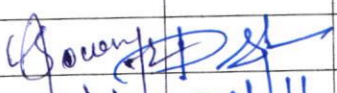


PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 10/11/20.        |                                                                                                                                                                | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 71885            |                                                                                                                                                                | PO / WO Date.                                                       |                             | 5/11/20    |                  |
| Supplier Name                                                 |                                                                                     | SSLP.            |                                                                                                                                                                | PO/WO amount                                                        |                             | 1,562      |                  |
| Firm/Company                                                  |                                                                                     | NE               |                                                                                                                                                                | Project                                                             |                             | NE         |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date        |                                                                                                                                                                | Bill amount                                                         |                             |            |                  |
| 1                                                             | 14112                                                                               | 5/11/20.         |                                                                                                                                                                | 1,346                                                               |                             |            |                  |
| 2                                                             |                                                                                     |                  |                                                                                                                                                                | 1                                                                   |                             |            |                  |
| 3                                                             |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | 1,346.     |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                        | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11978                                                                               | 7/11/20          | 84979                                                                                                                                                          | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                  |                                                                                                                                                                | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits : Transportation charges             |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | -          |                  |
| Amount C – Other Debits :                                     |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | -          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | 1,346.     |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | 1,562      |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             | 216   -    |                  |
| Quantity received as per PO /WO                               |                                                                                     |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                          |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                          |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                  |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. ____/- <input type="checkbox"/> No                                                                                          |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                  | 14.11.2020                                                                                                                                                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                  |                                                                                                                                                                |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                            | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                  |                                                                                                                                                                |                                                                     |                             |            |                  |
| Date                                                          | 10/11/20 24/11                                                                      |                  |                                                                                                                                                                |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-11-2020

| Customer Details                                                      |                                                                       |         |                      | Invoice No.   | 14112      |      |         |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Nilgiri Estates                                                       |                                                                       |         |                      | Invoice Date. | 07-11-2020 |      |         |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad                 |                                                                       |         |                      | PO No.        | 71885      |      |         |
|                                                                       |                                                                       |         |                      | PO Date.      | 05-11-2020 |      |         |
|                                                                       |                                                                       |         |                      | Req ID        | 61304      |      |         |
|                                                                       |                                                                       |         |                      | Req Date      | 05-11-2020 |      |         |
| GSTIN : 36AAHFN0766F1ZA                                               |                                                                       |         |                      | Loc Req No    | 175040     |      |         |
|                                                                       | Description of Goods                                                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                     | 7555 - Stationery - other - Paper - A4 - bundles                      | 4810    | 5                    | 230.00        | 1,150.00   | 12   | 138.00  |
| 2                                                                     | 7560 - Stationery - other - Pen - NA - nos<br>Blue-30,Black-30,Red-10 | 9608    | 15                   | 3.50          | 52.50      | 12   | 6.30    |
| 3                                                                     |                                                                       |         |                      |               |            |      |         |
| 4                                                                     |                                                                       |         |                      |               |            |      |         |
| 5                                                                     |                                                                       |         |                      |               |            |      |         |
| 6                                                                     |                                                                       |         |                      |               |            |      |         |
| 7                                                                     |                                                                       |         |                      |               |            |      |         |
| 8                                                                     |                                                                       |         |                      |               |            |      |         |
| 9                                                                     |                                                                       |         |                      |               |            |      |         |
| 10                                                                    |                                                                       |         |                      |               |            |      |         |
| 11                                                                    |                                                                       |         |                      |               |            |      |         |
| 12                                                                    |                                                                       |         |                      |               |            |      |         |
| 13                                                                    |                                                                       |         |                      |               |            |      |         |
| 14                                                                    |                                                                       |         |                      |               |            |      |         |
| 15                                                                    |                                                                       |         |                      |               |            |      |         |
| IGST                                                                  | CGST                                                                  | SGST    | Total Taxable Amount |               | 1,202.50   |      | 144.30  |
|                                                                       | 72.15                                                                 | 72.15   | Total Invoice Amount |               | 1,346.80   |      |         |
| Rupees : One Thousand Three Hundred Fourty Six and Paise Eighty Only. |                                                                       |         |                      |               |            |      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

# Purchase Order

Page 1 of 1

05-11-2020 15:53:00



71885

30.10.20 4:44:41

Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|             |            |        |
|-------------|------------|--------|
| Doc No      | 71885      | 175040 |
| Doc Date    | 05-11-2020 |        |
| Quote No    | Nil        |        |
| Quote Date  | 05-11-2020 |        |
| Supply Type | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                 | Qty   | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 7555 Stationery - other - Paper - A4 - bundles                          | 5.00  | 230.00 | 0.00 | 12.00 | 1,288.00        |
| 2 7560 - Stationery - other - Pen - NA - nos<br>Blue-30, Black-30, Red-10 | 70.00 | 3.50   | 0.00 | 12.00 | 274.40          |
| Total Order Value . . .                                                   |       |        |      |       | <b>1,562.40</b> |

Rupees : One Thousand Five Hundred Sixty Two and Paise Fourty Only.

**Terms and Conditions :-****Specification /** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Working Day.**Delivery Location** Nilgiri Estate  
Sy.No.143/133/134/135/136, Rampally Village.  
Phone. 9030931172, 8297349480**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site office use purpose.**Completion Date** NA**Measurment** NA**Security** Nil**Remarks**

Part bill received

Bill no: 1412

Bill date: 7/11/20

Bill amt: 1346/-

Bal amt receivable: 216/-

23/11/2020

For **Nilgiri Estates**

Authorised Signatory

Name : \_\_\_\_\_

Contact :-

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

### Requisition Form

|                                |  |                 |  |          |  |            |  |
|--------------------------------|--|-----------------|--|----------|--|------------|--|
| Company Name:                  |  | NILGIRI ESTATES |  | Date:    |  | 04.11.2020 |  |
| Site & Phase :                 |  | NILGIRI ESTATE  |  | Time:    |  | 13:35      |  |
| Supplier                       |  |                 |  | Req. No. |  | 175040     |  |
| Material required before date: |  |                 |  |          |  | ID No.     |  |
|                                |  |                 |  |          |  | 61304      |  |

| No | Description    | Size | Quantity | Units   | Inward No | Date |
|----|----------------|------|----------|---------|-----------|------|
| 1  | A4 Size Papers | STD  | 5        | Bundles |           |      |
| 2  | Black Pens     | STD  | 3        | Packets |           |      |
| 3  | Blue Pens      | STD  | 3        | Packets |           |      |
| 4  | Red Pens       | STD  | 1        | Packet  |           |      |
| 5  |                |      |          |         |           |      |
| 6  |                |      |          |         |           |      |
| 7  |                |      |          |         |           |      |
| 8  |                |      |          |         |           |      |
| 9  |                |      |          |         |           |      |
| 10 |                |      |          |         |           |      |

Remarks: - For Site use purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Vijay Raj  | Approved by  |  |
| Sign. & Date | 04.11.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |  |  |        |          |  |        |  |
|--------------------------------|--|--|--------|----------|--|--------|--|
| Company Name:                  |  |  |        | Date:    |  |        |  |
| Site & Phase :                 |  |  |        | Time:    |  |        |  |
| Supplier                       |  |  |        | Req. No. |  |        |  |
| Material required before date: |  |  | Urgent |          |  | ID No. |  |
|                                |  |  |        |          |  |        |  |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |

Remarks:

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

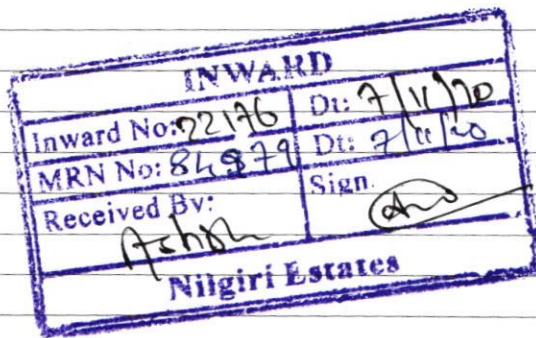
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-11-2020

| Customer Details                                      |                                                  | DC No.     | 11978      |
|-------------------------------------------------------|--------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                  | DC Date.   | 07-11-2020 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                  | PO No.     | 71885      |
|                                                       |                                                  | PO Date.   | 05-11-2020 |
|                                                       |                                                  | Req ID     | 61304      |
|                                                       |                                                  | Req Date   | 05-11-2020 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                  | Loc Req No | 175040     |
|                                                       | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                     | 7555 - Stationery - other - Paper - A4 - bundles | 4810       | 5          |
| 2                                                     | 7560 - Stationery - other - Pen - NA - nos       | 9608       | 15         |
| 3                                                     |                                                  |            |            |
| 4                                                     |                                                  |            |            |
| 5                                                     |                                                  |            |            |
| 6                                                     |                                                  |            |            |
| 7                                                     |                                                  |            |            |
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| 14                                                    |                                                  |            |            |
| 15                                                    |                                                  |            |            |
| 16                                                    |                                                  |            |            |
| 17                                                    |                                                  |            |            |
| 18                                                    |                                                  |            |            |
| 19                                                    |                                                  |            |            |
| 20                                                    |                                                  |            |            |
| 21                                                    |                                                  |            |            |
| 22                                                    |                                                  |            |            |
| 23                                                    |                                                  |            |            |
| 24                                                    |                                                  |            |            |
| 25                                                    |                                                  |            |            |
| 26                                                    |                                                  |            |            |
| 27                                                    |                                                  |            |            |
| 28                                                    |                                                  |            |            |
| 29                                                    |                                                  |            |            |
| 30                                                    |                                                  |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT CO**

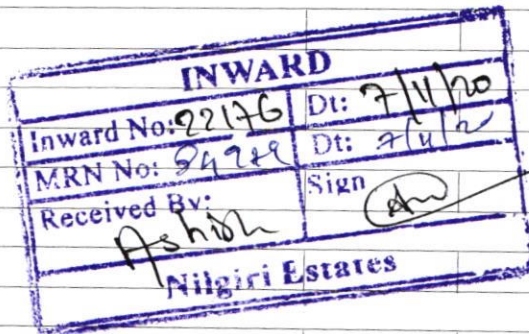
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-11-2020

| Customer Details                                      |                                                                       |         |                      | Invoice No.   | 14112      |        |         |
|-------------------------------------------------------|-----------------------------------------------------------------------|---------|----------------------|---------------|------------|--------|---------|
| Nilgiri Estates                                       |                                                                       |         |                      | Invoice Date. | 07-11-2020 |        |         |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                                       |         |                      | PO No.        | 71885      |        |         |
|                                                       |                                                                       |         |                      | PO Date.      | 05-11-2020 |        |         |
|                                                       |                                                                       |         |                      | Req ID        | 61304      |        |         |
| GSTIN : 36AAHFN0766F1ZA                               |                                                                       |         |                      | Req Date      | 05-11-2020 |        |         |
|                                                       |                                                                       |         |                      | Loc Req No    | 175040     |        |         |
|                                                       | Description of Goods                                                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax%   | Tax Amt |
| 1                                                     | 7555 - Stationery - other - Paper - A4 - bundles                      | 4810    | 5                    | 230.00        | 1,150.00   | 12     | 138.00  |
| 2                                                     | 7560 - Stationery - other - Pen - NA - nos<br>Blue-30,Black-30,Red-10 | 9608    | 15                   | 3.50          | 52.50      | 12     | 6.30    |
| 3                                                     |                                                                       |         |                      |               |            |        |         |
| 4                                                     |                                                                       |         |                      |               |            |        |         |
| 5                                                     |                                                                       |         |                      |               |            |        |         |
| 6                                                     |                                                                       |         |                      |               |            |        |         |
| 7                                                     |                                                                       |         |                      |               |            |        |         |
| 8                                                     |                                                                       |         |                      |               |            |        |         |
| 9                                                     |                                                                       |         |                      |               |            |        |         |
| 10                                                    |                                                                       |         |                      |               |            |        |         |
| 11                                                    |                                                                       |         |                      |               |            |        |         |
| 12                                                    |                                                                       |         |                      |               |            |        |         |
| 13                                                    |                                                                       |         |                      |               |            |        |         |
| 14                                                    |                                                                       |         |                      |               |            |        |         |
| 15                                                    |                                                                       |         |                      |               |            |        |         |
| IGST                                                  | CGST                                                                  | SGST    | Total Taxable Amount | 1,202.50      |            | 144.30 |         |
|                                                       | 72.15                                                                 | 72.15   | Total Invoice Amount | 1,346.80      |            |        |         |

Rupees : One Thousand Three Hundred Forty Six and Paise Eighty Only.



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory