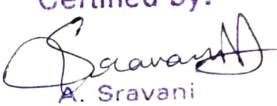


Anx - A - Attendance details

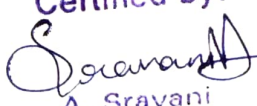
| Annexure - A - Send Weekly |             |                        |            |        |            |
|----------------------------|-------------|------------------------|------------|--------|------------|
| Details of labour charges  |             |                        |            |        |            |
| Name of contractor:        |             | S. Karunakar Reddy     |            |        |            |
| Company name:              |             | Surasani Constructions |            |        |            |
| Project name:              |             | Gulmohar Residency     |            |        |            |
| Date:                      |             | 20.11.2020             |            |        |            |
| Period                     |             | From:                  | 11.11.2020 | To:    | 18.11.2020 |
| Sl. No.                    | Work Type   | Worker Type            | Quantity   | Rate   | Amount     |
| 1                          | Civil work  | Mason                  | 60         | 575.00 | 34,500     |
| 2                          | Civil work  | Male helper            | 50         | 400.00 | 20,000     |
| 3                          | Civil work  | Female helper          | 25         | 350.00 | 8,750      |
| 4                          | RCC work    | Mason                  | 35         | 550.00 | 19,250     |
| 5                          | RCC work    | Male helper            | 30         | 400.00 | 12,000     |
| 6                          | RCC work    | Female helper          | -          | -      | -          |
| 7                          | Earth work  | Mason                  | -          | -      | -          |
| 8                          | Earth work  | Male helper            | -          | 450.00 | -          |
| 9                          | Earth work  | Female helper          | -          | 400.00 | -          |
| 10                         | Electrician | Mason                  | -          | 550.00 | -          |
| 11                         | Electrician | Male helper            | -          | 400.00 | -          |
| 12                         |             |                        |            |        | -          |
| 13                         |             |                        |            |        | -          |
| 14                         |             |                        |            |        | -          |
| 15                         |             |                        |            |        | -          |
| 16                         |             |                        |            |        | -          |
| 17                         |             |                        |            |        | -          |
| 18                         |             |                        |            |        | -          |
| 19                         |             |                        |            |        | -          |
| 20                         |             |                        |            |        | -          |
| Total                      |             |                        |            |        | 94,500     |
| Payment approved by MD:    |             |                        |            |        |            |
| Prepared by:               |             | MDs approval           |            |        |            |
| Name                       | A. Sravani  |                        |            |        |            |
| Date                       | 20.11.2020  |                        |            |        |            |

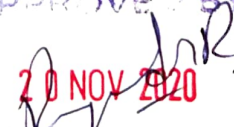
Certified by:  
  
A. Sravani  
Asst. Engineer  
MODI REALTY (MALLAPUR) LLP

APPROVED BY  
  
20 NOV 2020  
M. RAM PRASAD  
PROJECT MANAGER

Anx - B - Hire charges

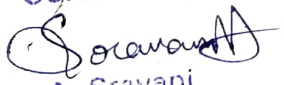
| - B - Send Weekly       |                     |                        |          |                |        |
|-------------------------|---------------------|------------------------|----------|----------------|--------|
| Parts of hire charges   |                     |                        |          |                |        |
| Name of contractor:     |                     | S. Karunakar Reddy     |          |                |        |
| Company name:           |                     | Surasani Constructions |          |                |        |
| Project name:           |                     | Gulmohar Residency     |          |                |        |
| Date:                   |                     | 20.11.2020             |          |                |        |
| Period                  |                     | From: 11.11.2020       |          | To: 18.11.2020 |        |
| Sl. No.                 | Equipment Type      | Quantity               | Rate     | Units          | Amount |
| 1                       | JCB                 | -                      | 800.00   | nos            | -      |
| 2                       | Tractor with Tipper | -                      | 1,800.00 | nos            | -      |
| 3                       |                     |                        |          |                | -      |
| 4                       |                     |                        |          |                | -      |
| 5                       |                     |                        |          |                | -      |
| 6                       |                     |                        |          |                | -      |
| 7                       |                     |                        |          |                | -      |
| 8                       |                     |                        |          |                | -      |
| 9                       |                     |                        |          |                | -      |
| 10                      |                     |                        |          |                | -      |
| 11                      |                     |                        |          |                | -      |
| 12                      |                     |                        |          |                | -      |
| 13                      |                     |                        |          |                | -      |
| 14                      |                     |                        |          |                | -      |
| 15                      |                     |                        |          |                | -      |
| 16                      |                     |                        |          |                | -      |
| 17                      |                     |                        |          |                | -      |
| 18                      |                     |                        |          |                | -      |
| 19                      |                     |                        |          |                | -      |
| 20                      |                     |                        |          |                | -      |
| 21                      |                     |                        |          |                | -      |
| 22                      |                     |                        |          |                | -      |
| 23                      |                     |                        |          |                | -      |
| 24                      |                     |                        |          |                | -      |
| 25                      |                     |                        |          |                | -      |
| Total                   |                     |                        |          |                |        |
| Payment approved by MD: |                     | MDs approval           |          |                |        |
| Prepared by:            |                     |                        |          |                |        |
| Name                    | A. Sravani          |                        |          |                |        |
| Date                    | 20.11.2020          |                        |          |                |        |

**Certified by:**  
  
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Asst. Engineer  
MODI REALTY (MALLAPUR) LLP

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20 NOV 2020  
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PROJECT MANAGER

# Anx - C - Material received

| C - send weekly         |                        |                        |            |              |              |       |
|-------------------------|------------------------|------------------------|------------|--------------|--------------|-------|
| Name of contractor:     |                        | S. Karunakar Reddy     |            |              |              |       |
| Company name:           |                        | Surasani Constructions |            |              |              |       |
| Project name:           |                        | Gulmohar Residency     |            |              |              |       |
| Date:                   |                        | 20.11.2020             |            |              |              |       |
| Period                  |                        | From:                  | 11.11.2020 | To:          | 18.11.2020   |       |
| Sl. No.                 | Material type          | Received date          | Inward no. | Quantity     | Units        | Rate  |
| 1                       | Soild bricks 4"x8"x16" | 11.11.20               | 427        | 500.00       | No's         | 20.00 |
| 2                       | Soild bricks 4"x8"x16" | 12.11.20               | 428        | 500.00       | No's         | 20.00 |
| 3                       | Soild bricks 6"x8"x16" | 17.11.20               | 429        | 350.00       | No's         | 30.00 |
| 4                       | Soild bricks 4"x8"x16" | 18.11.20               | 430        | 800          | No's         | 20.00 |
| 5                       | Soild bricks 6"x8"x16" | 18.11.20               | 431        | 550.00       | No's         | 30.00 |
| 6                       | Robo fine sand         | 12.11.20               | 57         | 520.00       | cft          | 36.00 |
| 7                       | Robo fine sand         | 18.11.20               | 58         | 365.00       | cft          | 36.00 |
| 8                       |                        |                        |            |              |              |       |
| 9                       |                        |                        |            |              |              |       |
| 10                      |                        |                        |            |              |              |       |
| 11                      |                        |                        |            |              |              |       |
| 12                      |                        |                        |            |              |              |       |
| 13                      |                        |                        |            |              |              |       |
| 14                      |                        |                        |            |              |              |       |
| 15                      |                        |                        |            |              |              |       |
| 16                      |                        |                        |            |              |              |       |
| 17                      |                        |                        |            |              |              |       |
| 18                      |                        |                        |            |              |              |       |
| 19                      |                        |                        |            |              |              |       |
| 20                      |                        |                        |            |              |              |       |
| 21                      |                        |                        |            |              |              |       |
| 22                      |                        |                        |            |              |              |       |
| 23                      |                        |                        |            |              |              |       |
| 24                      |                        |                        |            |              |              |       |
| Total                   |                        |                        |            |              |              |       |
| Payment approved by MD: |                        |                        |            | Approved by: | MDs approval |       |
| Prepared by:            |                        |                        |            |              |              |       |
| Name                    | A. Sravani             |                        |            |              |              |       |
| Date                    | 20.11.2020             |                        |            |              |              |       |

Certified by:  
  
A. Sravani  
Asst. Engineer  
SURI REALTY (MALLAPUR) LLP

APPROVED BY  
20 NOV 2020  
  
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PROJECT MANAGER

# Anx - D - Milestone report

Report for CR-  
 Name: Modi Realty Mallapur LLP  
Gulmohar Residency  
20.11.2020  
 Prepare the statement for all the villas in the project

| S No | Flat No | Type (BHK) | SBUA | Work start date | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
|------|---------|------------|------|-----------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| 1    | A-001   | 3BHK       | 1360 | 28.08.19        | 27.12.19             | 03.06.20          | 23.09.20                               |                       |                        |                         |                        |                             |
| 2    | A-002   | 3BHK       | 1360 | 22.10.19        | 27.12.19             | 03.06.20          |                                        |                       |                        |                         |                        |                             |
| 3    | A-003   | 3BHK       | 1360 | 08.08.19        | 27.12.19             | 11.07.20          |                                        |                       |                        |                         |                        |                             |
| 4    | A-004   | 3BHK       | 1360 | 08.08.19        | 27.12.19             | 11.07.20          |                                        |                       |                        |                         |                        |                             |
| 5    | A-005   | 3BHK       | 1360 | 17-09-19        | 18.12.19             | 11.07.20          |                                        |                       |                        |                         |                        |                             |
| 6    | A-006   | 3BHK       | 1360 | 08.08.19        | 27.12.19             | 11.07.20          |                                        |                       |                        |                         |                        |                             |
| 7    | A-007   | 3BHK       | 1360 | 08.08.19        | 08.01.20             | 11.07.20          |                                        |                       |                        |                         |                        |                             |
| 8    | A-008   | 3BHK       | 1360 | 16.10.19        | 08.01.20             | 03.06.20          |                                        |                       |                        |                         |                        |                             |
| 9    | A-009   | 3BHK       | 1360 | 28.08.19        | 27.12.19             | 03.06.20          | 23.09.20                               |                       |                        |                         |                        |                             |
| 10   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 11   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 12   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 13   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 14   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 15   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 16   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 17   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 18   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 19   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 20   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 21   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 22   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 23   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 24   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 25   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 26   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 27   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 28   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 29   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| 30   |         |            |      |                 |                      |                   |                                        |                       |                        |                         |                        |                             |

Certified by:  
  
 A. Sravani  
 Asst. Engineer  
 MODI REALTY (MALLAPUR) LLP

APPROVED BY  
  
 20 NOV 2020  
 M. RAM PRASAD  
 PROJECT MANAGER