIXTURE           |         | 36       | NOS   |           |      |
| 2  | LONG BODY                 |         | 38       | NOS   |           |      |
| 3  | SHORT BODY                |         | 20       | NOS   |           |      |
| 4  | SHOWER ARM                |         | 40       | NOS   |           |      |
| 5  | SHOWER HEAD               |         | 40       | NOS   |           |      |
| 6  | PILLAR COCK               |         | 50       | NOS   |           |      |
| 7  | ANGLE COCK                |         | 100      | NOS   |           |      |
| 8  | BOTTLE TRAP               |         | 30       | NOS   |           |      |
| 9  | DOUBLE SQ JALI            |         | 100      | NOS   |           |      |
| 10 | EXTENSION NIPPAL          | 1/2"X1" | 150      | NOS   |           |      |
| 11 | WASH BASIN WASTE COUPLING |         | 50       | NOS   |           |      |
| 12 | BALL VALVE                | 1/2"    | 20       | NOS   |           |      |
| 13 | BALL COCK                 | 1/2"    | 10       | NOS   |           |      |
| 14 | HEALTH FAUCET             |         | 40       | NOS   |           |      |
| 15 | EXTENSION NIPPAL          | 1/2"    | 50       | NOS   |           |      |
| 16 | LOFT TANKS                | 200LTRS | 10       | NOS   |           |      |
| 17 | SS SINK WASTE COUPLING    |         | 20       | NOS   |           |      |

Remarks:FOR STOCK MAINTENANCE

|              |           |              |  |
|--------------|-----------|--------------|--|
| Prepared By  | SOWMYA    | Approved by  |  |
| Sign. & Date | 6.07.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



# PATEL & CO.

**GSTIN : 36AEJPP6112M1Z6**

## Summit Sales HP.

PO-68711

1375

$$92 \mid 10 \mid 20.$$

Transport :

GSTIN :

INWARD  
No. 42277  
Date 28/10  
Sign 1

Certified by:

~~Stores Manager~~

## INWARD

Inward No: 15108

Dt: 22/10/20

MRN No: 8437

Dt: 23/0/20

Received By:

Sign: 

**SUMMIT SALES LLP**

**For Patel & Co.**

~~Authorised Signature~~