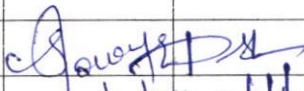


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 27/10/20.        |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 71189            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 10/10/20   |                  |
| Supplier Name                                                 |                                                                                     | SSlp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 3,752      |                  |
| Firm/Company                                                  |                                                                                     | NE               |                                                                                                                                                                           | Project                                                             |                             | NE         |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 13792                                                                               | 22/10/20.        |                                                                                                                                                                           | 3,752                                                               |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 3,752      |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11695                                                                               | 22/10/20         | 84538                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits : Transportation charges             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 3,752      |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 3,752      |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 31.10.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 27/10/20 6/11/20                                                                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 22-10-2020

| Customer Details                                                       |                                                   |          |                      | Invoice No.   | 13792      |      |         |
|------------------------------------------------------------------------|---------------------------------------------------|----------|----------------------|---------------|------------|------|---------|
| Nilgiri Estates                                                        |                                                   |          |                      | Invoice Date. | 22-10-2020 |      |         |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad                  |                                                   |          |                      | PO No.        | 71189      |      |         |
|                                                                        |                                                   |          |                      | PO Date.      | 10-10-2020 |      |         |
|                                                                        |                                                   |          |                      | Req ID        | 60629      |      |         |
|                                                                        |                                                   |          |                      | Req Date      | 09-10-2020 |      |         |
| GSTIN : 36AAHFN0766F1ZA                                                |                                                   |          |                      | Loc Req No    | 175013     |      |         |
|                                                                        | Description of Goods                              | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                      | 10129 - Plumbing - CPVC - CPVC Ball Valve - 1 1/4 | 39174000 | 10                   | 318.00        | 3,180.00   | 18   | 572.40  |
| 2                                                                      |                                                   |          |                      |               |            |      |         |
| 3                                                                      |                                                   |          |                      |               |            |      |         |
| 4                                                                      |                                                   |          |                      |               |            |      |         |
| 5                                                                      |                                                   |          |                      |               |            |      |         |
| 6                                                                      |                                                   |          |                      |               |            |      |         |
| 7                                                                      |                                                   |          |                      |               |            |      |         |
| 8                                                                      |                                                   |          |                      |               |            |      |         |
| 9                                                                      |                                                   |          |                      |               |            |      |         |
| 10                                                                     |                                                   |          |                      |               |            |      |         |
| 11                                                                     |                                                   |          |                      |               |            |      |         |
| 12                                                                     |                                                   |          |                      |               |            |      |         |
| 13                                                                     |                                                   |          |                      |               |            |      |         |
| 14                                                                     |                                                   |          |                      |               |            |      |         |
| 15                                                                     |                                                   |          |                      |               |            |      |         |
| IGST                                                                   | CGST                                              | SGST     | Total Taxable Amount |               | 3,180.00   |      | 572.40  |
|                                                                        | 286.20                                            | 286.20   | Total Invoice Amount |               | 3,752.40   |      |         |
| Rupees : Three Thousand Seven Hundred Fifty Two and Paise Fourty Only. |                                                   |          |                      |               |            |      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

12-10-2020 4:15:50 PM

71189  
08.10.20 5:21:49

From Company : **Nilgiri Estates**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003.  
G S T No. : 36AAHFN0766F1ZA

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71189      | 175013 |
| <b>Doc Date</b>   | 10-10-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 10-10-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate   | Dis% | GST   | Amount   |
|--------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 10129 - Plumbing - CPVC - CPVC Ball Valve - 1 1/4 In - nos | 10.00 | 318.00 | 0.00 | 18.00 | 3,752.40 |
| Total Order Value . . .                                      |       |        |      |       | 3,752.40 |

Rupees : Three Thousand Seven Hundred Fifty Two and Paise Fourty Only.

### Terms and Conditions :-

**Specification / Brand** All items shall be of 'Prince' / 'Sudhakar' brand.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Next Day.

**Delivery Location** Nilgiri Homes

Sy.No.128, Rampally, Keesara, Hyd. Off main road connecting Rampally X rd to Ghatkesar.

Phone. Contact: Malleshham 9553797190

**Penalty For Delay** Nil

**Transportation Cost** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Mortgage villa Plumbing work purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Nilgiri Estates**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

|                                        |                 |                 |          |              |           |            |  |
|----------------------------------------|-----------------|-----------------|----------|--------------|-----------|------------|--|
| Company Name:                          |                 | NILGIRI ESTATES |          | Date:        |           | 09.10.2020 |  |
| Site & Phase :                         |                 | NILGIRI ESTATE  |          | Time:        |           | 16:38      |  |
| Supplier                               |                 |                 |          | Req. No.     |           | 175013     |  |
| Material required before date:         |                 |                 | ID No.   |              |           | 60629      |  |
| No                                     | Description     | Size            | Quantity | Units        | Inward No | Date       |  |
| 1                                      | CPVC ball valve | 1 1/4"          | 10       | Nos          |           |            |  |
| 2                                      |                 |                 |          |              |           |            |  |
| 3                                      |                 |                 |          |              |           |            |  |
| 4                                      |                 |                 |          |              |           |            |  |
| 6                                      |                 |                 |          |              |           |            |  |
| 7                                      |                 |                 |          |              |           |            |  |
| 8                                      |                 |                 |          |              |           |            |  |
| 9                                      |                 |                 |          |              |           |            |  |
| 10                                     |                 |                 |          |              |           |            |  |
| Remarks: - For Mortgage villas Purpose |                 |                 |          |              |           |            |  |
| Prepared By                            |                 | Anil.M          |          | Approved by  |           |            |  |
| Sign. & Date                           |                 | 09.10.2020      |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |             |      |          |              |           |        |  |
|--------------------------------|-------------|------|----------|--------------|-----------|--------|--|
| Company Name:                  |             |      |          | Date:        |           |        |  |
| Site & Phase :                 |             |      |          | Time:        |           |        |  |
| Supplier                       |             |      |          | Req. No.     |           |        |  |
| Material required before date: |             |      | Urgent   |              |           | ID No. |  |
| No                             | Description | Size | Quantity | Units        | Inward No | Date   |  |
| 1                              |             |      |          |              |           |        |  |
| 2                              |             |      |          |              |           |        |  |
| 3                              |             |      |          |              |           |        |  |
| 4                              |             |      |          |              |           |        |  |
| Remarks:                       |             |      |          |              |           |        |  |
| Prepared By                    |             |      |          | Approved by  |           |        |  |
| Sign. & Date                   |             |      |          | Sign. & Date |           |        |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

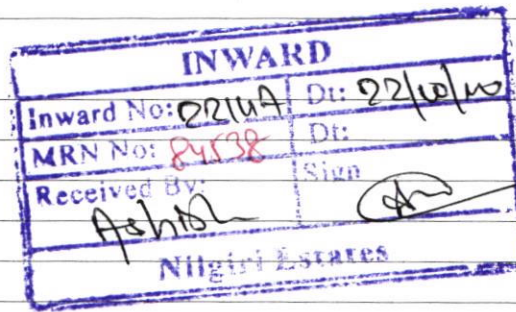
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-10-2020

| Customer Details                                      |                                                            | DC No.     | 11695      |
|-------------------------------------------------------|------------------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                            | DC Date.   | 22-10-2020 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                            | PO No.     | 71189      |
|                                                       |                                                            | PO Date.   | 10-10-2020 |
|                                                       |                                                            | Req ID     | 60629      |
|                                                       |                                                            | Req Date   | 09-10-2020 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                            | Loc Req No | 175013     |
|                                                       | Description of Goods                                       | HSN/SAC    | Qty        |
| 1                                                     | 10129 - Plumbing - CPVC - CPVC Ball Valve - 1 1/4 In - nos | 39174000   | 10         |
| 2                                                     |                                                            |            |            |
| 3                                                     |                                                            |            |            |
| 4                                                     |                                                            |            |            |
| 5                                                     |                                                            |            |            |
| 6                                                     |                                                            |            |            |
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| 21                                                    |                                                            |            |            |
| 22                                                    |                                                            |            |            |
| 23                                                    |                                                            |            |            |
| 24                                                    |                                                            |            |            |
| 25                                                    |                                                            |            |            |
| 26                                                    |                                                            |            |            |
| 27                                                    |                                                            |            |            |
| 28                                                    |                                                            |            |            |
| 29                                                    |                                                            |            |            |
| 30                                                    |                                                            |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

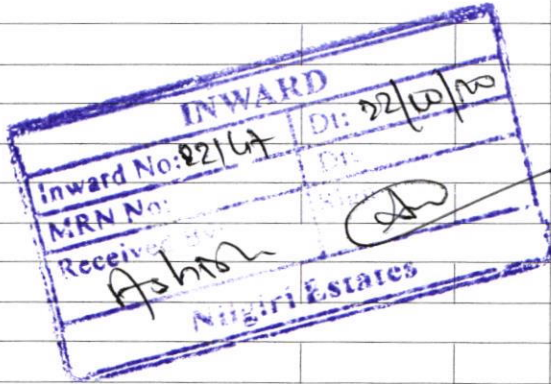
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 22-10-2020

| Customer Details                                      |                                                   |          |     | Invoice No.   | 13792      |        |         |
|-------------------------------------------------------|---------------------------------------------------|----------|-----|---------------|------------|--------|---------|
| Nilgiri Estates                                       |                                                   |          |     | Invoice Date. | 22-10-2020 |        |         |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                   |          |     | PO No.        | 71189      |        |         |
| GSTIN : 36AAHFN0766F1ZA                               |                                                   |          |     | PO Date.      | 10-10-2020 |        |         |
|                                                       |                                                   |          |     | Req ID        | 60629      |        |         |
|                                                       |                                                   |          |     | Req Date      | 09-10-2020 |        |         |
|                                                       |                                                   |          |     | Loc Req No    | 175013     |        |         |
|                                                       | Description of Goods                              | HSN/SAC  | Qty | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                                     | 10129 - Plumbing - CPVC - CPVC Ball Valve - 1 1/4 | 39174000 | 10  | 318.00        | 3,180.00   | 18     | 572.40  |
| 2                                                     |                                                   |          |     |               |            |        |         |
| 3                                                     |                                                   |          |     |               |            |        |         |
| 4                                                     |                                                   |          |     |               |            |        |         |
| 5                                                     |                                                   |          |     |               |            |        |         |
| 6                                                     |                                                   |          |     |               |            |        |         |
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| 11                                                    |                                                   |          |     |               |            |        |         |
| 12                                                    |                                                   |          |     |               |            |        |         |
| 13                                                    |                                                   |          |     |               |            |        |         |
| 14                                                    |                                                   |          |     |               |            |        |         |
| 15                                                    |                                                   |          |     |               |            |        |         |
| IGST                                                  |                                                   |          |     | CGST          |            | SGST   |         |
| Total Taxable Amount                                  |                                                   |          |     | 3,180.00      |            | 572.40 |         |
| Total Invoice Amount                                  |                                                   |          |     | 3,752.40      |            |        |         |

Rupees : Three Thousand Seven Hundred Fifty Two and Paise Fourty Only.



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction