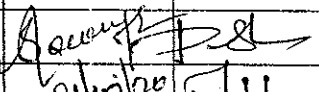


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|---------------|------------------|
| Date:                                                         |                                                                                     | 31/10/20         |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA      |                  |
| PO/WO no.                                                     |                                                                                     | 71455            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 20/10/20      |                  |
| Supplier Name                                                 |                                                                                     | SSlp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 13,008        |                  |
| Firm/Company                                                  |                                                                                     | B & C Estates    |                                                                                                                                                                           | Project                                                             |                             | B & C Estates |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |               |                  |
| 1                                                             | 13957                                                                               | 30/10/20         |                                                                                                                                                                           | 13,008                                                              |                             |               |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 13,008        |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |               |                  |
| 1.                                                            | 11836                                                                               | 30/10/20         | 84625                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |               |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 13,008        |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 13,008        |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |               |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |               |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |               |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |               |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. ___/- <input type="checkbox"/> No                                                                                                      |                                                                     |                             |               |                  |
| Payment – due date                                            |                                                                                     |                  | 7.11.2020                                                                                                                                                                 |                                                                     |                             |               |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant    | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |
| Date                                                          | 31/10/20 5/11                                                                       |                  |                                                                                                                                                                           |                                                                     |                             |               |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-10-2020

ORIGINAL INVOICE

| Customer Details                                                                          |                                                    |         |     | Invoice No.   |           | 13951      |          |
|-------------------------------------------------------------------------------------------|----------------------------------------------------|---------|-----|---------------|-----------|------------|----------|
| B & C Estates<br>Sy No. 191, Mallapur Main Road, Hyderabad<br><br>GSTIN : 36AAHFB7046A1ZT |                                                    |         |     | Invoice Date. |           | 30-10-2020 |          |
|                                                                                           |                                                    |         |     | PO No.        |           | 71455      |          |
|                                                                                           |                                                    |         |     | PO Date.      |           | 20-10-2020 |          |
|                                                                                           |                                                    |         |     | Req ID        |           | 60877      |          |
|                                                                                           |                                                    |         |     | Req Date      |           | 20-10-2020 |          |
|                                                                                           |                                                    |         |     | Loc Req No    |           | 86197      |          |
|                                                                                           | Description of Goods                               | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                                                         | 5131 - Equipment - consumable durable - Video Door | 8517    | 2   | 5512.00       | 11,024.00 | 18         | 1,984.32 |
| 2                                                                                         |                                                    |         |     |               |           |            |          |
| 3                                                                                         |                                                    |         |     |               |           |            |          |
| 4                                                                                         |                                                    |         |     |               |           |            |          |
| 5                                                                                         |                                                    |         |     |               |           |            |          |
| 6                                                                                         |                                                    |         |     |               |           |            |          |
| 7                                                                                         |                                                    |         |     |               |           |            |          |
| 8                                                                                         |                                                    |         |     |               |           |            |          |
| 9                                                                                         |                                                    |         |     |               |           |            |          |
| 10                                                                                        |                                                    |         |     |               |           |            |          |
| 11                                                                                        |                                                    |         |     |               |           |            |          |
| 12                                                                                        |                                                    |         |     |               |           |            |          |
| 13                                                                                        |                                                    |         |     |               |           |            |          |
| 14                                                                                        |                                                    |         |     |               |           |            |          |
| 15                                                                                        |                                                    |         |     |               |           |            |          |
| IGST                                                                                      |                                                    |         |     | CGST          |           | SGST       |          |
|                                                                                           |                                                    |         |     | 992.16        |           | 992.16     |          |
| Total Taxable Amount                                                                      |                                                    |         |     | 11,024.00     |           | 1,984.32   |          |
| Total Invoice Amount                                                                      |                                                    |         |     |               |           | 13,008.32  |          |

Rupees : Thirteen Thousand Eight and Paise Thirty Two Only.

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

20-10-2020 3:49:55 PM



71455

10.10.20 12:36:43

From Company : **B and C Estates**  
5-4-187/3&4 II floor, M G Road, Secunderabad 500003  
G S T No. : 36AAHFB7046A1ZT

| Supplier Details                                                                                                                           |            |            |       |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------|
| Summit Sales LLP<br>5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad<br><br>GSTIN 36ACQFS2044C1Z7<br>040-66335551 9618244433 | Doc No     | 71455      | 86197 |
|                                                                                                                                            | Doc Date   | 20-10-2020 |       |
|                                                                                                                                            | Quote No   | Nil        |       |
|                                                                                                                                            | Quote Date | 20-10-2020 |       |
|                                                                                                                                            | SupplyType | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty  | Rate     | Dis% | GST   | Amount    |
|-----------------------------------------------------------------------|------|----------|------|-------|-----------|
| 1 5131 - Equipment - consumable durable - Video Door Phone - NA - Nos | 2.00 | 5,512.00 | 0.00 | 18.00 | 13,008.32 |
| Total Order Value . . .                                               |      |          |      |       | 13,008.32 |
| Rupees : Thirteen Thousand Eight and Paise Thirty Two Only.           |      |          |      |       |           |

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Wipro' brand, 4.3" CRT display screen, no memory storage**Payment Terms** Within 4 days of delivery.**Tax** Inclusive of all taxes**Delivery Date** Next Day.**Delivery Location** May Flower Grande  
Sy.no.191, Mallapur Main Road, Hyderabad -500076  
Phone. Contact no. :9502211011 - (Mr. V.Ravi-admin)**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** 1 Years warranty on Camera**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for E-106 A-705 purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** .Installation chagres extra Rs.500/- per pieceFor **B and C Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                |  |                   |  |         |  |            |  |
|--------------------------------|--|-------------------|--|---------|--|------------|--|
| Company Name:                  |  | BNC Estates       |  | Date:   |  | 20.10.2020 |  |
| Site & Phase :                 |  | May Flower Grande |  | Time:   |  | 11.30 AM   |  |
| Supplier                       |  |                   |  | Req.No. |  | 86197      |  |
| Material required before date: |  | 23.05.2020        |  | ID No.  |  | 60877      |  |

| No | Description       | Size | Quantity | Units | Inward No | Date |
|----|-------------------|------|----------|-------|-----------|------|
| 1  | ZICOM VIDEO PHONE |      | 02       | No's  |           |      |
| 2  |                   |      |          |       |           |      |
| 3  |                   |      |          |       |           |      |
| 4  |                   |      |          |       |           |      |
| 5  |                   |      |          |       |           |      |
| 6  |                   |      |          |       |           |      |
| 7  |                   |      |          |       |           |      |
| 8  |                   |      |          |       |           |      |
| 9  |                   |      |          |       |           |      |
| 10 |                   |      |          |       |           |      |

Remarks: For E - 106, A - 705 - 02 FLATS Purpose

|             |                 |              |  |
|-------------|-----------------|--------------|--|
| Prepared By | S.V.Subba Reddy | Approved by  |  |
| Sign.& Date | 20.10.2020      | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

### Requisition Form

|                                |  |                   |  |          |  |  |  |
|--------------------------------|--|-------------------|--|----------|--|--|--|
| Company Name:                  |  | BNC Estates       |  | Date:    |  |  |  |
| Site & Phase :                 |  | May Flower Grande |  | Time:    |  |  |  |
| Supplier                       |  |                   |  | Req. No. |  |  |  |
| Material required before date: |  |                   |  | ID No.   |  |  |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: For

|             |                  |              |  |
|-------------|------------------|--------------|--|
| Prepared By | S.V. Subba Reddy | Approved by  |  |
| Sign.& Date |                  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

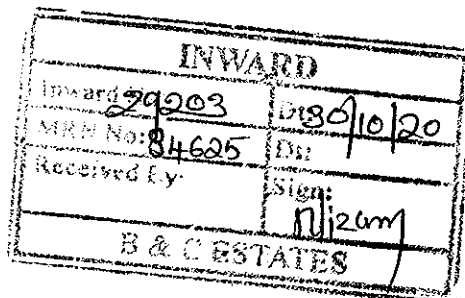
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 30-10-2020

| Customer Details                          |                                                                     | DC No.     | 11836      |
|-------------------------------------------|---------------------------------------------------------------------|------------|------------|
| B & C Estates                             |                                                                     | DC Date.   | 30-10-2020 |
| Sy No. 191, Mallapur Main Road, Hyderabad |                                                                     | PO No.     | 71455      |
|                                           |                                                                     | PO Date.   | 20-10-2020 |
|                                           |                                                                     | Req ID     | 60877      |
| GSTIN : 36AAHFB7046A1ZT                   |                                                                     | Req Date   | 20-10-2020 |
|                                           |                                                                     | Loc Req No | 86197      |
|                                           | Description of Goods                                                | HSN/SAC    | Qty        |
| 1                                         | 5131 - Equipment - consumable durable - Video Door Phone - NA - Nos | 8517       | 2          |
| 2                                         |                                                                     |            |            |
| 3                                         |                                                                     |            |            |
| 4                                         |                                                                     |            |            |
| 5                                         |                                                                     |            |            |
| 6                                         |                                                                     |            |            |
| 7                                         |                                                                     |            |            |
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| 13                                        |                                                                     |            |            |
| 14                                        |                                                                     |            |            |
| 15                                        |                                                                     |            |            |
| 16                                        |                                                                     |            |            |
| 17                                        |                                                                     |            |            |
| 18                                        |                                                                     |            |            |
| 19                                        |                                                                     |            |            |
| 20                                        |                                                                     |            |            |
| 21                                        |                                                                     |            |            |
| 22                                        |                                                                     |            |            |
| 23                                        |                                                                     |            |            |
| 24                                        |                                                                     |            |            |
| 25                                        |                                                                     |            |            |
| 26                                        |                                                                     |            |            |
| 27                                        |                                                                     |            |            |
| 28                                        |                                                                     |            |            |
| 29                                        |                                                                     |            |            |
| 30                                        |                                                                     |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNE: 36ACQFS2044C1Z7

1 of 1 : 30-10-2020

| Customer Details                          |                                                    |         |     | Invoice No.   |           | 13951      |          |
|-------------------------------------------|----------------------------------------------------|---------|-----|---------------|-----------|------------|----------|
| B & C Estates                             |                                                    |         |     | Invoice Date. |           | 30-10-2020 |          |
| Sy No. 191, Mallapur Main Road, Hyderabad |                                                    |         |     | PO No.        |           | 71455      |          |
| GSTIN : 36AAHFB7046A1ZT                   |                                                    |         |     | PO Date.      |           | 20-10-2020 |          |
|                                           |                                                    |         |     | Req ID        |           | 60877      |          |
|                                           |                                                    |         |     | Req Date      |           | 20-10-2020 |          |
|                                           |                                                    |         |     | Loc Req No    |           | 86197      |          |
|                                           | Description of Goods                               | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                         | 5131 - Equipment - consumable durable - Video Door | 8517    | 2   | 5512.00       | 11,024.00 | 18         | 1,984.32 |
| 2                                         |                                                    |         |     |               |           |            |          |
| 3                                         |                                                    |         |     |               |           |            |          |
| 4                                         |                                                    |         |     |               |           |            |          |
| 5                                         |                                                    |         |     |               |           |            |          |
| 6                                         |                                                    |         |     |               |           |            |          |
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| 11                                        |                                                    |         |     |               |           |            |          |
| 12                                        |                                                    |         |     |               |           |            |          |
| 13                                        |                                                    |         |     |               |           |            |          |
| 14                                        |                                                    |         |     |               |           |            |          |
| 15                                        |                                                    |         |     |               |           |            |          |
| IGST                                      |                                                    |         |     | CGST          |           | SGST       |          |
| Total Taxable Amount                      |                                                    |         |     | 11,024.00     |           | 1,984.32   |          |
| Total Invoice Amount                      |                                                    |         |     | 13,008.32     |           |            |          |

Rupees : Thirteen Thousand Eight and Paise Thirty Two Only.

Subject to Hyderabad Jurisdiction

|                          |              |
|--------------------------|--------------|
| <b>INWARD</b>            |              |
| Inward No: 29203         | Dt: 30/10/20 |
| MRN No: 84625            | Dt:          |
| Received By:             | Sign: Mizam  |
| <b>B &amp; C ESTATES</b> |              |

for Summit Sales LLP

  
 Authorized signatory