

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 29/10/20         |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 71103            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 8/10/20    |                  |
| Supplier Name                                                 |                                                                                     | 88lp             |                                                                                                                                                                           | PO/WO amount                                                        |                             | 1,01,998   |                  |
| Firm/Company                                                  |                                                                                     | Voc lp           |                                                                                                                                                                           | Project                                                             |                             | Voc lp     |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 13835                                                                               | 29/10/20         |                                                                                                                                                                           | 14,393                                                              |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 14,393     |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11740                                                                               | 29/10/20         | 84624                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 14,393     |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 1,01,998   |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 31.10.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 29.10.20                                                                            | 31               |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

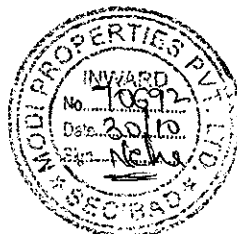
1 of 1 : 23-10-2020

| Customer Details                                                                        |                                                         |          |          | Invoice No.          |          | 13835      |          |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------|----------|----------|----------------------|----------|------------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                         |          |          | Invoice Date.        |          | 23-10-2020 |          |
|                                                                                         |                                                         |          |          | PO No.               |          | 71103      |          |
|                                                                                         |                                                         |          |          | PO Date.             |          | 08-10-2020 |          |
|                                                                                         |                                                         |          |          | Req ID               |          | 60519      |          |
|                                                                                         |                                                         |          |          | Req Date             |          | 08-10-2020 |          |
|                                                                                         |                                                         |          |          | Loc Req No           |          | 63550      |          |
|                                                                                         | Description of Goods                                    | HSN/SAC  | Qty      | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                       | 4814 - Electrical - wires - Cu multistand wires yellow  |          | 9        | 642.00               | 5,778.00 | 18         | 1,040.04 |
| 2                                                                                       | 4815 - Electrical - wires - Cu multistand wires Black - | 8544     | 10       | 642.00               | 6,420.00 | 18         | 1,155.60 |
| 3                                                                                       |                                                         |          |          |                      |          |            |          |
| 4                                                                                       |                                                         |          |          |                      |          |            |          |
| 5                                                                                       |                                                         |          |          |                      |          |            |          |
| 6                                                                                       |                                                         |          |          |                      |          |            |          |
| 7                                                                                       |                                                         |          |          |                      |          |            |          |
| 8                                                                                       |                                                         |          |          |                      |          |            |          |
| 9                                                                                       |                                                         |          |          |                      |          |            |          |
| 10                                                                                      |                                                         |          |          |                      |          |            |          |
| 11                                                                                      |                                                         |          |          |                      |          |            |          |
| 12                                                                                      |                                                         |          |          |                      |          |            |          |
| 13                                                                                      |                                                         |          |          |                      |          |            |          |
| 14                                                                                      |                                                         |          |          |                      |          |            |          |
| 15                                                                                      |                                                         |          |          |                      |          |            |          |
| IGST                                                                                    |                                                         | CGST     | SGST     | Total Taxable Amount |          | 12,198.00  | 2,195.64 |
|                                                                                         |                                                         | 1,097.82 | 1,097.82 | Total Invoice Amount |          | 14,393.64  |          |
| Rupees : Fourteen Thousand Three Hundred Ninty Three and Paise Sixty Four Only.         |                                                         |          |          |                      |          |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

08-10-2020 3:45:21 PM



71103

08.10.20 5:21:49

From Company : **Villa Orchids LLP**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

71103

63550

**Doc Date**

08-10-2020

**Quote No**

Nil

**Quote Date**

13-08-2020

**SupplyType**

Supply

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount            |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|-------------------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 13.00  | 642.00   | 0.00 | 18.00 | 9,848.28          |
| 2 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 10.00  | 642.00   | 0.00 | 18.00 | 7,575.60          |
| 3 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 7.00   | 642.00   | 0.00 | 18.00 | 5,302.92          |
| 4 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 11.00  | 642.00   | 0.00 | 18.00 | 8,333.16          |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 5.00   | 1,497.00 | 0.00 | 18.00 | 8,832.30          |
| 6 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 5.00   | 1,497.00 | 0.00 | 18.00 | 8,832.30          |
| 7 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 8.00   | 2,325.00 | 0.00 | 18.00 | 21,948.00         |
| 8 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 9.00   | 2,325.00 | 0.00 | 18.00 | 24,691.50         |
| 9 4710 - Electrical - wires - TV wire - RG-6 - mtrs 3 coils                           | 300.00 | 12.12    | 0.00 | 18.00 | 4,290.48          |
| 10 4647 - Electrical - other - Spring wire - NA - mtrs 1 BOX                          | 30.00  | 13.20    | 0.00 | 18.00 | 467.28            |
| 11 4708 - Electrical - wires - Telephone wire - 2pair - bundles                       | 3.00   | 530.00   | 0.00 | 18.00 | 1,876.20          |
| <b>Total Order Value . . .</b>                                                        |        |          |      |       | <b>101,998.02</b> |
| Rupees : One Lakh(s) One Thousand Nine Hundred Ninty Eight and Paise Two Only.        |        |          |      |       |                   |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** Villas Orchids

Behind: Janapriya, Kowkur.

For **Villa Orchids LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Bill - 13577 - 9/10/20 - 87,604/-

Balance - 14,394/-

# Purchase Order

Page(s) 2 Of 2

08-10-2020 3:45:21 PM

Original / Office Copy / Purchase Div. Copy

Phone. 9502232100/9502266233

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right items not confirming to qty & specs. above order for V.no.12,258,254 purpose

Completion Date Nil

Measurement Nil

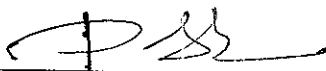
Security Nil

Remarks Nil

For **Villa Orchids LLP**

Authorised Signatory

Name :



Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

\_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Electrical Wires |                                 |         |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
|-------------------------------------|---------------------------------|---------|---------------------------------------------|---------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                             | VOC LLP                         |         | Site & Phase                                |                                             | VOC                                         |                                             |                   |                       |                           |           |      |
| Req. no.                            | 63550                           |         | Reg. Date                                   |                                             | 06/10/2020                                  |                                             |                   |                       |                           |           |      |
| Material required before            | 08/10/2020                      |         | ID no.                                      |                                             | 60519                                       |                                             |                   |                       |                           |           |      |
| Prepared by:                        | A Suresh                        |         | Approved by (sign):                         |                                             |                                             |                                             |                   |                       |                           |           |      |
| Flat / Block no:                    | 12&258&254                      |         |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type A 1210 Sft 3BHK Order Value:   |                                 |         | 0 villas                                    |                                             |                                             |                                             |                   |                       |                           |           |      |
| Type B 1820 Sft 2BHK Order Value:   |                                 |         | 3 villas                                    |                                             |                                             |                                             |                   |                       |                           |           |      |
| S No.                               | Item Description                | Units   | Qty required for Type B 1820 Sft 3BHK Villa | Qty required for Type B 1820 Sft 3BHK Villa | Qty required for Type B 1820 Sft 3BHK Villa | Qty required for Type B 1820 Sft 3BHK Villa | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                   | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs | 60                                          | 60                                          | 3                                           | 0                                           | 180               | 5                     | 13.00                     | -         |      |
| 2                                   | Cu-Multistand wire-1/18 -Black  | 90 Mtrs | 50                                          | 50                                          | 3                                           | 0                                           | 150               | 5                     | 10.00                     | -         |      |
| 3                                   | Cu-Multistand wire-1/18 -Red    | 90 Mtrs | 40                                          | 40                                          | 3                                           | 0                                           | 120               | 5                     | 7.00                      | -         |      |
| 4                                   | Cu-Multistand wire-1/18 -Green  | 90 Mtrs | 50                                          | 50                                          | 3                                           | 0                                           | 150               | 4                     | 11.00                     | -         |      |
| 5                                   | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs | 30                                          | 30                                          | 3                                           | 0                                           | 90                | 4                     | 5.00                      | -         |      |
| 6                                   | Cu-Multistand wire-3/20 -Black  | 90 Mtrs | 30                                          | 30                                          | 3                                           | 0                                           | 90                | 4                     | 5.00                      | -         |      |
| 7                                   | Cu-Multistand wire-3/20 -Green  | 90 Mtrs | -                                           | -                                           | 3                                           | 0                                           | -                 | -                     | -                         | -         |      |
| 8                                   | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs | 30                                          | 30                                          | 3                                           | 0                                           | 90                | 1                     | 8.00                      | -         |      |
| 9                                   | Cu-Multistand wire-7/20 -Black  | 90 Mtrs | 30                                          | 30                                          | 3                                           | 0                                           | 90                | -                     | 9.00                      | -         |      |
| 10                                  | Al Service wire 7/20            | 90 Mtrs | 20                                          | 20                                          | 3                                           | 0                                           | 60                | 8                     | -2.00                     | -         |      |
| 11                                  | RG6 TV Cable                    | 90 Mtrs | 10                                          | 10                                          | 3                                           | 0                                           | 30                | -                     | 3.00                      | -         |      |
| 12                                  | Telephone wire 2 pair           | 90 Mtrs | 10                                          | 10                                          | 3                                           | 0                                           | 30                | -                     | 3.00                      | -         |      |
| 13                                  | Spring box                      | 15 mtr  | 10                                          | 10                                          | 1                                           | 0                                           | 10                | -                     | 1.00                      | -         |      |
| Total                               |                                 |         | 109.00                                      | 36.00                                       | 73.00                                       |                                             |                   |                       |                           |           |      |
| APPROVED                            |                                 |         |                                             |                                             |                                             |                                             |                   |                       |                           |           |      |

APPROVED

08 OCT 2020

MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

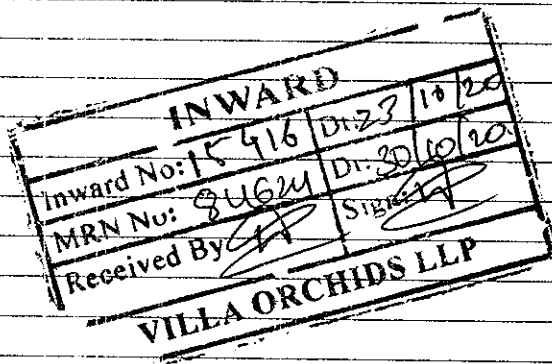
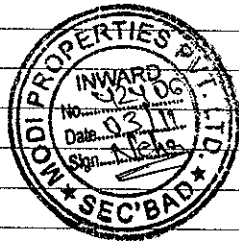
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-10-2020

| Customer Details                    |                                                                                   | DC No.     | 11740      |
|-------------------------------------|-----------------------------------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                                                   | DC Date.   | 23-10-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                                                   | PO No.     | 71103      |
|                                     |                                                                                   | PO Date.   | 08-10-2020 |
|                                     |                                                                                   | Req ID     | 60519      |
|                                     |                                                                                   | Req Date   | 08-10-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                                                   | Loc Req No | 63550      |
|                                     | Description of Goods                                                              | HSN/SAC    | Qty        |
| 1                                   | 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle |            | 9          |
| 2                                   | 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle  | 8544       | 10         |
| 3                                   |                                                                                   |            |            |
| 4                                   |                                                                                   |            |            |
| 5                                   |                                                                                   |            |            |
| 6                                   |                                                                                   |            |            |
| 7                                   |                                                                                   |            |            |
| 8                                   |                                                                                   |            |            |
| 9                                   |                                                                                   |            |            |
| 10                                  |                                                                                   |            |            |
| 11                                  |                                                                                   |            |            |
| 12                                  |                                                                                   |            |            |
| 13                                  |                                                                                   |            |            |
| 14                                  |                                                                                   |            |            |
| 15                                  |                                                                                   |            |            |
| 16                                  |                                                                                   |            |            |
| 17                                  |                                                                                   |            |            |
| 18                                  |                                                                                   |            |            |
| 19                                  |                                                                                   |            |            |
| 20                                  |                                                                                   |            |            |
| 21                                  |                                                                                   |            |            |
| 22                                  |                                                                                   |            |            |
| 23                                  |                                                                                   |            |            |
| 24                                  |                                                                                   |            |            |
| 25                                  |                                                                                   |            |            |
| 26                                  |                                                                                   |            |            |
| 27                                  |                                                                                   |            |            |
| 28                                  |                                                                                   |            |            |
| 29                                  |                                                                                   |            |            |
| 30                                  |                                                                                   |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter: - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 23-10-2020

| Customer Details                    |                                                         |          |                      | Invoice No.   | 13835      |      |          |
|-------------------------------------|---------------------------------------------------------|----------|----------------------|---------------|------------|------|----------|
| Villa Orchids LLP                   |                                                         |          |                      | Invoice Date. | 23-10-2020 |      |          |
| Behind Janapriya, Kowkur, Hyderabad |                                                         |          |                      | PO No.        | 71103      |      |          |
| GSTIN : 36AANFG4817C1ZH             |                                                         |          |                      | PO Date.      | 08-10-2020 |      |          |
|                                     |                                                         |          |                      | Req ID        | 60519      |      |          |
|                                     |                                                         |          |                      | Req Date      | 08-10-2020 |      |          |
|                                     |                                                         |          |                      | Loc Req No    | 63550      |      |          |
|                                     | Description of Goods                                    | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                   | 4814 - Electrical - wires - Cu multistand wires yellow  |          | 9                    | 642.00        | 5,778.00   | 18   | 1,040.04 |
| 2                                   | 4815 - Electrical - wires - Cu multistand wires Black - | 8544     | 10                   | 642.00        | 6,420.00   | 18   | 1,155.60 |
| 3                                   |                                                         |          |                      |               |            |      |          |
| 4                                   |                                                         |          |                      |               |            |      |          |
| 5                                   |                                                         |          |                      |               |            |      |          |
| 6                                   |                                                         |          |                      |               |            |      |          |
| 7                                   |                                                         |          |                      |               |            |      |          |
| 8                                   |                                                         |          |                      |               |            |      |          |
| 9                                   |                                                         |          |                      |               |            |      |          |
| 10                                  |                                                         |          |                      |               |            |      |          |
| 11                                  |                                                         |          |                      |               |            |      |          |
| 12                                  |                                                         |          |                      |               |            |      |          |
| 13                                  |                                                         |          |                      |               |            |      |          |
| 14                                  |                                                         |          |                      |               |            |      |          |
| 15                                  |                                                         |          |                      |               |            |      |          |
| IGST                                | CGST                                                    | SGST     | Total Taxable Amount | 12,198.00     |            |      | 2,195.64 |
|                                     | 1,097.82                                                | 1,097.82 | Total Invoice Amount | 14,393.64     |            |      |          |

Rupees : Fourteen Thousand Three Hundred Ninty Three and Paise Sixty Four Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction