

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 4/11/20                                                 |                  | Prepared by: D.SOWMYA                                                                                                                                                     |                     |
| PO/WO no. 71622                                               |                  | PO / WO Date. 28/10/20                                                                                                                                                    |                     |
| Supplier Name SSI/4.                                          |                  | PO/WO amount 1203                                                                                                                                                         |                     |
| Firm/Company Vista homes.                                     |                  | Project Vista homes                                                                                                                                                       |                     |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 14066            | 2/11/20                                                                                                                                                                   | 1,203               |
| 2                                                             |                  |                                                                                                                                                                           |                     |
| 3                                                             |                  |                                                                                                                                                                           |                     |
| 4                                                             |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 1,203.              |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 11890            | 2/11/20                                                                                                                                                                   | 84762               |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 1,203.              |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 1203                |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W/O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                                     |                     |
| Payment – due date                                            |                  | 7.11.2020                                                                                                                                                                 |                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         | <i>Sowmya</i>    |                                                                                                                                                                           |                     |
| Date                                                          | 4/11/20          |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-11-2020

| Customer Details                                                                              |                                                     |         |     | Invoice No.          | 14006      |                      |         |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|-----|----------------------|------------|----------------------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                     |         |     | Invoice Date.        | 02-11-2020 |                      |         |
|                                                                                               |                                                     |         |     | PO No.               | 71622      |                      |         |
|                                                                                               |                                                     |         |     | PO Date.             | 28-10-2020 |                      |         |
|                                                                                               |                                                     |         |     | Req ID               | 60956      |                      |         |
|                                                                                               |                                                     |         |     | Req Date             | 21-10-2020 |                      |         |
|                                                                                               |                                                     |         |     | Loc Req No           | 99909      |                      |         |
|                                                                                               | Description of Goods                                | HSN/SAC | Qty | Rate                 | Gross      | Tax%                 | Tax Amt |
| 1                                                                                             | 4112 - Consumables - Sanitizer - 500 ml - Nos       |         | 4   | 200.00               | 800.00     | 12                   | 96.00   |
| 2                                                                                             | 4022 - Consumables - Dettol - NA - nos<br>Hand wash | 3401    | 4   | 65.00                | 260.00     | 18                   | 46.80   |
| 3                                                                                             |                                                     |         |     |                      |            |                      |         |
| 4                                                                                             |                                                     |         |     |                      |            |                      |         |
| 5                                                                                             |                                                     |         |     |                      |            |                      |         |
| 6                                                                                             |                                                     |         |     |                      |            |                      |         |
| 7                                                                                             |                                                     |         |     |                      |            |                      |         |
| 8                                                                                             |                                                     |         |     |                      |            |                      |         |
| 9                                                                                             |                                                     |         |     |                      |            |                      |         |
| 10                                                                                            |                                                     |         |     |                      |            |                      |         |
| 11                                                                                            |                                                     |         |     |                      |            |                      |         |
| 12                                                                                            |                                                     |         |     |                      |            |                      |         |
| 13                                                                                            |                                                     |         |     |                      |            |                      |         |
| 14                                                                                            |                                                     |         |     |                      |            |                      |         |
| 15                                                                                            |                                                     |         |     |                      |            |                      |         |
| IGST                                                                                          |                                                     |         |     | 1,060.00             |            | 142.80               |         |
| CGST                                                                                          |                                                     |         |     | 71.40                |            | 71.40                |         |
| SGST                                                                                          |                                                     |         |     | Total Taxable Amount |            | Total Invoice Amount |         |
|                                                                                               |                                                     |         |     | 1,202.80             |            |                      |         |
| Rupees : One Thousand Two Hundred Two and Paise Eighty Only.                                  |                                                     |         |     |                      |            |                      |         |

Rupees : One Thousand Two Hundred Two and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

28-10-2020 12:57:53



71622

20.10.20 4:01:43

From Company : **Vista Homes**

5-4-187/3 &amp; 4, IIInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

71622

99909

**Doc Date**

28-10-2020

**Quote No**

Nil

**Quote Date**

28-10-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                             | Qty  | Rate   | Dis% | GST   | Amount          |
|-------------------------------------------------------|------|--------|------|-------|-----------------|
| 1 4112 - Consumables - Sanitizer - 500 ml - Nos       | 4.00 | 200.00 | 0.00 | 12.00 | 896.00          |
| 2 4022 - Consumables - Dettol - NA - nos<br>Hand wash | 4.00 | 65.00  | 0.00 | 18.00 | 306.80          |
| <b>Total Order Value . . .</b>                        |      |        |      |       | <b>1,202.80</b> |

Rupees : One Thousand Two Hundred Two and Paise Eighty Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for site use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact

# Requisition Form

| Company Name:                         |                  | Vista Homes |          | Date:        |           | 20.10.2020                           |       |
|---------------------------------------|------------------|-------------|----------|--------------|-----------|--------------------------------------|-------|
| Site & Phase :                        |                  | Vista Homes |          | Time:        |           | 16:35                                |       |
| Supplier                              |                  | -           |          | Req. No.     |           | 99909                                |       |
| Material required before date:        |                  |             | 23.10.20 |              | ID No.    |                                      | 60956 |
| No                                    | Description      | Size        | Quantity | Units        | Inward No | Date                                 |       |
| 1                                     | Sanitizers       |             | 04       | No's         |           |                                      |       |
| 2                                     | Dettol Hand wash |             | 04       | No's         |           |                                      |       |
| 3                                     |                  |             |          |              |           |                                      |       |
| 4                                     |                  |             |          |              |           |                                      |       |
| 5                                     |                  |             |          |              |           |                                      |       |
| 6                                     |                  |             |          |              |           |                                      |       |
| 7                                     |                  |             |          |              |           |                                      |       |
| 8                                     |                  |             |          |              |           |                                      |       |
| 9                                     |                  |             |          |              |           |                                      |       |
| Remarks: For site office use purpose. |                  |             |          |              |           |                                      |       |
| Prepared By                           |                  | Madhu       |          | Approved by  |           | MINISH PARIKH<br>MANAGER PROCUREMENT |       |
| Sign. & Date                          |                  | 20.10.20    |          | Sign. & Date |           |                                      |       |

