PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | | 21/11/2020 | 2 | Prepared by: | | | T.D. Murthy | | | |
|---|-------------|----------------------|---------------------|--|---------------------------------|----------------|--------------|---|--------|--|
| PO/WO no | | 72127 | | PO / WO | Date. | | 13/11/2020 | | | |
| Supplier Na | ame | Sri Balaji Enterpri | ses | PO/WO amount | | | Rs. 98,978/- | | | |
| Firm/Comp | any | Summit Sales LLF | | Project | | | SHLLP | | | |
| Sl. No. | | Bill No. | | Bill Date | | | Bill amount | | | |
| 1. 113 | | | 17/11/20 | 20 | | Rs. 1,01,586/- | | | | |
| 2. | | - | | | | | - | | | |
| 3. | | | | | | | | | | |
| 4. | | | | 2. | | | | | | |
| Amount A | – Bills tot | al(Excluding Transp | oort & Hamali Ch | narges): | | | Rs. 1,0 | 01,586/- | | |
| Sl. No. DC No DC. Date 1. 113 17/11/2020 2. 3. | | | MRN No. | | DC ma | atches MRN | | | | |
| 1. | 113 | | 17/11/2020 | | 85285 | | Yes | □ No | | |
| 2. | | | | | | | □ Yes | □ No | | |
| 3. | | | | | | | □ Yes | □ No | | |
| 4. | | | | | | | □ Yes □ No | | | |
| Amount B | -Other Ci | redits : | | | | | - | | | |
| Amount C | -Other D | ebits: | | | | | - | | | |
| Amount D | (D=A+B- | ·C) – Amount to be | credited to the sup | pplier: | | | Rs. 1,0 | 01,586/- | | |
| Amount E | - PO / W | O value: | | | | | Rs. 98 | ,978/- | | |
| Amount F | – Differen | nce (A – E): | | | | | Rs. 2,608/- | | | |
| Quantity re | eceived as | per PO /WO | 1. 1.2.1 | Yes □ Excess received □ Short received □ Other (explained below) | | | | | | |
| Is difference | ce between | n PO / Bill acceptab | le? | ✓ Yes □ No (explained below) | | | | | | |
| Excess / sh | ort materi | al received | | | | | | | | |
| Close PO / | W?O | | | ∠Yes □ No | – wait for b | alance mate | erial 🗆 N | No (explained | below) | |
| Advance pa | aid / PDC | given (deduct when | paying) | □ Yes – Rs <u>/-</u> □ No | | | | | | |
| Payment – due date | | | | 28/11/2020 | | | | | | |
| Remarks: | Cartage c | harges added in ab | ove bill. | | | | | 192 | | |
| | | | | • | | | | *************************************** | | |
| Approved Purchase Purchase Procure by Officer Manager Manager | | | ement iger D | M D | Accounts receiver of bill | | Accountant | Accounts Manager | | |
| Sign: | (| | 2 1 NO | V 2020 | | | | | | |
| Date | - | 21/11/20 | MINISH | PARIKH | | | | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to I,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Tax Invoice



SRI BALAJI ENTERPRISES

#14-1-418, Near Rocket Ground, New Aghapura, Hyderabad - 01

E-mail: seetaram.joshi@yahoo.com Mob: 9030605690, 9885288441

GSTN: 36AEIPJ0494H1ZF

| voice | | |
|--------------|-------------|-----------|
| Invoice No. | Dated | |
| 113 | 17-11-2020 | |
| PO / DOC No. | D.C. No. | × |
| 72127 | 113 | |
| Vehicle No. | Destination | epon 18 % |
| TS07UH-0028 | | |

Billing Address:

Summit Sales LLP 5-4-187/3&4, IInd Floor MG Road, Secunderabad - 03

GSTN: 36ACQFS2044C1Z7



Shipping Address:

Summit Housing LLP

Cherlapally, Behind Kingston PG College

Rangareddy - 500051

GSTN: 36ACQFS2044C1Z7

| S. NO. | HSN | Description | Thickness | Size | Qty | Rate | Amount |
|--------|------------|--|-----------|---------|--------------------------------------|---------|----------|
| 1 | 4418 | Masonite 2 pnl door | 32mm | 82x32 | 10 🗸 | 2187.00 | 21870.00 |
| 2 | 4418 | Masonite 2 pnl door | 32mm | 80x26 | 30 🗸 | 1734.00 | 52020.00 |
| 3 | 8302 | Fischer S6mm | | 50X1 | 50 🗸 | 100.00 | 5000.00 |
| 4 | 8302 | ss door stopper na | | 50X1 | 50 🗸 | 100.00 | 5000.00 |
| | | | 1/1/2 | | OPERTIE: | | |
| | b. J. B. W | Certified by: | | | No.: 2-7-7-10 Date 19 111 Sept Carlo | Cartage | 2200.00 |
| | 0 | Stores Manager | 100 | 150 8 | | | 15 (5 |
| | 1 | The state of the s | | 0.00/6: | 140 | | 86090.00 |

re Tax : Rs 86090.00

ST NE I

Tax Rs.: 15496.20

Post Tax Rs.: 101586.20

R/o Rs.: -0.20

Final Rs.: 101586.00

| HSN / SAC | 2.5.8.E.2 | CC | CGST | | SGST | | IGST | |
|--------------|---------------|------|--------|------|--------|------|--------|----------|
| | Taxable Value | Rate | Amount | Rate | Amount | Rate | Amount | Amt |
| 4418 | 86090 | 9% | 7748.1 | 9% | 7748.1 | | | 15496.20 |
| | fi fi | - | | | | | | |
| Total | 86090 | 0.09 | 7748.1 | 0.09 | 7748.1 | | | 15496.20 |

TERMS & CONDITIONS:

- 1. Above mentioned goods remain our property until full payment is received
- 2. Goods once sold can not be taken back or exchanged.
- 3. Our responsibility ceases once the goods leave our premises.
- 4. If the is not paid on presentation interest at 24% per annum
- 5. Subject to Hyderabad Jurisdiction.

Dt: /2 Dt: eccived By:

Sign:

SUMMIT SALES LLP Our Bank: Kotak mahendra Bank A/c No. 4312001151, IFSC: KKBK0000553

Our BanK: Central Bank Of India A/c No.3252126355, IFSC: CBIN0280809

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17-Nov-20 11:10:29 AM



From Company: **Summit Sales LLP**

5-4-187/3&4,II nd floor,MG Road, Secunderabad-500003.

G S T No.: 36ACQFS2044C1Z7

Supplier Details Sri Balaji Enterprises 72127 Doc No 168125 H,no.14-1-418, Near ROCKET Ground, New Aghapura Hyderbad-500001 **Doc Date** 13-11-2020 **Quote No** Nil GSTIN 36AEIPJ0494H1ZF **Quote Date** 13-11-2020 9030605690 SupplyType Supply

Kind Attn: Mr.Seetaram Joshi

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|---|-------|----------|-----------|-------|-----------|
| 1 2341 - Carpentry - doors - Panel Door 30 mm - 32 In x 82 In - Nos | 10.00 | 2,186.00 | 0.00 | 18.00 | 25,794.80 |
| 2 2360 - Carpentry - doors - Panel Doors - Others - Nos 26"x80" | 30.00 | 1,734.00 | 0.00 | 18.00 | 61,383.60 |
| 3 2100 - Carpentry - hardware - Fischer - 6mm - pkts | 50.00 | 100.00 | 0.00 | 18.00 | 5,900.00 |
| 4 2092 - Carpentry - hardware - Door Stopper - NA - nos | 50.00 | 100.00 | 0.00 | 18.00 | 5,900.00 |
| | | Total O | rder Valu | e | 98,978.40 |

Rupees: Ninty Eight Thousand Nine Hundred Seventy Eight and Paise Fourty Only.

Terms and Conditions :-

2 Pannel door with masonite skin two sides hard wood filling inside, mango wood frame, rate per sft Rs. 120+18% GST, Hardware is Dorset Specification / Brand

Payment Terms

50% Advance balance after delivery

Tax

Included in the above prices

Delivery Date

With a week

Delivery Location

Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra,9502266233, Mahesh.

Penality For Delay

Transportation Cost

Extra as per actuals

Warranty

One year replacement warranty on doors, 1 year warranty on henges.

Advance Paid

Rs.46,500-00, by cheque....., dated.....,

Other Terms

We reserve the rights to reject the items if not as per specification damage if any in suppliers cost, above order is for stock maintenence purpose

Completion Date

NIL

Measurment

Nil

Security

Nil

Remarks

Nil

For Summit Sales LLP

Accepted the above Terms And Conditions

For Sri Balaji Enterprises

Authorised Signatory

Date : __/__/___

Requisition Form

| - | | | 1100 | ition i on | ** | | | | |
|--------------------------------|-------------------------|-------------------------|-----------------|--------------|------------------|------------|------------|------|--|
| Cn | npany Name: SSLLP | | | Date: | | 10.11.2020 | | | |
| S1. 2 | & Phase : | SHLLP | | Time: | | 17.00 | | | |
| Supplier | | | | Req. No. | | 168125 | | | |
| Material required before date: | | | | ID No. | | | 61445 | | |
| No | Des | scription | Size | | Quantity | Units | Inward No | Date | |
| 1 | Panel doors | | 32"x82 | 2" | 10/ | nos | | | |
| 2 | Panel doors | / | 26"x86 | 0" | 30/ | nos | | | |
| 3 | Fisher plug | ~ | 6mm | ı | 50 | nos | | | |
| 4 | Door stopper | 10° | | | \sqrt{50} | nos | | | |
| 5 | | VV/ | | | | | | | |
| 6 | | 2 | | | | | | | |
| 7 | | | | | | | | | |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
|) | | | | | | | | | |
| 11 | | | | | | | | | |
| 12 | | | | | | 0 | | | |
| 13 | | | | | X | 52 | | | |
| Ren | narks: For stock mainte | enance and site use | | / | X | APPRO |)AED | | |
| Prepared By SOWMYA | | | Approved by | | 4.2 NO | J 2020 | | | |
| Sign. | & Date | 1011.2020 | | Sign. & I | Date | 12 140 | .AVAR | | |
| Not | e: On receipt of materi | al at site write inward | number and date | in last 2 co | olumns. | P. PRAE | R PURCHASE | | |