

Advice for approval for credit to supplier

|                                                                |                  |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |
|----------------------------------------------------------------|------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| 10.                                                            |                  | 13/11/20.                   |                                                                                                                                                                           | Prepared by:                                                        | D.SOWMYA                    |            |                  |
|                                                                |                  | 71792                       |                                                                                                                                                                           | PO / WO Date.                                                       | 3/11/20.                    |            |                  |
| Supplier Name                                                  |                  | Y. pushpalathir             |                                                                                                                                                                           | PO/WO amount                                                        | 17,490                      |            |                  |
| Firm/Company                                                   |                  | Modi Realty Nirajalgaud 11p |                                                                                                                                                                           | Project                                                             | AVR Gulmohar home           |            |                  |
| Sl. No.                                                        | Bill No.         | Bill Date                   |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                              | 242              | 10/11/20                    |                                                                                                                                                                           | 21,041                                                              |                             |            |                  |
| 2                                                              |                  |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                              |                  |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                              |                  |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A - Bills total (Excluding Transport & Hamali Charges): |                  |                             |                                                                                                                                                                           |                                                                     | 21,041                      |            |                  |
| Sl. No.                                                        | DC No            | DC. Date                    | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                             | 18               | 1/11/20.                    | 84893                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                             |                  |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                             |                  |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B - Other Credits : Transportation charges              |                  |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C - Other Debits :                                      |                  |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:    |                  |                             |                                                                                                                                                                           |                                                                     | 21,041                      |            |                  |
| Amount E - PO / WO value:                                      |                  |                             |                                                                                                                                                                           |                                                                     | 17,490.                     |            |                  |
| Amount F - Difference (A - E): GST-18%                         |                  |                             |                                                                                                                                                                           |                                                                     | 3,551                       |            |                  |
| Quantity received as per PO / WO                               |                  |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                    |                  |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                               |                  |                             | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / WO?                                                 |                  |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                  |                  |                             | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment - due date                                             |                  |                             | 14.11.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks: Transportation charges included in Bill amount.       |                  |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                    | Purchase Officer | Purchase Manager            | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:                                                          |                  |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                           | 13/11/20. 12/4   |                             |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |                                                                     |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|
| 13/11/20.                                                     |                  | Prepared by:                                                                                                                                                              |                     | D.SOWMYA                                                            |                             |
| 711792                                                        |                  | PO / WO Date.                                                                                                                                                             |                     | 3/11/20.                                                            |                             |
| Supplier Name                                                 |                  | PO/WO amount                                                                                                                                                              |                     | 17,490                                                              |                             |
| Firm/Company                                                  |                  | Project                                                                                                                                                                   |                     | -AYR Gulmohar homes                                                 |                             |
| Sl. No.                                                       |                  | Bill No.                                                                                                                                                                  |                     | Bill Date                                                           |                             |
| 1                                                             |                  | 242                                                                                                                                                                       |                     | 10/11/20                                                            |                             |
| 2                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| 3                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| 4                                                             |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           |                     | 21,041                                                              |                             |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |
| 1.                                                            | 18               | 1/11/20.                                                                                                                                                                  | 84893               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |
| 2.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |
| Amount B - Other Credits : Transportation charges             |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| Amount D (D=A+E-C) -- Amount to be credited to the supplier:  |                  |                                                                                                                                                                           |                     | 21,041                                                              |                             |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           |                     | 17,490.                                                             |                             |
| Amount F - Difference (A - E): GST-18%                        |                  |                                                                                                                                                                           |                     | 3,551.                                                              |                             |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                                     |                             |
| Payment - due date                                            |                  | 14.11.2020                                                                                                                                                                |                     |                                                                     |                             |
| Remarks: Transportation charges included in Bill amount.      |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts - receiver of bill |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |                                                                     |                             |
| Date                                                          | 3/11/20.         | 12/4                                                                                                                                                                      |                     |                                                                     |                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN : 36APYPY9568E1ZM

TAX INVOICE

Cell : 8897895924

Composite Scheme

**Y. PUSHPALATHA**

GARDEN CONTRACTOR

H.No. 4-1270, Marthanda Nagar, New Hafeezpet,  
Ranga Reddy Dist., Hyderabad - 500 049.M/s. MODI REALITY (MIRYALAGUDA) LLPSI.No. 242 Date: 10/11/2020D/C. No. 18 Date: 11/11/20P.O.No. 71792 Date: Party GST No.: 

| S.No.                                                                                                                                         | PARTICULARS                              | HSN Code | Qty.       | Rate                                                  | AMOUNT   |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------|------------|-------------------------------------------------------|----------|-----|
|                                                                                                                                               |                                          |          |            |                                                       | Rs.      | Ps. |
| 1                                                                                                                                             | Supply of Carpet grass<br>& shaded grass | —        | 750<br>SPT |                                                       | → 21,041 | 20  |
|                                                                                                                                               |                                          | —        | 20<br>Bags |                                                       |          |     |
|                                                                                                                                               |                                          |          |            |                                                       |          |     |
| <b>BANK DETAILS:</b><br>YESHAMONI PUSHPALATHA<br>H.D.F.C. Bank, Branch Kondapur, Hyderabad.<br>A/c.: 50100308647051<br>IFSC Code: HDFC0002019 |                                          |          |            | <b>TOTAL</b>                                          | 21,041   | 20  |
| Rupees inwards: <u>Twenty one Thousand</u><br><u>only</u>                                                                                     |                                          |          |            | <b>For Y. PUSHPALATHA</b><br><br>Authorised Signatory |          |     |

