

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 19/11/20         |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 71989            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 9/11/20    |                  |
| Supplier Name                                                 |                                                                                     | SSLP             |                                                                                                                                                                           | PO/WO amount                                                        |                             | 504        |                  |
| Firm/Company                                                  |                                                                                     | GVDC             |                                                                                                                                                                           | Project                                                             |                             | GVDC       |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 14263                                                                               | 18/11/20         |                                                                                                                                                                           | 504                                                                 |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 504        |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 12105                                                                               | 18/11/20         | 85322                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 504        |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             | 504        |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W/O                                                |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 21.11.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts = receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 19/11/20 24/11                                                                      |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

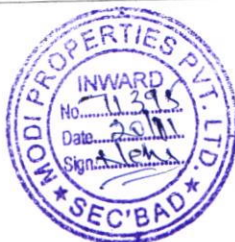
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-11-2020

|                                  |                                                           |         |                      |        |               |            |         |  |
|----------------------------------|-----------------------------------------------------------|---------|----------------------|--------|---------------|------------|---------|--|
| <b>Customer Details</b>          |                                                           |         |                      |        | Invoice No.   | 14263      |         |  |
| GV Discovery Center Pvt Ltd      |                                                           |         |                      |        | Invoice Date. | 18-11-2020 |         |  |
| sy 119,191 synergy square 1      |                                                           |         |                      |        | PO No.        | 71989      |         |  |
| GSTIN : 36AAHCG4940K1ZC          |                                                           |         |                      |        | PO Date.      | 09-11-2020 |         |  |
|                                  |                                                           |         |                      |        | Req ID        | 61348      |         |  |
|                                  |                                                           |         |                      |        | Req Date      | 07-11-2020 |         |  |
|                                  |                                                           |         |                      |        | Loc Req No    | 13090      |         |  |
|                                  | Description of Goods                                      | HSN/SAC | Qty                  | Rate   | Gross         | Tax%       | Tax Amt |  |
| 1                                | 4663 - Electrical - other - Tubelight fitting - 4ft - nos | 9405    | 2                    | 225.00 | 450.00        | 12         | 54.00   |  |
| 2                                |                                                           |         |                      |        |               |            |         |  |
| 3                                |                                                           |         |                      |        |               |            |         |  |
| 4                                |                                                           |         |                      |        |               |            |         |  |
| 5                                |                                                           |         |                      |        |               |            |         |  |
| 6                                |                                                           |         |                      |        |               |            |         |  |
| 7                                |                                                           |         |                      |        |               |            |         |  |
| 8                                |                                                           |         |                      |        |               |            |         |  |
| 9                                |                                                           |         |                      |        |               |            |         |  |
| 10                               |                                                           |         |                      |        |               |            |         |  |
| 11                               |                                                           |         |                      |        |               |            |         |  |
| 12                               |                                                           |         |                      |        |               |            |         |  |
| 13                               |                                                           |         |                      |        |               |            |         |  |
| 14                               |                                                           |         |                      |        |               |            |         |  |
| 15                               |                                                           |         |                      |        |               |            |         |  |
| IGST                             | CGST                                                      | SGST    | Total Taxable Amount |        | 450.00        |            | 54.00   |  |
|                                  | 27.00                                                     | 27.00   | Total Invoice Amount |        | 504.00        |            |         |  |
| Rupees : Five Hundred Four Only. |                                                           |         |                      |        |               |            |         |  |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

*[Signature]*  
Authorised signatory

# Purchase Order



71989

30.10.20 4:46:12

Page(s) 1 Of 1

10-11-2020 16:28:37

Or

From Company : **G V Discovery Center Pvt Ltd**

5-4-187/3&amp;4, II nd Floor, Soham Mansion ,MG Road, Secunderabad-50003

G S T No. : 36AAHCG4940K1ZC

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

71989

13090

**Doc Date**

09-11-2020

**Quote No**

Nil

**Quote Date**

09-11-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                   | Qty  | Rate   | Dis% | GST   | Amount        |
|-------------------------------------------------------------|------|--------|------|-------|---------------|
| 1 4663 - Electrical - other - Tubelight fitting - 4ft - nos | 2.00 | 225.00 | 0.00 | 12.00 | 504.00        |
| <b>Total Order Value . . .</b>                              |      |        |      |       | <b>504.00</b> |
| Rupees : Five Hundred Four Only.                            |      |        |      |       |               |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.**Delivery Location** 119, 191 Synergy Square 1

Phone.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. above order for office purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Nil

Accepted the above Terms And Conditions

For **G V Discovery Center Pvt Ltd**

Authorised Signatory

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Content

### Requisition For

| Company Name:                     |                          | GVDC            |          | Date:        |           | 07-11-2020 |       |
|-----------------------------------|--------------------------|-----------------|----------|--------------|-----------|------------|-------|
| Site & Phase :                    |                          | SYNERGY 119,191 |          | Time:        |           | 15:10      |       |
| Supplier                          |                          |                 |          | Req. No.     |           | 13090      |       |
| Material required before date:    |                          |                 | Urgent   |              | ID No.    |            | 61348 |
| No                                | Description              | Size            | Quantity | Units        | Inward No | Date       |       |
| 1                                 | Tube Lights<br>(20watts) | 4feet           | 02       | No's         |           |            |       |
| 2                                 |                          |                 |          |              |           |            |       |
| 3                                 |                          |                 |          |              |           |            |       |
| 4                                 |                          |                 |          |              |           |            |       |
| 5                                 |                          |                 |          |              |           |            |       |
| 6                                 |                          |                 |          |              |           |            |       |
| 7                                 |                          |                 |          |              |           |            |       |
| 8                                 |                          |                 |          |              |           |            |       |
| 9                                 |                          |                 |          |              |           |            |       |
| 10                                |                          |                 |          |              |           |            |       |
| Remarks:FOR OFFICE KIOSK PURPOSE. |                          |                 |          |              |           |            |       |
| Prepared By                       |                          | Nidhi           |          | Approved by  |           |            |       |
| Sign.& Date                       |                          | 07.11.20        |          | Sign. & Date |           | 07.11.20   |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

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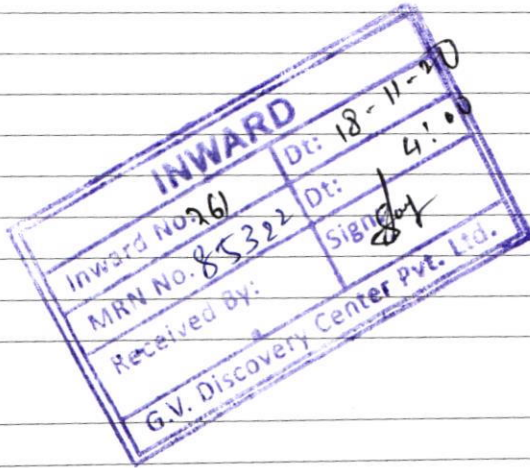
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-11-2020

| Customer Details                                           |                                                           | DC No.     | 12105      |
|------------------------------------------------------------|-----------------------------------------------------------|------------|------------|
| GV Discovery Center Pvt Ltd<br>sy 119,191 synergy square 1 |                                                           | DC Date.   | 18-11-2020 |
|                                                            |                                                           | PO No.     | 71989      |
|                                                            |                                                           | PO Date.   | 09-11-2020 |
|                                                            |                                                           | Req ID     | 61348      |
|                                                            |                                                           | Req Date   | 07-11-2020 |
| GSTIN : 36AAHCG4940K1ZC                                    |                                                           | Loc Req No | 13090      |
|                                                            | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                                                          | 4663 - Electrical - other - Tubelight fitting - 4ft - nos | 9405       | 2          |
| 2                                                          |                                                           |            |            |
| 3                                                          |                                                           |            |            |
| 4                                                          |                                                           |            |            |
| 5                                                          |                                                           |            |            |
| 6                                                          |                                                           |            |            |
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| 9                                                          |                                                           |            |            |
| 10                                                         |                                                           |            |            |
| 11                                                         |                                                           |            |            |
| 12                                                         |                                                           |            |            |
| 13                                                         |                                                           |            |            |
| 14                                                         |                                                           |            |            |
| 15                                                         |                                                           |            |            |
| 16                                                         |                                                           |            |            |
| 17                                                         |                                                           |            |            |
| 18                                                         |                                                           |            |            |
| 19                                                         |                                                           |            |            |
| 20                                                         |                                                           |            |            |
| 21                                                         |                                                           |            |            |
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| 23                                                         |                                                           |            |            |
| 24                                                         |                                                           |            |            |
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| 27                                                         |                                                           |            |            |
| 28                                                         |                                                           |            |            |
| 29                                                         |                                                           |            |            |
| 30                                                         |                                                           |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
 Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 18-11-2020

| Customer Details            |                                                           |         |     | Invoice No.          | 14263      |        |         |  |
|-----------------------------|-----------------------------------------------------------|---------|-----|----------------------|------------|--------|---------|--|
| GV Discovery Center Pvt Ltd |                                                           |         |     | Invoice Date.        | 18-11-2020 |        |         |  |
| sy 119,191 synergy square 1 |                                                           |         |     | PO No.               | 71989      |        |         |  |
|                             |                                                           |         |     | PO Date.             | 09-11-2020 |        |         |  |
|                             |                                                           |         |     | Req ID               | 61348      |        |         |  |
|                             |                                                           |         |     | Req Date             | 07-11-2020 |        |         |  |
| GSTIN : 36AAHCG4940K1ZC     |                                                           |         |     | Loc Req No           | 13090      |        |         |  |
|                             | Description of Goods                                      | HSN/SAC | Qty | Rate                 | Gross      | Tax%   | Tax Amt |  |
| 1                           | 4663 - Electrical - other - Tubelight fitting - 4ft - nos | 9405    | 2   | 225.00               | 450.00     | 12     | 54.00   |  |
| 2                           |                                                           |         |     |                      |            |        |         |  |
| 3                           |                                                           |         |     |                      |            |        |         |  |
| 4                           |                                                           |         |     |                      |            |        |         |  |
| 5                           |                                                           |         |     |                      |            |        |         |  |
| 6                           |                                                           |         |     |                      |            |        |         |  |
| 7                           |                                                           |         |     |                      |            |        |         |  |
| 8                           |                                                           |         |     |                      |            |        |         |  |
| 9                           |                                                           |         |     |                      |            |        |         |  |
| 10                          |                                                           |         |     |                      |            |        |         |  |
| 11                          |                                                           |         |     |                      |            |        |         |  |
| 12                          |                                                           |         |     |                      |            |        |         |  |
| 13                          |                                                           |         |     |                      |            |        |         |  |
| 14                          |                                                           |         |     |                      |            |        |         |  |
| 15                          |                                                           |         |     |                      |            |        |         |  |
| IGST                        |                                                           |         |     | Total Taxable Amount |            | 450.00 | 54.00   |  |
| CGST                        |                                                           |         |     | Total Invoice Amount |            | 504.00 |         |  |
| 27.00                       |                                                           |         |     | 27.00                |            |        |         |  |

Rupees : Five Hundred Four Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

  
 Authorised signatory