

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10279**

Dated : 17-Sep-2020

Ref.: **SSLLP/LOG/10508 dt. 16-Sep-2020**Party's Name: **SP-Summit Sales Llp - Logistics**

| Particulars                                                                                                                                      |             | Amount             |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|
| OE-Staff - Comm. & Logestics 18%                                                                                                                 | 22,750.00   | <b>₹ 25,139.00</b> |
| Input CGST                                                                                                                                       | 2,047.50    |                    |
| Input SGST                                                                                                                                       | 2,047.50    |                    |
| TDS-7.5% Professional Charges                                                                                                                    | (-)1,706.00 |                    |
| On Account of :                                                                                                                                  |             |                    |
| Being Amount Credited to Summit Sales LLP LLogistics towards goods transportation charges against vide bill no:SSLLP/LOG/10508 inv dt:16.09.2020 |             |                    |
| Amount (in words) :                                                                                                                              |             |                    |
| Indian Rupees Twenty Five Thousand One Hundred Thirty Nine Only                                                                                  |             |                    |

**for SP-Summit Sales Llp - Logistics**

Prepared by: keerthana

Approved by

Receiver's Signature

# Tax Invoice

|                                                                                                                                                                                                    |                                                       |                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|------------------------------------------------------|
| <b>SLLP Logistics</b><br>5-4-187/3 & 4, M G Road<br>Ranigunj, Secunderabad<br>GSTIN/UIN: 36ACQFS2044C1Z7<br>State Name : Telangana, Code : 36                                                      | Invoice No.<br><b>SLLP/LOG/10508</b><br>Delivery Note | Dated<br><b>16-Sep-2020</b><br>Mode/Terms of Payment |
|                                                                                                                                                                                                    | Supplier's Ref.                                       | Other Reference(s)                                   |
| Buyer<br><b>G V Research Center Pvt Ltd</b><br>5-4-187/3 And 4; Soham Mansion<br>2nd Floor; M G Road; Ranigunj<br>Secunderabad<br>GSTIN/UIN : 36AAHCG4562D1ZP<br>State Name : Telangana, Code : 36 | Buyer's Order No.                                     | Dated                                                |
|                                                                                                                                                                                                    | Despatch Document No.                                 | Delivery Note Date                                   |
|                                                                                                                                                                                                    | Despatched through                                    | Destination                                          |
| Terms of Delivery                                                                                                                                                                                  |                                                       |                                                      |

| SI No. | Particulars                                      | HSN/SAC | Quantity | Rate | per | Amount             |
|--------|--------------------------------------------------|---------|----------|------|-----|--------------------|
| 1      | REVENUE - Goods Transportation Charges - 18% (S) | 8704    |          |      |     | 22,750.00          |
| 2      | Output CGST                                      |         |          |      |     | 2,047.50           |
| 3      | Output SGST                                      |         |          |      |     | 2,047.50           |
| Total  |                                                  |         |          |      |     | <b>₹ 26,845.00</b> |

Amount Chargeable (in words)

E. & O.E

**Indian Rupees Twenty Six Thousand Eight Hundred Forty Five Only**

| HSN/SAC      | Taxable Value    | Central Tax |                 | State Tax |                 | Total Tax Amount |
|--------------|------------------|-------------|-----------------|-----------|-----------------|------------------|
|              |                  | Rate        | Amount          | Rate      | Amount          |                  |
| 8704         | 22,750.00        | 9%          | 2,047.50        | 9%        | 2,047.50        | 4,095.00         |
| <b>Total</b> | <b>22,750.00</b> |             | <b>2,047.50</b> |           | <b>2,047.50</b> | <b>4,095.00</b>  |

Tax Amount (in words) : **Indian Rupees Four Thousand Ninety Five Only**

Remarks:

Being Delivery Vans transportation charges for the month of Sept ' 2020

Company's PAN : **ACQFS2044C**

Company's Bank Details

Bank Name : **BANK- Yes Bank**

A/c No. : **107063700000074**

Branch & IFS Code : **Sardar Patel Road & YESB0001878**

for SLLP Logistics

Authorised Signatory



This is a Computer Generated Invoice

**G V Research Centers Pvt Ltd (20-21)**  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : **PUR/10280**  
Ref.: **SSLLP/LOG/10498 dt. 16-Sep-2020**

Dated : 17-Sep-2020

Party's Name: **SP-Summit Sales Llp - Logistics**

| Particulars                      |           | Amount             |
|----------------------------------|-----------|--------------------|
| OE-Staff - Comm. & Logistics 18% | 8,700.00  | <b>₹ 10,135.00</b> |
| Input CGST                       | 783.00    |                    |
| Input SGST                       | 783.00    |                    |
| TDS-1.5% Contract                | (-)131.00 |                    |

On Account of :

Being Amount Credited to Summit Sales LLP Logistics towards Carhire charges against vide bill  
no:SSLLP/LOG/10498 inv dt:16.09.2020

Amount (in words) :

Indian Rupees Ten Thousand One Hundred Thirty Five Only

for SP-Summit Sales Llp - Logistics

Prepared by: keerthana

Approved by

Receiver's Signature

# Tax Invoice

## SSLLP Logistics

5-4-187/3 & 4, M G Road  
Ranigunj, Secunderabad  
GSTIN/UIN: 36ACQFS2044C1Z7  
State Name : Telangana, Code : 36

Invoice No.

**SSLLP/LOG/10498**

Delivery Note

Dated

**16-Sep-202**

Mode/Terms c

Supplier's Ref.

Other Reference

Buyer's Order No.

Dated

Despatch Document No.

Delivery Note Date

Despatched through

Destination

Terms of Delivery

Buyer

**G V Research Center Pvt Ltd**

5-4-187/3 And 4; Soham Mansion  
2nd Floor; M G Road; Ranigunj  
Secunderabad

GSTIN/UIN : 36AAHCG4562D1ZP

State Name : Telangana, Code : 36

| SI No. | Particulars                                | HSN/SAC | Quantity | Rate | per | Amount             |
|--------|--------------------------------------------|---------|----------|------|-----|--------------------|
| 1      | <b>REVENUE - Carhire Charges - 18% (S)</b> | 996601  |          |      |     | <b>8,700.00</b>    |
| 2      | <b>Output CGST</b>                         |         |          |      |     | <b>783.00</b>      |
| 3      | <b>Output SGST</b>                         |         |          |      |     | <b>783.00</b>      |
| Total  |                                            |         |          |      |     | <b>₹ 10,266.00</b> |

Amount Chargeable (in words)

E. & O.E

**Indian Rupees Ten Thousand Two Hundred Sixty Six Only**

| HSN/SAC      | Taxable Value   | Central Tax |               | State Tax |               | Total Tax Amount |
|--------------|-----------------|-------------|---------------|-----------|---------------|------------------|
|              |                 | Rate        | Amount        | Rate      | Amount        |                  |
| 996601       | 8,700.00        | 9%          | 783.00        | 9%        | 783.00        | 1,566.00         |
| <b>Total</b> | <b>8,700.00</b> |             | <b>783.00</b> |           | <b>783.00</b> | <b>1,566.00</b>  |

Tax Amount (in words) : **Indian Rupees One Thousand Five Hundred Sixty Six Only**

Company's Bank Details

Bank Name : **BANK- Yes Bank**

A/c No. : **107063700000074**

Branch & IFS Code : **Sardar Patel Road & YESB0001070**

Remarks:

Being Carhire charges for the month of Sept ' 2020.

Company's PAN : **ACQFS2044C**

for SSLLP Logistics

Authorised Signatory

This is a Computer Generated Invoice



**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10281**Ref.: **2020-2021/126 dt. 7-Aug-2020**

Dated : 22-Sep-2020

Party's Name: **SP - KGM & CO**

| Particulars                                                                                                                                  |           | Amount     |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| OERD-Consultancy Charges                                                                                                                     | 1,500.00  | ₹ 1,657.00 |
| Input CGST                                                                                                                                   | 135.00    |            |
| Input SGST                                                                                                                                   | 135.00    |            |
| TDS-7.5% Professional Charges                                                                                                                | (-)113.00 |            |
|                                                                                                                                              |           |            |
| On Account of :                                                                                                                              |           |            |
| Being Amount Credited to KGM & CO towards professional fees F.Y.2019-20-Q3-26Q-Original against vide bill no:2020-2021/126 inv dt:07.08.2020 |           |            |
| Amount (in words) :                                                                                                                          |           |            |
| Indian Rupees One Thousand Six Hundred Fifty Seven Only                                                                                      |           |            |

for SP - KGM &amp; CO

Prepared by: keerthana

Approved by

Receiver's Signature

# Tax Invoice

## KGM & Co

5-4-187/3&4, 1st Floor

Soham Mansion

M.G.Road

Secunderabad

GSTIN/UTIN: 36AASF7372D1ZY

State Name : Telangana, Code : 36

E-Mail : capranaymehta@gmail.com

Buyer

GV Research Centers Pvt Ltd

GSTIN/UTIN : 36AAHCG4562D1ZP

State Name : Telangana, Code : 36

Place of Supply : Telangana

Invoice No.

2020-2021 /126

Dated

7-Aug-2020

| SI No. | Particulars                                              | HSN/SAC | GST Rate | Amount     |
|--------|----------------------------------------------------------|---------|----------|------------|
| 1      | <b>Professional Fees</b><br>F.Y. 2019-20-Q3-26Q-Original | 9982    | 18 %     | 1,500.00   |
| 2      | F.Y. 2019-20-Q4-26Q-Original                             |         |          |            |
| 3      |                                                          | CGST    |          | 135.00     |
|        |                                                          | SGST    |          | 135.00     |
| Total  |                                                          |         |          | 1,770.00 ₹ |

Amount Chargeable (in words)

One Thousand Seven Hundred Seventy INR Only

E. & O.E

Remarks:

Being Sales made

Company's PAN

: AASF7372D

Company's Bank Details

Bank Name

: Yes Bank Account

A/c No.

: 009763400001514

Branch & IFS Code

: SP Road & YESB0000097

for KGM & Co

Authorised Signatory

SUBJECT TO HYDERABAD JURISDICTION

This is a Computer Generated Invoice



G V Research Centers Pvt Ltd (20-21)  
M G Road, Ranigunj  
Secunderabad  
State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10282  
Ref.: 13130 dt. 9-Sep-2020

Dated : 24-Sep-2020

Party's Name: **SUP-Summit Sales LLP**

| Particulars                                                                                                                                               |         | Amount   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|
| Plumbing GST 18%                                                                                                                                          | 780.00  | ₹ 920.00 |
| Input-CGST                                                                                                                                                | 70.20   |          |
| Input-SGST                                                                                                                                                | 70.20   |          |
| OIE-Rounding Off                                                                                                                                          | (-)0.40 |          |
| On Account of :                                                                                                                                           |         |          |
| Being Amount Credited to Summit Sales LLP towards purchase of plumbing material against vide bill no:13130 inv dt:09.09.2020 po.no:70135 po.dt:05.09.2020 |         |          |
| Amount (in words) :                                                                                                                                       |         |          |
| Indian Rupees Nine Hundred Twenty Only                                                                                                                    |         |          |

for SUP-Summit Sales LLP

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher****No. : PUR/10283****Dated : 24-Sep-2020****13129 dt. 9-Sep-2020****Party's Name: SUP-Summit Sales LLP**

| Particulars      |           | Amount      |
|------------------|-----------|-------------|
| Plumbing GST 18% | 20,772.00 | ₹ 24,511.00 |
| Input-CGST       | 1,869.48  |             |
| Input-SGST       | 1,869.48  |             |
| OIE-Rounding Off | 0.04      |             |

**On Account of :**

Being Amount Credited to Summit Sales LLP towards purchase of plumbing material against vide bill no:13129 inv dt:09.09.2020 po.no:70135 po.dt:05.09.2020