GSTIN:36APYPY9568E1ZM

DELIVERY CHALLAN

Cell : 8897895924

Composite Scheme

**Y. PUSHPALATHA**

GARDEN CONTRACTOR

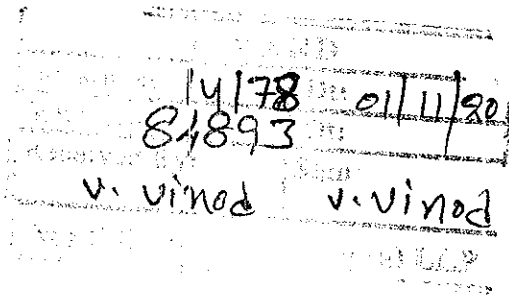
H.No. 4-1270, Marthanda Nagar, New Hafeezpet,  
Ranga Reddy Dist, Hyderabad - 500 049.M/s. *MODI Reality (Miryadaguda) LLP*

D.C.No. 18

Date 01/11/2020

Party GST No.: *Reg. No. - 165188*P.O.No. *71792*

| S.No. | PARTICULARS                          | Quantity. |
|-------|--------------------------------------|-----------|
| 1     | Carpet grass                         | 750.5ft   |
| 2     | Shaded grass                         | 20 Bags   |
| 3     | Tram post Extra.<br>(upto AGH. site) |           |

For **Y. PUSHPALATHA**

Receiver's Signature

Authorised Signatory

# Purchase Order



71792

30.10.20 4:42:54

Page(s) 1 Of 1

04-11-2020 12:07:26 PM

From Company : **Modi Realty (Miryalguda) LLP**  
5-4-187/3&4, II nd Floor, M.G.Road, Secunderabad-500 003.  
G S T No. : 36ABCFM6774G2ZZ

**Supplier Details**

Y PUSHPALATHA  
4-1270, Marthanda nagar, New Hafeezpet, Ranga Reddy Dist, Hyderabad

GSTIN 36APYPY9568E1ZM

8897895924

|            |            |        |
|------------|------------|--------|
| Doc No     | 71792      | 165188 |
| Doc Date   | 03-11-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 14-09-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Radha Krishna**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty    | Rate   | Dis% | GST  | Amount    |
|-------------------------------------------------------------|--------|--------|------|------|-----------|
| 1 6096 - Miscellaneous - Grass - NA - Bags<br>Country Grass | 20.00  | 450.00 | 0.00 | 6.00 | 9,540.00  |
| 2 6016 - Miscellaneous - Carpet Grass - NA - sft            | 750.00 | 10.00  | 0.00 | 6.00 | 7,950.00  |
| Total Order Value . . .                                     |        |        |      |      | 17,490.00 |

Rupees : Seventeen Thousand Four Hundred Ninty Only.

**Terms and Conditions :-**

|                       |                                                                                                                                 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | As per details given in the quotation.                                                                                          |
| Payment Terms         | After Delivery & Production of bill                                                                                             |
| Tax                   | Inclusive of all taxes                                                                                                          |
| Delivery Date         | Within 7 days                                                                                                                   |
| Delivery Location     | AVR Gulmohar Homes<br>Sy no-786, Miryalguda, Nalgonda Dist.<br>Phone. 9550139944                                                |
| Penalty For Delay     | Nil                                                                                                                             |
| Transportation Cost   | Extra.                                                                                                                          |
| Warranty              | Nil                                                                                                                             |
| Advance Paid          | Rs.....                                                                                                                         |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for footpath of Site use purpose |
| Completion Date       | Nil                                                                                                                             |
| Measurment            | Nil                                                                                                                             |
| Security              | Nil                                                                                                                             |
| Remarks               |                                                                                                                                 |

For **Modi Realty (Miryalguda) LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Y PUSHPALATHA**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                                   |               | MRM LLP            |          | Date:        |           | 31.10.2020 |  |
|-------------------------------------------------|---------------|--------------------|----------|--------------|-----------|------------|--|
| Site & Phase:                                   |               | AVR Gulmohar Homes |          | Time:        |           | 1.30       |  |
| Supplier:                                       |               |                    |          | Req. No.     |           | 165188     |  |
|                                                 |               | urgent             |          | ID No.       |           | 61174      |  |
| No                                              | Description   | Size               | Quantity | Units        | Inward No | Date       |  |
| 1                                               | Carpet lawn   | std                | 750      | sft          |           |            |  |
| 2                                               | Country grass | std                | 20       | bags         |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
|                                                 |               |                    |          |              |           |            |  |
| Remarks: Above materials required for site use. |               |                    |          |              |           |            |  |
| Prepared By                                     |               | P.Anitha           |          | Approved by  |           |            |  |
| Sign. & Date                                    |               | 31.10.2020         |          | Sign. & Date |           |            |  |

**APPROVED**  
04 NOV 2020  
MINISH PARIKH  
MANAGER PROCUREMENT