

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                              |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 17/11/20.                                               |                              | Prepared by: D.SOWMYA                                                                                                                                                     |                                                                           |
| PO/WO no. 71935                                               |                              | PO / WO Date. 6/11/20.                                                                                                                                                    |                                                                           |
| Supplier Name Sslp.                                           |                              | PO/WO amount 5,490.                                                                                                                                                       |                                                                           |
| Firm/Company Vista homes.                                     |                              | Project Vista homes.                                                                                                                                                      |                                                                           |
| Sl. No.                                                       | Bill No.                     | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 14218                        | 16/11/20.                                                                                                                                                                 | 5,490                                                                     |
| 2.                                                            |                              |                                                                                                                                                                           |                                                                           |
| 3.                                                            |                              |                                                                                                                                                                           |                                                                           |
| 4.                                                            |                              |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                              |                                                                                                                                                                           | 5,490.                                                                    |
| Sl. No.                                                       | DC No                        | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | MPL 3309                     | 7/11/20                                                                                                                                                                   | 84972 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                              |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| 3.                                                            |                              |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :Transportation charges               |                              |                                                                                                                                                                           | -                                                                         |
| Amount C –Other Debits :                                      |                              |                                                                                                                                                                           | -                                                                         |
| Amount D (D=A+B-C) -- Amount to be credited to the supplier:  |                              |                                                                                                                                                                           | 5,490                                                                     |
| Amount E – PO / WO value:                                     |                              |                                                                                                                                                                           | 5,490.                                                                    |
| Amount F – Difference (A -- E): GST-18%                       |                              |                                                                                                                                                                           | -                                                                         |
| Quantity received as per PO /WO                               |                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                              | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                              | <input type="checkbox"/> Approved <input checked="" type="checkbox"/> within acceptable limits <input type="checkbox"/> No (explained below)                              |                                                                           |
| Close PO / W?O                                                |                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                              | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                           |
| Payment – due date                                            |                              | 21.11.2020                                                                                                                                                                |                                                                           |
| Remarks:                                                      |                              |                                                                                                                                                                           |                                                                           |
|                                                               |                              |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer             | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| MD                                                            | Accounts -- receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                                          |
| Sign:                                                         |                              |                                                                                                                                                                           |                                                                           |
| Date                                                          |                              |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s ..... Vishn. Homes .....DC No. : 3309Date : 07/11/2020Vehicle No. : TS10UB 3123P.O. / W.O. No. : 71935P.O. / W.O. Date : 6/11/2020Site: ..... Ku. haiguda .....

| Sl. No. | PARTICULARS         | Quantity |
|---------|---------------------|----------|
| 1       | Country Ruro        | 06 bones |
| 2       | Country black heavy | 02 bones |
| 3       | Blonds white        | 02 bones |
| 4       |                     |          |
| 5       |                     |          |
| 6       |                     |          |
| 7       |                     |          |
| 8       |                     |          |
| 9       |                     |          |
| 10      |                     |          |
| 11      |                     |          |
| 12      |                     |          |
| 13      |                     |          |
| 14      |                     |          |
| 15      |                     |          |
| 16      |                     |          |
| 17      |                     |          |
| 18      |                     |          |
| 19      |                     |          |
| 20      |                     | 10 bones |

Issued @  
88129

GSTIN :

Received the above materials in good condition.

Received by : Somesh

Stamp:

Date : 07/11/2020

K. S.

For SUMMIT SALES LLP

B. Nandani  
07/11/2020

Authorised Signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500008

**ORIGINAL INVOICE**

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

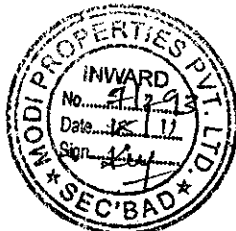
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 16-11-2020

| Customer Details                                                                              |                                                        |         |        | Invoice No.          |          | 14218      |         |
|-----------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                        |         |        | Invoice Date.        |          | 16-11-2020 |         |
|                                                                                               |                                                        |         |        | PO No.               |          | 71935      |         |
|                                                                                               |                                                        |         |        | PO Date.             |          | 06-11-2020 |         |
|                                                                                               |                                                        |         |        | Req ID               |          | 61323      |         |
|                                                                                               |                                                        |         |        | Req Date             |          | 06-11-2020 |         |
|                                                                                               |                                                        |         |        | Loc Req No           |          | 99934      |         |
|                                                                                               | Description of Goods                                   | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                             | 9083 - Tiles - Balcony or kitchen dado country rosso - |         | 6      | 465.28               | 2,791.68 | 18         | 502.50  |
| 2                                                                                             | 9081 - Tiles - Utility floor or kitchen dado country   |         | 2      | 465.28               | 930.56   | 18         | 167.50  |
| 3                                                                                             | 9082 - Tiles - Utility walls or kitchen dado blanco    |         | 2      | 465.28               | 930.56   | 18         | 167.50  |
| 4                                                                                             |                                                        |         |        |                      |          |            |         |
| 5                                                                                             |                                                        |         |        |                      |          |            |         |
| 6                                                                                             |                                                        |         |        |                      |          |            |         |
| 7                                                                                             |                                                        |         |        |                      |          |            |         |
| 8                                                                                             |                                                        |         |        |                      |          |            |         |
| 9                                                                                             |                                                        |         |        |                      |          |            |         |
| 10                                                                                            |                                                        |         |        |                      |          |            |         |
| 11                                                                                            |                                                        |         |        |                      |          |            |         |
| 12                                                                                            |                                                        |         |        |                      |          |            |         |
| 13                                                                                            |                                                        |         |        |                      |          |            |         |
| 14                                                                                            |                                                        |         |        |                      |          |            |         |
| 15                                                                                            |                                                        |         |        |                      |          |            |         |
| IGST                                                                                          |                                                        | CGST    | SGST   | Total Taxable Amount |          | 4,652.80   | 837.50  |
|                                                                                               |                                                        | 418.75  | 418.75 | Total Invoice Amount |          | 5,490.30   |         |
| Rupees : Five Thousand Four Hundred Ninty and Paise Thirty Only.                              |                                                        |         |        |                      |          |            |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorized Signature  
16/11/20

# Purchase Order

Page(s) 1 Of 1

06-Nov-20 2:51:24 PM



71935

30.10.20 4:46:11

From Company : **Vista Homes**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1Z1

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Doc No

71935

99934

Doc Date

06-11-2020

Quote No

Nil

Quote Date

06-11-2020

SupplyType

Supply

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                                              | Qty  | Rate   | Dis% | GST   | Amount   |
|--------------------------------------------------------------------------------------------------------|------|--------|------|-------|----------|
| 1 9083 - Tiles - Balcony or kitchen dado country rosso - 12 in X 12 in X 12 pieces - Boxes             | 6.00 | 465.28 | 0.00 | 18.00 | 3,294.18 |
| 2 9081 - Tiles - Utility floor or kitchen dado country black berry - 12 in x 12 in X 12 pieces - Boxes | 2.00 | 465.28 | 0.00 | 18.00 | 1,098.06 |
| 3 9082 - Tiles - Utility walls or kitchen dado blanco white - 12in X 12in x12 pieces - Boxes           | 2.00 | 465.28 | 0.00 | 18.00 | 1,098.06 |
| Total Order Value . . .                                                                                |      |        |      |       | 5,490.30 |
| Rupees : Five Thousand Four Hundred Ninty and Paise Thirty Only.                                       |      |        |      |       |          |

**Terms and Conditions :-**

Specification / Brand Brand will be Ispira, Orient, Nitco tiles 1'x1', 2'x2', Rate per sft is Rs. 51.45/-, 42.48/-, 51.75/-, 47.24/-, Box sft is 15.42,15.32, 15.5, 11.62 Sft.

Payment Terms After delivery and production of bill

Tax Included

Delivery Date With in a day

Delivery Location Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact 8790166611

Penalty For Delay Nil

Transportation Cost Nil

Warranty Nil

Advance Paid Nil

Other Terms We reserve the rights to reject the items if not as specified, above order is for E Block flat 112, purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks Nil

For **Vista Homes**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

| Requisition Form                                                                     |                      |             |          |              |           |            |
|--------------------------------------------------------------------------------------|----------------------|-------------|----------|--------------|-----------|------------|
| Company Name:                                                                        |                      | Vista Homes |          | Date:        |           | 06.11.2020 |
| Site & Phase :                                                                       |                      | Vista Homes |          | Time:        |           | 12:00      |
| Supplier:                                                                            |                      |             |          | Req. No.     |           | 99934      |
| Material required before date:                                                       |                      | 07.11.20    |          | ID No.       |           | 61323      |
| No                                                                                   | Description          | Size        | Quantity | Units        | Inward No | Date       |
| 1                                                                                    | Country Rousso Tiles | 12"X12"     | 70       | Sft          |           |            |
| 2                                                                                    | Black Berry Tiles    | 12"X12"     | 30       | Sft          |           |            |
| 3                                                                                    | Blanko white Tiles   | 12"X12"     | 30       | Sft          |           |            |
| 4                                                                                    |                      |             |          |              |           |            |
| 5                                                                                    |                      |             |          |              |           |            |
| 6                                                                                    |                      |             |          |              |           |            |
| 7                                                                                    |                      |             |          |              |           |            |
| 8                                                                                    |                      |             |          |              |           |            |
| 9                                                                                    |                      |             |          |              |           |            |
| 10                                                                                   |                      |             |          |              |           |            |
| Remarks: For E-Block Flat 1 & 2 tiles Laying purpose.                                |                      |             |          |              |           |            |
| Prepared By                                                                          |                      | T.Madhu     |          | Approved by  |           |            |
| Sign. & Date                                                                         |                      | 06.11.2020  |          | Sign. & Date |           |            |
| Note: On receipt of material at site write inward number and date in last 2 columns. |                      |             |          |              |           |            |

**APPROVED**  
 06.11.2020  
 P. PRABHAKAR  
 Sr. MANAGER PURCHASE

| Requisition Form                                                                     |             |             |          |              |           |            |
|--------------------------------------------------------------------------------------|-------------|-------------|----------|--------------|-----------|------------|
| Company Name:                                                                        |             | Vista Homes |          | Date:        |           | 05.10.2020 |
| Site & Phase :                                                                       |             | Vista Homes |          | Time:        |           | 11:12      |
| Supplier                                                                             |             |             |          | Req. No.     |           |            |
| Material required before date:                                                       |             | 07.10.20    |          | ID No.       |           |            |
| No                                                                                   | Description | Size        | Quantity | Units        | Inward No | Date       |
| 1                                                                                    |             |             |          |              |           |            |
| 2                                                                                    |             |             |          |              |           |            |
| 3                                                                                    |             |             |          |              |           |            |
| 4                                                                                    |             |             |          |              |           |            |
| 5                                                                                    |             |             |          |              |           |            |
| 6                                                                                    |             |             |          |              |           |            |
| 7                                                                                    |             |             |          |              |           |            |
| 8                                                                                    |             |             |          |              |           |            |
| 9                                                                                    |             |             |          |              |           |            |
| Remarks: For                                                                         |             |             |          |              |           |            |
| Prepared By                                                                          |             | Madhu       |          | Approved by  |           | Madhu      |
| Sign. & Date                                                                         |             |             |          | Sign. & Date |           |            |
| Note: On receipt of material at site write inward number and date in last 2 columns. |             |             |          |              |           |            |

## DELIVERY CHALLAN

**SUMMIT SALES LLP**

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Vista Homes

DC No. : 3309

Date : 07/11/2020

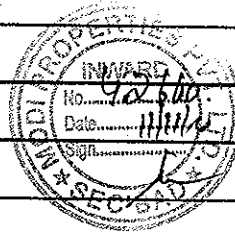
Site: Kushaiguda

Vehicle No. : TS10VB3123

P.O. / W.O. No. : 71935

P.O. / W.O. Date : 6/11/2020.

| Sl. No. | PARTICULARS         | Quantity |
|---------|---------------------|----------|
| 1       | Country Rosso       | 06 boxes |
| 2       | Country black berry | 02 boxes |
| 3       | Blanch white        | 02 boxes |
| 4       |                     |          |
| 5       |                     |          |
| 6       |                     |          |
| 7       |                     |          |
| 8       |                     |          |
| 9       |                     |          |
| 10      |                     |          |
| 11      |                     |          |
| 12      |                     |          |
| 13      |                     |          |
| 14      |                     |          |
| 15      |                     |          |
| 16      |                     |          |
| 17      |                     |          |
| 18      |                     |          |
| 19      |                     |          |
| 20      |                     | 10 boxes |



| INWARD           |                     |
|------------------|---------------------|
| Inward No: 25326 | Dt: 07/11/20        |
| MRN No: 84972    | Dt:                 |
| Received By:     | Sign: <i>Nickel</i> |
| Vista Homes      |                     |

**GSTIN :**

Received the above materials in good condition.

Received by : *Somesh*

Stamp:

Date : 07/11/2020

*[Signature]*

For SUMMIT SALES LLP

*[Signature]*  
07/11/2020

Authorised Signatory