

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         |                                                                                                                                                                           |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|---------------|------------------|-------------|------------------|------------------|---------------------|----|-----------------------------|------------|------------------|-------|--------------------|--|--|--|--|--|--|------|----------|--|--|--|--|--|--|
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 7/11/20.                |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA      |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| PO/WO no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 71245                   |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 12/10/20      |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Supplier Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    | SSIP.                   |                                                                                                                                                                           | PO/WO amount                                                        |                             | 46,831        |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Firm/Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    | Serene Constructions up |                                                                                                                                                                           | Project                                                             |                             | Serene farms. |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Bill No.           | Bill Date               |                                                                                                                                                                           | Bill amount                                                         |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 14048              | 5/11/20.                |                                                                                                                                                                           | 7,087                                                               |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                         |                                                                                                                                                                           |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                         |                                                                                                                                                                           |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                         |                                                                                                                                                                           |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                         |                                                                                                                                                                           |                                                                     |                             | 7,087         |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | DC No              | DC. Date                | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11930              | 5/11/20                 | 84907                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                         |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Amount B –Other Credits :_Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                         |                                                                                                                                                                           |                                                                     |                             | -             |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Amount C –Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                         |                                                                                                                                                                           |                                                                     |                             | -             |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                         |                                                                                                                                                                           |                                                                     |                             | 7,087         |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                         |                                                                                                                                                                           |                                                                     |                             | 46,831        |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Amount F – Difference (A – E): GST-18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                         |                                                                                                                                                                           |                                                                     |                             | 39,744/-      |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Quantity received as per PO /WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Is difference between PO / Bill acceptable?                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Excess / short material received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                         | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Close PO / W?O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                         | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                                     |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                         | 14.11.2020                                                                                                                                                                |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                         |                                                                                                                                                                           |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>Approved by</td> <td>Purchase Officer</td> <td>Purchase Manager</td> <td>Procurement Manager</td> <td>MD</td> <td>Accounts – receiver of bill</td> <td>Accountant</td> <td>Accounts Manager</td> </tr> <tr> <td>Sign:</td> <td><i>[Signature]</i></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td>7/11/20.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                    |                         |                                                                                                                                                                           |                                                                     |                             |               |                  | Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts – receiver of bill | Accountant | Accounts Manager | Sign: | <i>[Signature]</i> |  |  |  |  |  |  | Date | 7/11/20. |  |  |  |  |  |  |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Purchase Officer   | Purchase Manager        | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant    | Accounts Manager |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <i>[Signature]</i> |                         |                                                                                                                                                                           |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7/11/20.           |                         |                                                                                                                                                                           |                                                                     |                             |               |                  |             |                  |                  |                     |    |                             |            |                  |       |                    |  |  |  |  |  |  |      |          |  |  |  |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-11-2020

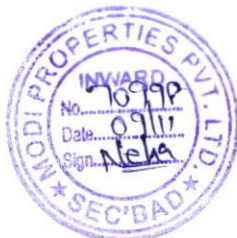
| Customer Details                                                                                                                |                                                                  |         |     | Invoice No.   |          | 14048      |         |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203<br><br>GSTIN : 36ACVFS7909P1ZV |                                                                  |         |     | Invoice Date. |          | 05-11-2020 |         |
|                                                                                                                                 |                                                                  |         |     | PO No.        |          | 71245      |         |
|                                                                                                                                 |                                                                  |         |     | PO Date.      |          | 12-10-2020 |         |
|                                                                                                                                 |                                                                  |         |     | Req ID        |          | 60695      |         |
|                                                                                                                                 |                                                                  |         |     | Req Date      |          | 12-10-2020 |         |
|                                                                                                                                 |                                                                  |         |     | Loc Req No    |          | 150395     |         |
|                                                                                                                                 | Description of Goods                                             | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                                               | 4794 - Electrical - other - Modular switch - 16 A - nos<br>B0130 | 8536    | 14  | 55.00         | 770.00   | 18         | 138.60  |
| 2                                                                                                                               | 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams     | 8536    | 4   | 469.00        | 1,876.00 | 18         | 337.68  |
| 3                                                                                                                               | 4799 - Electrical - other - Change over - 25 Amps -              | 8536    | 4   | 840.00        | 3,360.00 | 18         | 604.80  |
| 4                                                                                                                               |                                                                  |         |     |               |          |            |         |
| 5                                                                                                                               |                                                                  |         |     |               |          |            |         |
| 6                                                                                                                               |                                                                  |         |     |               |          |            |         |
| 7                                                                                                                               |                                                                  |         |     |               |          |            |         |
| 8                                                                                                                               |                                                                  |         |     |               |          |            |         |
| 9                                                                                                                               |                                                                  |         |     |               |          |            |         |
| 10                                                                                                                              |                                                                  |         |     |               |          |            |         |
| 11                                                                                                                              |                                                                  |         |     |               |          |            |         |
| 12                                                                                                                              |                                                                  |         |     |               |          |            |         |
| 13                                                                                                                              |                                                                  |         |     |               |          |            |         |
| 14                                                                                                                              |                                                                  |         |     |               |          |            |         |
| 15                                                                                                                              |                                                                  |         |     |               |          |            |         |
| IGST                                                                                                                            |                                                                  |         |     | CGST          |          | SGST       |         |
|                                                                                                                                 |                                                                  |         |     | 540.54        |          | 540.54     |         |
| Total Taxable Amount                                                                                                            |                                                                  |         |     | 6,006.00      |          | 1,081.08   |         |
| Total Invoice Amount                                                                                                            |                                                                  |         |     | 7,087.08      |          |            |         |

Rupees : Seven Thousand Eighty Seven and Paise Eight Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

12-10-2020 2:46:17 PM



71245

10.10.20 12:26:27

From Company : **Serene Constructions LLP**  
5-4-187/374, II Floor, M.G. Road, Secunderabad-500 003.  
G S T No. : 36ACVFS7909P1ZV

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 71245      | 150395 |
| <b>Doc Date</b>   | 12-10-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 17-09-2019 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                        | Qty    | Rate   | Dis% | GST   | Amount   |
|----------------------------------------------------------------------------------|--------|--------|------|-------|----------|
| 1 4628 - Electrical - other - Modular Plate - 2 way - nos<br>BP922               | 32.00  | 30.00  | 0.00 | 18.00 | 1,132.80 |
| 2 4631 - Electrical - other - Modular Plate - 6way - nos<br>BP955                | 72.00  | 57.00  | 0.00 | 18.00 | 4,842.72 |
| 3 4632 - Electrical - other - Modular Plate - 8way - nos<br>BP968H               | 12.00  | 77.00  | 0.00 | 18.00 | 1,090.32 |
| 4 4790 - Electrical - other - Modular socket - 15 A - nos<br>B1332               | 32.00  | 89.00  | 0.00 | 18.00 | 3,360.64 |
| 5 4791 - Electrical - other - Modular socket - 6 A - nos<br>B1410                | 96.00  | 65.00  | 0.00 | 18.00 | 7,363.20 |
| 6 4796 - Electrical - other - Modular TV Socket - NA - Nos<br>B4797              | 12.00  | 51.00  | 0.00 | 18.00 | 722.16   |
| 7 4794 - Electrical - other - Modular switch - 16 A - nos<br>B0130               | 24.00  | 55.00  | 0.00 | 18.00 | 1,557.60 |
| 8 4793 - Electrical - other - Modular Switch - 6 A - nos<br>B0110                | 224.00 | 36.00  | 0.00 | 18.00 | 9,515.52 |
| 9 4789 - Electrical - other - Modular switch Blank plates - NA<br>- nos<br>B3900 | 32.00  | 11.00  | 0.00 | 18.00 | 415.36   |
| 10 4792 - Electrical - other - Modular Step Dimmer - NA -<br>Nos<br>B1900        | 16.00  | 195.00 | 0.00 | 18.00 | 3,681.60 |
| 11 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams                  | 4.00   | 469.00 | 0.00 | 18.00 | 2,213.68 |
| 12 4799 - Electrical - other - Change over - 25 Amps - nos                       | 4.00   | 840.00 | 0.00 | 18.00 | 3,964.80 |
| 13 4596 - Electrical - other - MCB - 16Amps - nos                                | 20.00  | 107.00 | 0.00 | 18.00 | 2,525.20 |
| 14 4605 - Electrical - other - MCB - 6Amps - nos                                 | 24.00  | 107.00 | 0.00 | 18.00 | 3,030.24 |
| 15 4803 - Electrical - conducting - PVC Round Cover - 3 In -<br>nos              | 80.00  | 7.50   | 0.00 | 18.00 | 708.00   |
| 16 4780 - Electrical - conducting - PVC stripe connector - NA<br>- nos           | 40.00  | 15.00  | 0.00 | 18.00 | 708.00   |

**Total Order Value . . .****46,831.84**

Rupees : Forty Six Thousand Eight Hundred Thirty One and Paise Eighty Four Only.

For **Serene Constructions LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

12-10-2020 2:46:17 PM

Original / Office Copy / Purchase Div.Copy

### Terms and Conditions :-

**Specification / Brand** All items Sl.no.1 to 12 shall be of 'Wipro' brand,  
**Payment Terms** After Delivery & Production of bill  
**Tax** Inclusive of all taxes  
**Delivery Date** Next Day.  
**Delivery Location** Serene Farms  
Sy no-44, Yenkepally Village, Chevella Mandal,RR.Dist-501 503  
Phone. ..  
**Penalty For Delay** Nil  
**Transportation Cost** Transport cost shall be borne by us.  
**Warranty** 10 years warranty.  
**Advance Paid** Nil  
**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Above order for V.no.9,10,11,12 purpose  
**Completion Date** Nil  
**Measurment** Nil  
**Security** Nil  
**Remarks**

Part D:U: 13773 Dt:21/10/20

30/10/20

At: 39744 1-

Net: 7087 1-

For **Serene Constructions LLP**

Authorised Signatory



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Switches etc.  |                             |                          |                                            |                                            |                        |                                        |                   |                       |                           |           |      |
|-----------------------------------|-----------------------------|--------------------------|--------------------------------------------|--------------------------------------------|------------------------|----------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                           |                             | serene constructions llp |                                            | Site & Phase                               |                        | serene farms                           |                   |                       |                           |           |      |
| Req. no.                          |                             | 150395                   |                                            | Req. Date                                  |                        | 12-10-2020                             |                   |                       |                           |           |      |
| Material required before          |                             | asap                     |                                            | ID no.                                     |                        | 60695                                  |                   |                       |                           |           |      |
| Prepared by:                      |                             | syed golam sarwar        |                                            | Approved by (sign):                        |                        |                                        |                   |                       |                           |           |      |
| Flat / Block no:                  |                             | 9,10,11,12               |                                            |                                            |                        |                                        |                   |                       |                           |           |      |
|                                   |                             |                          |                                            |                                            |                        |                                        |                   |                       |                           |           |      |
| Type A 1200 Sft 2BHK Order Value: |                             | 0 Flats                  |                                            |                                            |                        |                                        |                   |                       |                           |           |      |
| Type B 1000 Sft 2BHK Order Value: |                             | 4 Flats                  |                                            |                                            |                        |                                        |                   |                       |                           |           |      |
| S No.                             | Item Description            | Units                    | Qty required for Type B 1000 Sft 2BHK flat | Qty required for Type A 1200 Sft 2BHK flat | 2BHK flats requirement | Type A 1200 Sft 2BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                 | 40 Amps Isolator-4P         | Nos                      | 1.0                                        | 0.0                                        | 4                      | 0                                      | 4.0               | 0                     | 4.0                       | ✓         |      |
| 2                                 | 16 Amps MCB                 | Nos                      | 5.0                                        | 0.0                                        | 4                      | 0                                      | 20.0              | 0                     | 20.0                      | ✓         |      |
| 3                                 | 6 Amps MCB                  | Nos                      | 6.0                                        | 0.0                                        | 4                      | 0                                      | 24.0              | 0                     | 24.0                      | ✓         |      |
| 4                                 | 8 Module plates             | Nos                      | 3.0                                        | 0.0                                        | 4                      | 0                                      | 12.0              | 0                     | 12.0                      | ✓         |      |
| 5                                 | 6 Module plates             | Nos                      | 18.0                                       | 0.0                                        | 4                      | 0                                      | 72.0              | 0                     | 72.0                      | ✓         |      |
| 6                                 | 2 Module plates             | Nos                      | 8.0                                        | 0.0                                        | 4                      | 0                                      | 32.0              | 0                     | 32.0                      | ✓         |      |
| 7                                 | 16 Amps Socket              | Nos                      | 8.0                                        | 0.0                                        | 4                      | 0                                      | 32.0              | 0                     | 32.0                      | ✓         |      |
| 8                                 | 6 Amps Socket               | Nos                      | 24.0                                       | 0.0                                        | 4                      | 0                                      | 96.0              | 0                     | 96.0                      | ✓         |      |
| 9                                 | T.V Socket                  | Nos                      | 3.0                                        | 0.0                                        | 4                      | 0                                      | 12.0              | 0                     | 12.0                      | ✓         |      |
| 10                                | Telephone Socket            | Nos                      | 0.0                                        | 0.0                                        | 4                      | 0                                      | 0.0               | 0                     | 0.0                       | ✓         |      |
| 11                                | 16 Amps Switches            | Nos                      | 6.0                                        | 0.0                                        | 4                      | 0                                      | 24.0              | 0                     | 24.0                      | ✓         |      |
| 12                                | 6 Amps Switches             | Nos                      | 56.0                                       | 0.0                                        | 4                      | 0                                      | 224.0             | 0                     | 224.0                     | ✓         |      |
| 13                                | Bell push                   | Nos                      | 0.0                                        | 0.0                                        | 4                      | 0                                      | 0.0               | 0                     | 0.0                       | ✓         |      |
| 14                                | Fan Regulator               | Nos                      | 4.0                                        | 0.0                                        | 4                      | 0                                      | 16.0              | 0                     | 16.0                      | ✓         |      |
| 15                                | Blank Plate single          | Nos                      | 8.0                                        | 0.0                                        | 4                      | 0                                      | 32.0              | 0                     | 32.0                      | ✓         |      |
| 16                                | 25A change over switch - 2P | Nos                      | 1.0                                        | 0.0                                        | 4                      | 0                                      | 4.0               | 0                     | 4.0                       | ✓         |      |
| 17                                | PVC Connectors - 6Amps      | Nos                      | 10.0                                       | 0.0                                        | 4                      | 0                                      | 40.0              | 0                     | 40.0                      | ✓         |      |
| 18                                | AC Round sheets 3"          | Nos                      | 20.0                                       | 0.0                                        | 4                      | 0                                      | 80.0              | 0                     | 80.0                      | ✓         |      |
| Total                             |                             |                          |                                            |                                            |                        |                                        | 724.00            | 0.00                  |                           | 724.00    |      |

APPROVED  
12 OCT 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-11-2020

| Customer Details                                                     |                                                         | DC No.     | 11930      |
|----------------------------------------------------------------------|---------------------------------------------------------|------------|------------|
| Serene Constructions LLP                                             |                                                         | DC Date.   | 05-11-2020 |
| Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203 |                                                         | PO No.     | 71245      |
|                                                                      |                                                         | PO Date.   | 12-10-2020 |
|                                                                      |                                                         | Req ID     | 60695      |
|                                                                      |                                                         | Req Date   | 12-10-2020 |
| GSTIN : 36ACVFS7909P1ZV                                              |                                                         | Loc Req No | 150395     |
| Description of Goods                                                 |                                                         | HSN/SAC    | Qty        |
| 1                                                                    | 4794 - Electrical - other - Modular switch - 16 A - nos | 8536       | 14         |
| 2                                                                    | 4798 - Electrical - other - FP Isolator - NA - nos      | 8536       | 4          |
| 3                                                                    | 4799 - Electrical - other - Change over - 25 Amps - nos | 8536       | 4          |
| 4                                                                    |                                                         |            |            |
| 5                                                                    |                                                         |            |            |
| 6                                                                    |                                                         |            |            |
| 7                                                                    |                                                         |            |            |
| 8                                                                    |                                                         |            |            |
| 9                                                                    |                                                         |            |            |
| 10                                                                   |                                                         |            |            |
| 11                                                                   |                                                         |            |            |
| 12                                                                   |                                                         |            |            |
| 13                                                                   |                                                         |            |            |
| 14                                                                   |                                                         |            |            |
| 15                                                                   |                                                         |            |            |
| 16                                                                   |                                                         |            |            |
| 17                                                                   |                                                         |            |            |
| 18                                                                   |                                                         |            |            |
| 19                                                                   |                                                         |            |            |
| 20                                                                   |                                                         |            |            |
| 21                                                                   |                                                         |            |            |
| 22                                                                   |                                                         |            |            |
| 23                                                                   |                                                         |            |            |
| 24                                                                   |                                                         |            |            |
| 25                                                                   |                                                         |            |            |
| 26                                                                   |                                                         |            |            |
| 27                                                                   |                                                         |            |            |
| 28                                                                   |                                                         |            |            |
| 29                                                                   |                                                         |            |            |
| 30                                                                   |                                                         |            |            |

| INWARD                        |                   |
|-------------------------------|-------------------|
| Inward No: 5500               | Dt: 05/11/20      |
| MRN No: 84907                 | Dt: 05/11/20      |
| Received By: Yespal Reddy     | Sign: [Signature] |
| Serene Construction (Hyd) LLP |                   |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 05-11-2020

| Customer Details                                                                                                                |         |        |                      | Invoice No.   | 14048      |          |  |
|---------------------------------------------------------------------------------------------------------------------------------|---------|--------|----------------------|---------------|------------|----------|--|
| Serene Constructions LLP<br>Sy No. 44, Yenkepally Village, Chevella Mandal, RR Disterict, 501203<br><br>GSTIN : 36ACVFS7909P1ZV |         |        |                      | Invoice Date. | 05-11-2020 |          |  |
|                                                                                                                                 |         |        |                      | PO No.        | 71245      |          |  |
|                                                                                                                                 |         |        |                      | PO Date.      | 12-10-2020 |          |  |
|                                                                                                                                 |         |        |                      | Req ID        | 60695      |          |  |
|                                                                                                                                 |         |        |                      | Req Date      | 12-10-2020 |          |  |
|                                                                                                                                 |         |        |                      | Loc Req No    | 150395     |          |  |
| Description of Goods                                                                                                            | HSN/SAC | Qty    | Rate                 | Gross         | Tax%       | Tax Amt  |  |
| 1 4794 - Electrical - other - Modular switch - 16 A - nos<br>B0130                                                              | 8536    | 14     | 55.00                | 770.00        | 18         | 138.60   |  |
| 2 4798 - Electrical - other - FP Isolator - NA - nos<br>40 ams                                                                  | 8536    | 4      | 469.00               | 1,876.00      | 18         | 337.68   |  |
| 3 4799 - Electrical - other - Change over - 25 Amps -                                                                           | 8536    | 4      | 840.00               | 3,360.00      | 18         | 604.80   |  |
| 4                                                                                                                               |         |        |                      |               |            |          |  |
| 5                                                                                                                               |         |        |                      |               |            |          |  |
| 6                                                                                                                               |         |        |                      |               |            |          |  |
| 7                                                                                                                               |         |        |                      |               |            |          |  |
| 8                                                                                                                               |         |        |                      |               |            |          |  |
| 9                                                                                                                               |         |        |                      |               |            |          |  |
| 10                                                                                                                              |         |        |                      |               |            |          |  |
| 11                                                                                                                              |         |        |                      |               |            |          |  |
| 12                                                                                                                              |         |        |                      |               |            |          |  |
| 13                                                                                                                              |         |        |                      |               |            |          |  |
| 14                                                                                                                              |         |        |                      |               |            |          |  |
| 15                                                                                                                              |         |        |                      |               |            |          |  |
| IGST                                                                                                                            | CGST    | SGST   | Total Taxable Amount | 6,006.00      |            | 1,081.08 |  |
|                                                                                                                                 | 540.54  | 540.54 | Total Invoice Amount | 7,087.08      |            |          |  |

Rupees : Seven Thousand Eighty Seven and Paise Eight Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction