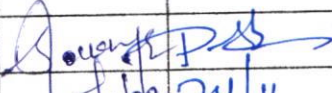


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 5/11/20.                                                |                                                                                     | Prepared by: D.SOWMYA                                                                                                                                                     |                                                                           |
| PO/WO no. 71516.                                              |                                                                                     | PO / WO Date. 22/10/20                                                                                                                                                    |                                                                           |
| Supplier Name Sslp.                                           |                                                                                     | PO/WO amount 892                                                                                                                                                          |                                                                           |
| Firm/Company GVRRC                                            |                                                                                     | Project GVRRC                                                                                                                                                             |                                                                           |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1                                                             | 14036.                                                                              | 4/11/20.                                                                                                                                                                  | 814                                                                       |
| 2                                                             |                                                                                     |                                                                                                                                                                           |                                                                           |
| 3                                                             |                                                                                     |                                                                                                                                                                           |                                                                           |
| 4                                                             |                                                                                     |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                                                                                                                                                                           | 814                                                                       |
| Sl. No.                                                       | DC No                                                                               | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 11918                                                                               | 4/11/20                                                                                                                                                                   | 85042 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                                                                                     |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                                                                                     |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                                                                                                                                                                           | 814                                                                       |
| Amount E – PO / WO value:                                     |                                                                                     |                                                                                                                                                                           | 892                                                                       |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                                                                                                                                                                           | 78                                                                        |
| Quantity received as per PO /WO                               |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                                                                                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                           |
| Close PO / W?O                                                |                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                           |
| Payment – due date                                            |                                                                                     | 7.11.2020                                                                                                                                                                 |                                                                           |
| Remarks:                                                      |                                                                                     |                                                                                                                                                                           |                                                                           |
|                                                               |                                                                                     |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts – receiver of bill                                                         | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         |  |                                                                                                                                                                           |                                                                           |
| Date                                                          | 5.11.20. 24/4                                                                       |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exc 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 04-11-2020

| Customer Details                                                                                              |                                                      |         |     | Invoice No.          |        | 14036      |         |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------|-----|----------------------|--------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                      |         |     | Invoice Date.        |        | 04-11-2020 |         |
|                                                                                                               |                                                      |         |     | PO No.               |        | 71516      |         |
|                                                                                                               |                                                      |         |     | PO Date.             |        | 22-10-2020 |         |
|                                                                                                               |                                                      |         |     | Req ID               |        | 60846      |         |
|                                                                                                               |                                                      |         |     | Req Date             |        | 19-10-2020 |         |
|                                                                                                               |                                                      |         |     | Loc Req No           |        | 163214     |         |
|                                                                                                               | Description of Goods                                 | HSN/SAC | Qty | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                             | 2117 - Carpentry - hardware - Measuring tape - 5mtrs | 9017    | 6   | 115.00               | 690.00 | 18         | 124.20  |
| 2                                                                                                             |                                                      |         |     |                      |        |            |         |
| 3                                                                                                             |                                                      |         |     |                      |        |            |         |
| 4                                                                                                             |                                                      |         |     |                      |        |            |         |
| 5                                                                                                             |                                                      |         |     |                      |        |            |         |
| 6                                                                                                             |                                                      |         |     |                      |        |            |         |
| 7                                                                                                             |                                                      |         |     |                      |        |            |         |
| 8                                                                                                             |                                                      |         |     |                      |        |            |         |
| 9                                                                                                             |                                                      |         |     |                      |        |            |         |
| 10                                                                                                            |                                                      |         |     |                      |        |            |         |
| 11                                                                                                            |                                                      |         |     |                      |        |            |         |
| 12                                                                                                            |                                                      |         |     |                      |        |            |         |
| 13                                                                                                            |                                                      |         |     |                      |        |            |         |
| 14                                                                                                            |                                                      |         |     |                      |        |            |         |
| 15                                                                                                            |                                                      |         |     |                      |        |            |         |
| IGST                                                                                                          |                                                      |         |     | CGST                 |        | SGST       |         |
|                                                                                                               |                                                      |         |     | Total Taxable Amount |        | 690.00     |         |
|                                                                                                               |                                                      |         |     | Total Invoice Amount |        | 814.20     |         |
|                                                                                                               |                                                      |         |     |                      |        | 124.20     |         |
|                                                                                                               |                                                      |         |     |                      |        | 62.10      |         |
|                                                                                                               |                                                      |         |     |                      |        | 62.10      |         |

Rupees : Eight Hundred Fourteen and Paise Twenty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

22-10-2020 12:45:29

Orig



71516

20.10.20 3:54:09

From Company : **G V Reserch Centers Pvt Ltd**

5-4-187/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50000

G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No** 71516 163214**Doc Date** 22-10-2020**Quote No** Nil**Quote Date** 22-10-2020**SupplyType** Supply**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                    | Qty   | Rate   | Dis% | GST   | Amount        |
|--------------------------------------------------------------|-------|--------|------|-------|---------------|
| 1 7560 - Stationery - other - Pen - NA - nos<br>Blue         | 10.00 | 3.50   | 0.00 | 12.00 | 39.20         |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Black        | 10.00 | 3.50   | 0.00 | 12.00 | 39.20         |
| 3 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos | 6.00  | 115.00 | 0.00 | 18.00 | 814.20        |
| <b>Total Order Value . . .</b>                               |       |        |      |       | <b>892.60</b> |

Rupees : Eight Hundred Ninety Two and Paise Sixty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. 9502211011

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**

Bill - 13896 - 28/10/20 - 78

Balance - 814/-

Goung

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

### Requisition Form

| Company Name:                     |                 | GVRC       |          | Date:        |           | 19.10.2020  |       |
|-----------------------------------|-----------------|------------|----------|--------------|-----------|-------------|-------|
| Site & Phase :                    |                 | INNOPOLIS  |          | Time:        |           | 14:00       |       |
| Supplier                          |                 |            |          | Req. No.     |           | 163214      |       |
| Material required before date:    |                 |            | urgent   |              | ID No.    |             | 60846 |
| No                                | Description     | Size       | Quantity | Units        | Inward No | Date        |       |
| 1                                 | Measuring tapes | 5m         | 6        | No's         |           |             |       |
| 2                                 | Pens (Blue)     | STD        | 10       | No's         |           |             |       |
| 3                                 | Pens (Black)    | STD        | 10       | No's         |           |             |       |
| 4                                 |                 |            |          |              |           |             |       |
| 5                                 |                 |            |          |              |           |             |       |
| 6                                 |                 |            |          |              |           |             |       |
| 7                                 |                 |            |          |              |           |             |       |
| 8                                 |                 |            |          |              |           |             |       |
| 9                                 |                 |            |          |              |           |             |       |
| 10                                |                 |            |          |              |           |             |       |
| Remarks : For Site staff purpose. |                 |            |          |              |           |             |       |
| Prepared By                       |                 | Radhika.D  |          | Approved by  |           | VENKATESH.G |       |
| Sign. & Date                      |                 | 19.10.2020 |          | Sign. & Date |           | 19.10.2020  |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

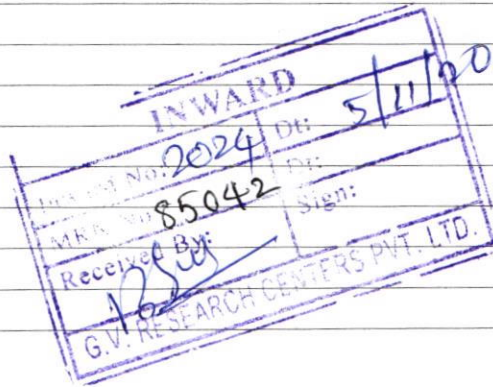
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-11-2020

| Customer Details                                 |                                                            | DC No.     | 11918      |
|--------------------------------------------------|------------------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                            | DC Date.   | 04-11-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                            | PO No.     | 71516      |
|                                                  |                                                            | PO Date.   | 22-10-2020 |
|                                                  |                                                            | Req ID     | 60846      |
|                                                  |                                                            | Req Date   | 19-10-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                                            | Loc Req No | 163214     |
|                                                  | Description of Goods                                       | HSN/SAC    | Qty        |
| 1                                                | 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos | 9017       | 6          |
| 2                                                |                                                            |            |            |
| 3                                                |                                                            |            |            |
| 4                                                |                                                            |            |            |
| 5                                                |                                                            |            |            |
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| 20                                               |                                                            |            |            |
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| 26                                               |                                                            |            |            |
| 27                                               |                                                            |            |            |
| 28                                               |                                                            |            |            |
| 29                                               |                                                            |            |            |
| 30                                               |                                                            |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 04-11-2020

| Customer Details                                       |                                                      |         |       | Invoice No.          | 14036      |      |         |
|--------------------------------------------------------|------------------------------------------------------|---------|-------|----------------------|------------|------|---------|
| GV Research Centre Pvt Ltd                             |                                                      |         |       | Invoice Date.        | 04-11-2020 |      |         |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad       |                                                      |         |       | PO No.               | 71516      |      |         |
| GSTIN : 36AAHCG4562D1ZP                                |                                                      |         |       | PO Date.             | 22-10-2020 |      |         |
|                                                        |                                                      |         |       | Req ID               | 60846      |      |         |
|                                                        |                                                      |         |       | Req Date             | 19-10-2020 |      |         |
|                                                        |                                                      |         |       | Loc Req No           | 163214     |      |         |
|                                                        | Description of Goods                                 | HSN/SAC | Qty   | Rate                 | Gross      | Tax% | Tax Amt |
| 1                                                      | 2117 - Carpentry - hardware - Measuring tape - 5mtrs | 9017    | 6     | 115.00               | 690.00     | 18   | 124.20  |
| 2                                                      |                                                      |         |       |                      |            |      |         |
| 3                                                      |                                                      |         |       |                      |            |      |         |
| 4                                                      |                                                      |         |       |                      |            |      |         |
| 5                                                      |                                                      |         |       |                      |            |      |         |
| 6                                                      |                                                      |         |       |                      |            |      |         |
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| 13                                                     |                                                      |         |       |                      |            |      |         |
| 14                                                     |                                                      |         |       |                      |            |      |         |
| 15                                                     |                                                      |         |       |                      |            |      |         |
|                                                        | IGST                                                 | CGST    | SGST  | Total Taxable Amount | 690.00     |      | 124.20  |
|                                                        |                                                      | 62.10   | 62.10 | Total Invoice Amount | 814.20     |      |         |
| Rupees : Eight Hundred Fourteen and Paise Twenty Only. |                                                      |         |       |                      |            |      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction