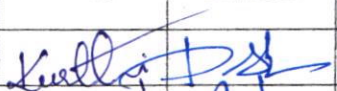


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 19/11/20            |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 72052               |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 11/11/20   |                  |
| Supplier Name                                                 |                                                                                     | Shubham Enterprises |                                                                                                                                                                           | PO/WO amount                                                        |                             | 54,752/-   |                  |
| Firm/Company                                                  |                                                                                     | Summit sales LLP    |                                                                                                                                                                           | Project                                                             |                             | SHLLP      |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date           |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 1734                                                                                | 11/11/20            |                                                                                                                                                                           | 50,976/-                                                            |                             |            |                  |
| 2                                                             |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | 50,976/-   |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date            | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            |                                                                                     |                     | 15244                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount C –Other Debits :                                      |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | 50,976/-   |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | 54,752/-   |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             | 3776/-     |                  |
| Quantity received as per PO /WO                               |                                                                                     |                     | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                     | <input type="checkbox"/> Approved – within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                     | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                     | 21.11.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager    | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts = receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 19/11/20                                                                            |                     |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



GSTIN : 36AMRPG2711M1ZT

TAX INVOICE

Ph : (O) : 66318150

66568150

66568151



## SHUBHAM ENTERPRISES

5-2-288/D, Hyderbasti, Lane Opp. Arya Samaj, Secunderabad - 500 003.

E-mail : shubhamentp1999@yahoo.co.uk

Invoice No. : 1734

Date : 11-Nov-2020 P.O. No. : 72052 // 168114

Date : 11-Nov-2020

Reverse Charge (Y/N) : No

D.C. No. :

Date :

State : Telangana

State Code : 36

Vehicle No. :

E-Way Bill No. : 1012 6848 4978

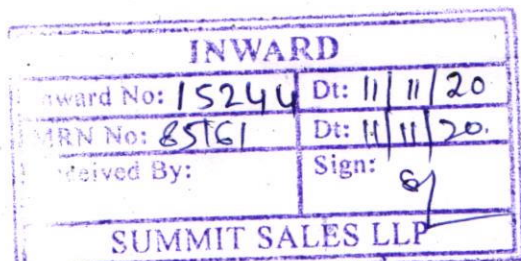
Bill to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD, SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

Ship to Party : **SUMMIT SALES LLP**  
5-4-187 / 3& 4, II ND FLOOR,  
MG ROAD, SECUNDERABAD - 500003  
SECUNDERABAD  
State: Telangana(36)

GSTIN No.: 36ACQFS2044C1Z7

| DESCRIPTION                     | HSN<br>CODE | QUANTITY      | RATE  |     | AMOUNT    |     |
|---------------------------------|-------------|---------------|-------|-----|-----------|-----|
|                                 |             |               | Rs.   | Ps. | Rs.       | Ps. |
| 1 7/20 SERVICE WIRE ✓           | 8544        | 2,000 METER ✓ | 15.00 |     | 30,000.00 |     |
| 2 POWERKING 3/20 Service Wire ✓ | 8544        | 900 METER ✓   | 11.00 |     | 9,900.00  |     |
| 3 PVC ROUND SHEET BIG ✓         | 3917        | 100.00 NOS. ✓ | 8.00  |     | 800.00    |     |
| 4 PVC ROUND SHEET SMALL ✓       | 3920        | 500.00 NOS. ✓ | 5.00  |     | 2,500.00  |     |
|                                 |             |               |       |     | 43,200.00 |     |
| CGST TAX 9 %                    |             |               |       |     | 3,888.00  |     |
| SGST TAX 9%                     |             |               |       |     | 3,888.00  |     |
|                                 |             |               |       |     | 50,976.00 |     |



Indian Rupees Fifty Thousand Nine Hundred Seventy Six Only

Despatched Through :

Destination :

**SUDHAKAR**  
PIPES AND FITTINGS

**Honeywell**  
THE POWER OF CONNECTED

**norisys**



Bharat M.S. Pipes

**SUDHAKAR**  
WIRES AND CABLES

**HAVELLS**

1. Goods once sold will not be taken back.
2. Interest 24% p.a. will be applicable after due date.
3. Subject to Secunderabad Jurisdiction.
4. Cheque return Charges Rs. 500/-
5. Bank Details : PUNJAB NATIONAL BANK, Account No. : 3631001600000013  
IFS Code : PUNB0363100

E.&amp;O.E.

For SHUBHAM ENTERPRISES

# Purchase Order

Page(s) 1 Of 1

11-11-2020 10:28:38 AM

v.Copy

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

72052  
06.11.20 4:55:09

## Supplier Details

Shubham Enterprises  
5-2-288/D, Hyderbasti, R.P. Road, Lane Opp. Arya Samaj, sec-bad-500 003

GSTIN 36AMRPG2711M1ZT

6656-8151..

040-66318150/23468151

9849153774

|            |            |        |
|------------|------------|--------|
| Doc No     | 72052      | 168114 |
| Doc Date   | 11-11-2020 |        |
| Quote No   | NIL        |        |
| Quote Date | 11-11-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Viral.**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty      | Rate  | Dis% | GST   | Amount    |
|------------------------------------------------------------------------|----------|-------|------|-------|-----------|
| 1 4782 - Electrical - wires - A1 service Wire - 7/20 - mts<br>20 COILS | 2,000.00 | 15.00 | 0.00 | 18.00 | 35,400.00 |
| 2 4781 - Electrical - wires - A1 Service Wire - 3/20 - mts<br>10 COILS | 900.00   | 11.00 | 0.00 | 18.00 | 11,682.00 |
| 3 4801 - Electrical - conducting - PVC round cover - 6 In -<br>Nos     | 100.00   | 8.00  | 0.00 | 18.00 | 944.00    |
| 4 4803 - Electrical - conducting - PVC Round Cover - 3 In -<br>nos     | 500.00   | 5.00  | 0.00 | 18.00 | 2,950.00  |
| 5 4616 - Electrical - other - Metal box - 6way - nos                   | 100.00   | 32.00 | 0.00 | 18.00 | 3,776.00  |
| Total Order Value . . .                                                |          |       |      |       | 54,752.00 |

Rupees : Fifty Four Thousand Seven Hundred Fifty Two Only.

## Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax Inclusive of all taxes

Delivery Date Same Day

Delivery Location Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

Penalty For Delay Nil

Transportation Cost Included in the above price.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above items for Stock purpose

Completion Date Nil

Measurment Nil

Security Nil

Remarks

Part bill received

Bill no : 1734

Bill date : 11/11/2020

Bill amt : 50,976/-

Bal amt receivable : 3776/-

For **Summit Sales LLP**

Authorised Signatory

Name :

Name :

Date : \_/\_/

Accepted the above Terms And Conditions

For **Shubham Enterprises**



# Requisition Form

|                                |       |          |           |
|--------------------------------|-------|----------|-----------|
| Company Name:                  | SSLLP | Date:    | 7.11.2020 |
| Site & Phase :                 | SHLLP | Time:    | 12.00     |
| Supplier                       |       | Req. No. | 168114    |
| Material required before date: |       | ID No.   | 61356     |

| No | Description           | Size  | Quantity | Units | Inward No |
|----|-----------------------|-------|----------|-------|-----------|
| 1  | PIPES 72047           | 1.5MM | 500 ✓    | NOS   |           |
| 2  | DEEP BOX              | 4WAY  | 300 ✓    | NOS   |           |
| 3  | INSULATION TAPE       |       | 500      | NOS   |           |
| 4  | FAN BOX               |       | 200 ✓    | NOS   |           |
| 5  | METAL BOX             | 6M    | 100 ✓    | NOS   |           |
| 6  | THERMACOL SHEET 72054 |       | 100 ✓    | NOS   |           |
| 7  | PVC ROUND COVER       | 6"    | 100 ✓    | NOS   |           |
| 8  | PVC ROUND COVER       | 3"    | 500 ✓    | NOS   |           |
| 9  | PIPES                 | 1.2MM | 200 ✓    | NOS   |           |
| 10 | BENDS                 | 1.5MM | 1000 ✓   | NOS   |           |
| 11 | JUNCTION BOX 72056    |       | 600 ✓    | NOS   |           |
| 12 | SPRING WIRE           |       | 10       | BOXES |           |
| 13 | AL SERVICE WIRE 72052 | 7/20  | 2000 ✓   | MTRS  |           |
| 14 | AL SERVICE WIRE       | 3/20  | 900 ✓    | MTRS  |           |

Remarks: FOR STOCK MAINTENANCE AND SITE USE

|              |           |              |  |
|--------------|-----------|--------------|--|
| Prepared By  | SOWMYA    | Approved by  |  |
| Sign. & Date | 7.11.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
11 NOV 2020  
SOHAM MOJI  
MANAGING DIRECTOR