P.O. 71622

APPROVED  
28 OCT 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-11-2020

| Customer Details               |                                               | DC No.     | 11890      |
|--------------------------------|-----------------------------------------------|------------|------------|
| Vista Homes                    |                                               | DC Date.   | 02-11-2020 |
| Kapra, Opp to MRR School, Ecil |                                               | PO No.     | 71622      |
| SY.no.193                      |                                               | PO Date.   | 28-10-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                               | Req ID     | 60956      |
|                                |                                               | Req Date   | 21-10-2020 |
|                                |                                               | Loc Req No | 99909      |
|                                | Description of Goods                          | HSN/SAC    | Qty        |
| 1                              | 4112 - Consumables - Sanitizer - 500 ml - Nos |            | 4          |
| 2                              | 4022 - Consumables - Dettol - NA - nos        | 3401       | 4          |
| 3                              |                                               |            |            |
| 4                              |                                               |            |            |
| 5                              |                                               |            |            |
| 6                              |                                               |            |            |
| 7                              |                                               |            |            |
| 8                              |                                               |            |            |
| 9                              |                                               |            |            |
| 10                             |                                               |            |            |
| 11                             |                                               |            |            |
| 12                             |                                               |            |            |
| 13                             |                                               |            |            |
| 14                             |                                               |            |            |
| 15                             |                                               |            |            |
| 16                             |                                               |            |            |
| 17                             |                                               |            |            |
| 18                             |                                               |            |            |
| 19                             |                                               |            |            |
| 20                             |                                               |            |            |
| 21                             |                                               |            |            |
| 22                             |                                               |            |            |
| 23                             |                                               |            |            |
| 24                             |                                               |            |            |
| 25                             |                                               |            |            |
| 26                             |                                               |            |            |
| 27                             |                                               |            |            |
| 28                             |                                               |            |            |
| 29                             |                                               |            |            |
| 30                             |                                               |            |            |

|                  |                      |
|------------------|----------------------|
| <b>INWARD</b>    |                      |
| Inward No: 95315 | Dt: 02/11/20         |
| GRN No: 84462    | Dt:                  |
| Received By:     | Sign: <i>nikhila</i> |
| Vista Homes      |                      |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 02-11-2020

| Customer Details               |                                               |         |                      | Invoice No.   | 14006      |      |         |  |
|--------------------------------|-----------------------------------------------|---------|----------------------|---------------|------------|------|---------|--|
| Vista Homes                    |                                               |         |                      | Invoice Date. | 02-11-2020 |      |         |  |
| Kapra, Opp to MRR School, Ecil |                                               |         |                      | PO No.        | 71622      |      |         |  |
| SY.no.193                      |                                               |         |                      | PO Date.      | 28-10-2020 |      |         |  |
| GSTIN : 36AAGFV2068P1ZJ        |                                               |         |                      | Req ID        | 60956      |      |         |  |
|                                |                                               |         |                      | Req Date      | 21-10-2020 |      |         |  |
|                                |                                               |         |                      | Loc Req No    | 99909      |      |         |  |
|                                | Description of Goods                          | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |  |
| 1                              | 4112 - Consumables - Sanitizer - 500 ml - Nos |         | 4                    | 200.00        | 800.00     | 12   | 96.00   |  |
| 2                              | 4022 - Consumables - Dettol - NA - nos        | 3401    | 4                    | 65.00         | 260.00     | 18   | 46.80   |  |
|                                | Hand wash                                     |         |                      |               |            |      |         |  |
| 3                              |                                               |         |                      |               |            |      |         |  |
| 4                              |                                               |         |                      |               |            |      |         |  |
| 5                              |                                               |         |                      |               |            |      |         |  |
| 6                              |                                               |         |                      |               |            |      |         |  |
| 7                              |                                               |         |                      |               |            |      |         |  |
| 8                              |                                               |         |                      |               |            |      |         |  |
| 9                              |                                               |         |                      |               |            |      |         |  |
| 10                             |                                               |         |                      |               |            |      |         |  |
| 11                             |                                               |         |                      |               |            |      |         |  |
| 12                             |                                               |         |                      |               |            |      |         |  |
| 13                             |                                               |         |                      |               |            |      |         |  |
| 14                             |                                               |         |                      |               |            |      |         |  |
| 15                             |                                               |         |                      |               |            |      |         |  |
| IGST                           | CGST                                          | SGST    | Total Taxable Amount |               | 1,060.00   |      | 142.80  |  |
|                                | 71.40                                         | 71.40   | Total Invoice Amount |               | 1,202.80   |      |         |  |

**INWARD**

Inward No: 25315 Dt: 02/11/20

IRN No: 84762 Dt:

Received by: Sign: *[Signature]*

**Vista Homes**

Rupees : One Thousand Two Hundred Two and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction