

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 12.11.20                                                                            | Prepared by:                                                                                                                                                              | T Bhasker           |
| PO/WO no.                                                     | 72197                                                                               | PO / WO Date.                                                                                                                                                             | 17/11/20            |
| Supplier Name                                                 | Elegit Enter.                                                                       | PO/WO amount                                                                                                                                                              | 980                 |
| Firm/Company                                                  | Sou LLP                                                                             | Project                                                                                                                                                                   | Sou                 |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 0284                                                                                | 18/11/20                                                                                                                                                                  | 981                 |
| 2                                                             |                                                                                     |                                                                                                                                                                           |                     |
| 3                                                             |                                                                                     |                                                                                                                                                                           |                     |
| 4                                                             |                                                                                     |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | 981                 |
| Sl. No.                                                       | DC No                                                                               | DC, Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            |                                                                                     |                                                                                                                                                                           | 85333               |
| 2.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| 3.                                                            |                                                                                     |                                                                                                                                                                           |                     |
| Amount B –Other Credits :Transportation charges               |                                                                                     |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | 981                 |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | 980                 |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                                                                                                                                                                           | 1                   |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                                                                                     | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                     |
| Payment – due date                                            |                                                                                     | 27/11/20                                                                                                                                                                  |                     |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                     |
|                                                               |                                                                                     |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |  |                                                                                                                                                                           |                     |
| Date                                                          | 12-11-20                                                                            |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-



## Purchase Order

Page(s) 1 Of 1

17-11-2020 2:30:15 PM

Ori



72197

06.11.20 4:56:38

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

| Supplier Details                                                                                                                                  |            |            |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|--------|
| Elegant Enterprises<br>5-4-187/7/3, Karbala Maidan, M.G.Road, Secunderabad-500003.<br><br>GSTIN 36AJBPK0412E1ZY<br>66385358 9985113450/9885073880 | Doc No     | 72197      | 156161 |
|                                                                                                                                                   | Doc Date   | 17-11-2020 |        |
|                                                                                                                                                   | Quote No   | Nil        |        |
|                                                                                                                                                   | Quote Date | 17-11-2020 |        |
|                                                                                                                                                   | SupplyType | Supply     |        |

Kind Attn : Mr.Gaurang Kadakia/Mahesh Kadakia

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate  | Dis% | GST   | Amount |
|------------------------------------------------------------------------|-------|-------|------|-------|--------|
| 1 4645 - Electrical - other - Socket - other - nos<br>PLUG Tops 15 ams | 10.00 | 47.60 | 0.00 | 18.00 | 561.68 |
| 2 4645 - Electrical - other - Socket - other - nos<br>PLUG Tops 5 ams  | 10.00 | 35.50 | 0.00 | 18.00 | 418.90 |
| Total Order Value . . .                                                |       |       |      |       | 980.58 |

Rupees : Nine Hundred Eighty and Paise Fifty Eight Only.

### Terms and Conditions :-

|                       |                                                                                                                                                          |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of Anchor brand                                                                                                                       |
| Payment Terms         | After Delivery & Production of bill                                                                                                                      |
| Tax                   | Inclusive of all taxes                                                                                                                                   |
| Delivery Date         | Next Day.                                                                                                                                                |
| Delivery Location     | Silver Oak Villas Phase - IX<br>Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint<br>Phone. Contact: Security 65908777, 9502288244 Sanjay |
| Penalty For Delay     | Nil                                                                                                                                                      |
| Transportation Cost   | Transport cost shall be borne by us.                                                                                                                     |
| Warranty              | 1 yr agaist manuf. defect                                                                                                                                |
| Advance Paid          | Nil                                                                                                                                                      |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications.Above order for Ac fittings purpose                                    |
| Completion Date       | Nil                                                                                                                                                      |
| Measurment            | Nil                                                                                                                                                      |
| Security              | Nil                                                                                                                                                      |
| Remarks               |                                                                                                                                                          |

For **Silver Oak Villas LLP**

Authorised Signatory

Name : 

Accepted the above Terms And Conditions

For **Elegant Enterprises**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

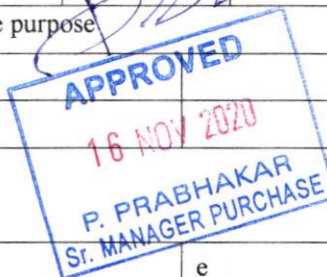
|                                |                       |          |            |
|--------------------------------|-----------------------|----------|------------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 16-11-2020 |
| Site & Phase :                 | Silver Oak Villas     | Time:    | 10.00      |
| Supplier                       |                       | Req. No. | 156161     |
| Material required before date: | 18-11-2020            | ID No.   | 61544      |

| No | Description       | Size | Quantity | Units | Inward No | Date |
|----|-------------------|------|----------|-------|-----------|------|
| 1  | 15 Amps Plug tops |      | 10       | Nos   |           |      |
| 2  | 5 Amps Plug tops  |      | 10       | Nos   |           |      |
| 3  |                   |      |          |       |           |      |
| 4  |                   |      |          |       |           |      |
| 5  |                   |      |          |       |           |      |
| 6  |                   |      |          |       |           |      |
| 7  |                   |      |          |       |           |      |
| 8  |                   |      |          |       |           |      |
| 9  |                   |      |          |       |           |      |
| 10 |                   |      |          |       |           |      |

Remarks: -For Clubhouse AC Fitting purpose & Grass cutting and cleaning machine purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | G.Mona     | Approved by  |  |
| Sign. & Date | 16-11-2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.



|                |  |          |  |
|----------------|--|----------|--|
| Company Name:  |  | Date:    |  |
| Site & Phase : |  | Time:    |  |
| Supplier       |  | Req. No. |  |
|                |  | ID No.   |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.