**Amount (in words) :**

Indian Rupees Twenty Four Thousand Five Hundred Eleven Only

**for SUP-Summit Sales LLP**

Prepared by: keerthana

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID  
50665

163149

|                                                               |                  |                                                                                                                                                                           |                                                                           |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Date: 21/09/2020                                              |                  | Prepared by: MINISH                                                                                                                                                       |                                                                           |
| PO/WO no. 70135/05/09/20                                      |                  | PO / WO Date. 05/09/2020                                                                                                                                                  |                                                                           |
| Supplier Name SLLP                                            |                  | PO/WO amount 25,431/-                                                                                                                                                     |                                                                           |
| Firm/Company GURC                                             |                  | Project Eunopolis                                                                                                                                                         |                                                                           |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                               |
| 1.                                                            | 13130            | 09/09/2020                                                                                                                                                                | 920/-                                                                     |
| 2.                                                            | 13129            | 09/09/2020                                                                                                                                                                | 24,511/-                                                                  |
| 3.                                                            |                  |                                                                                                                                                                           |                                                                           |
| 4.                                                            |                  |                                                                                                                                                                           |                                                                           |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | Rs. 25,431/-                                                              |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                    |
| 1.                                                            | 11087            | 09/09/2020                                                                                                                                                                | 82880 <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            | 11086            | 09/09/2020                                                                                                                                                                | 82879. <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                  |
| Amount B –Other Credits :                                     |                  |                                                                                                                                                                           |                                                                           |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                                                                           |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 25,431/-                                                                  |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 25,431/-                                                                  |
| Amount F – Difference (A – E):                                |                  |                                                                                                                                                                           |                                                                           |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                           |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                           |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                           |
| PO / WO                                                       |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                           |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                           |
| Payment – due date                                            |                  | 26/09/2020                                                                                                                                                                |                                                                           |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                           |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                       |
| Sign:                                                         |                  |                                                                                                                                                                           |                                                                           |
| Date                                                          |                  |                                                                                                                                                                           |                                                                           |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                 |                                                |         |       | Invoice No.          | 13130      |      |         |
|--------------------------------------------------|------------------------------------------------|---------|-------|----------------------|------------|------|---------|
| GV Research Centre Pvt Ltd                       |                                                |         |       | Invoice Date.        | 09-09-2020 |      |         |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                |         |       | PO No.               | 70135      |      |         |
| GSTIN : 36AAHCG4562D1ZP                          |                                                |         |       | PO Date.             | 05-09-2020 |      |         |
|                                                  |                                                |         |       | Req ID               | 59593      |      |         |
|                                                  |                                                |         |       | Req Date             | 04-09-2020 |      |         |
|                                                  |                                                |         |       | Loc Req No           | 163149     |      |         |
|                                                  | Description of Goods                           | HSN/SAC | Qty   | Rate                 | Gross      | Tax% | Tax Amt |
| 1                                                | 7234 - Plumbing - PVC - P-Trap - 110x110 - nos |         | 4     | 195.00               | 780.00     | 18   | 140.40  |
| 2                                                |                                                |         |       |                      |            |      |         |
| 3                                                |                                                |         |       |                      |            |      |         |
| 4                                                |                                                |         |       |                      |            |      |         |
| 5                                                |                                                |         |       |                      |            |      |         |
| 6                                                |                                                |         |       |                      |            |      |         |
| 7                                                |                                                |         |       |                      |            |      |         |
| 8                                                |                                                |         |       |                      |            |      |         |
| 9                                                |                                                |         |       |                      |            |      |         |
| 10                                               |                                                |         |       |                      |            |      |         |
| 11                                               |                                                |         |       |                      |            |      |         |
| 12                                               |                                                |         |       |                      |            |      |         |
| 13                                               |                                                |         |       |                      |            |      |         |
| 14                                               |                                                |         |       |                      |            |      |         |
| 15                                               |                                                |         |       |                      |            |      |         |
|                                                  | IGST                                           | CGST    | SGST  | Total Taxable Amount | 780.00     |      | 140.40  |
|                                                  |                                                | 70.20   | 70.20 | Total Invoice Amount | 920.40     |      |         |

Rupees : Nine Hundred Twenty and Paise Fourty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                                                                              |                                                         |          |          | Invoice No.          |          | 13129      |          |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|----------|----------------------|----------|------------|----------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                         |          |          | Invoice Date.        |          | 09-09-2020 |          |
|                                                                                                               |                                                         |          |          | PO No.               |          | 70135      |          |
|                                                                                                               |                                                         |          |          | PO Date.             |          | 05-09-2020 |          |
|                                                                                                               |                                                         |          |          | Req ID               |          | 59593      |          |
|                                                                                                               |                                                         |          |          | Req Date             |          | 04-09-2020 |          |
|                                                                                                               |                                                         |          |          | Loc Req No           |          | 163149     |          |
|                                                                                                               | Description of Goods                                    | HSN/SAC  | Qty      | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                                             | 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4     | 39172390 | 20       | 428.00               | 8,560.00 | 18         | 1,540.80 |
| 2                                                                                                             | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3     | 39172390 | 5        | 236.00               | 1,180.00 | 18         | 212.40   |
| 3                                                                                                             | 10035 - Plumbing - PVC - Tee with door - 4 In - nos     | 39174000 | 2        | 145.00               | 290.00   | 18         | 52.20    |
| 4                                                                                                             | 7233 - Plumbing - PVC - Plain Tee - 4 In - nos          | 3917     | 10       | 122.00               | 1,220.00 | 18         | 219.60   |
| 5                                                                                                             | 10030 - Plumbing - PVC - Bend Plain - 4 In - nos        | 39174000 | 5        | 89.00                | 445.00   | 18         | 80.10    |
| 6                                                                                                             | 7189 - Plumbing - PVC - Clamp - 4 In - nos              | 39174000 | 6        | 25.00                | 150.00   | 18         | 27.00    |
| 7                                                                                                             | 10023 - Plumbing - PVC - Bend Plain - 3 In - nos        | 39174000 | 2        | 52.00                | 104.00   | 18         | 18.72    |
| 8                                                                                                             | 7194 - Plumbing - PVC - Coupling - 4 In - nos           | 39174000 | 4        | 70.00                | 280.00   | 18         | 50.40    |
| 9                                                                                                             | 7283 - Plumbing - PVC - Vent Cover - 4 In - nos         | 39174000 | 2        | 20.00                | 40.00    | 18         | 7.20     |
| 10                                                                                                            | 7239 - Plumbing - PVC - Reducer - 4 In - nos<br>4" x 3" | 39174000 | 5        | 62.00                | 310.00   | 18         | 55.80    |
| 11                                                                                                            | 7228 - Plumbing - PVC - Nahani Trap without jali - 3    | 39174000 | 3        | 74.00                | 222.00   | 18         | 39.96    |
| 12                                                                                                            | 7278 - Plumbing - PVC - Solvent Cement - 250ml -        | 35061010 | 4        | 72.00                | 288.00   | 18         | 51.84    |
| 13                                                                                                            | 7262 - Plumbing - PVC - Rubber Lubricant - 500gms       | 35061000 | 1        | 120.00               | 120.00   | 18         | 21.60    |
| 14                                                                                                            | 7300 - Plumbing - sanitary - Flush tank conceled - NA   | 39229000 | 1        | 3363.00              | 3,363.00 | 18         | 605.34   |
| 15                                                                                                            | 7326 - Plumbing - PVC - Water tank - 500lts - nos       | 3925     | 2        | 2100.00              | 4,200.00 | 18         | 756.00   |
| IGST                                                                                                          |                                                         | CGST     | SGST     | Total Taxable Amount |          | 20,772.00  | 3,738.96 |
|                                                                                                               |                                                         | 1,869.48 | 1,869.48 | Total Invoice Amount |          | 24,510.96  |          |
| Rupees : Twenty Four Thousand Five Hundred Ten and Paise Ninty Six Only.                                      |                                                         |          |          |                      |          |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 2

05-09-2020 4:17:49 PM

Original



70135

03.09.20 11:50:23

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 70135      | 163149 |
| <b>Doc Date</b>   | 05-09-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 11-08-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 In - nos   | 20.00 | 428.00   | 0.00 | 18.00 | 10,100.80        |
| 2 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 In - nos   | 5.00  | 236.00   | 0.00 | 18.00 | 1,392.40         |
| 3 10035 - Plumbing - PVC - Tee with door - 4 In - nos            | 2.00  | 145.00   | 0.00 | 18.00 | 342.20           |
| 4 7233 - Plumbing - PVC - Plain Tee - 4 In - nos                 | 10.00 | 122.00   | 0.00 | 18.00 | 1,439.60         |
| 5 10030 - Plumbing - PVC - Bend Plain - 4 In - nos               | 5.00  | 89.00    | 0.00 | 18.00 | 525.10           |
| 6 7189 - Plumbing - PVC - Clamp - 4 In - nos                     | 6.00  | 25.00    | 0.00 | 18.00 | 177.00           |
| 7 10023 - Plumbing - PVC - Bend Plain - 3 In - nos               | 2.00  | 52.00    | 0.00 | 18.00 | 122.72           |
| 8 7194 - Plumbing - PVC - Coupling - 4 In - nos                  | 4.00  | 70.00    | 0.00 | 18.00 | 330.40           |
| 9 7283 - Plumbing - PVC - Vent Cover - 4 In - nos                | 2.00  | 20.00    | 0.00 | 18.00 | 47.20            |
| 10 7239 - Plumbing - PVC - Reducer - 4 In - nos<br>4" x 3"       | 5.00  | 62.00    | 0.00 | 18.00 | 365.80           |
| 11 7228 - Plumbing - PVC - Nahani Trap without jali - 3 In - nos | 3.00  | 74.00    | 0.00 | 18.00 | 261.96           |
| 12 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos          | 4.00  | 72.00    | 0.00 | 18.00 | 339.84           |
| 13 7262 - Plumbing - PVC - Rubber Lubricant - 500gms - nos       | 1.00  | 120.00   | 0.00 | 18.00 | 141.60           |
| 14 7300 - Plumbing - sanitary - Flush tank conceled - NA - nos   | 1.00  | 3,363.00 | 0.00 | 18.00 | 3,968.34         |
| 15 7326 - Plumbing - PVC - Water tank - 500lts - nos             | 2.00  | 2,100.00 | 0.00 | 18.00 | 4,956.00         |
| 16 7234 - Plumbing - PVC - P-Trap - 110x110 - nos                | 4.00  | 195.00   | 0.00 | 18.00 | 920.40           |
| <b>Total Order Value . . .</b>                                   |       |          |      |       | <b>25,431.36</b> |

Rupees : Twenty Five Thousand Four Hundred Thirty One and Paise Thirty Six Only.

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

## Purchase Order

Page(s) 2 Of 2

05-09-2020 4:17:49 PM

Original / Office Copy / Purchase Div.Copy

### Terms and Conditions :-

|                              |                                                                                                                                                |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of 'Prince/' 'Sudhkhar' brand.                                                                                              |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                                            |
| <b>Tax</b>                   | GST included in above price.                                                                                                                   |
| <b>Delivery Date</b>         | Next Day.                                                                                                                                      |
| <b>Delivery Location</b>     | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                                  |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                            |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                                           |
| <b>Warranty</b>              | Nil                                                                                                                                            |
| <b>Advance Paid</b>          | Nil                                                                                                                                            |
| <b>Other Terms</b>           | We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Labour quarter and conference room purpose |
| <b>Completion Date</b>       | Nil                                                                                                                                            |
| <b>Measurement</b>           | Nil                                                                                                                                            |
| <b>Security</b>              | Nil                                                                                                                                            |
| <b>Remarks</b>               |                                                                                                                                                |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :



Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_/\_/\_\_\_\_

| Requisition Form - PVC pipes            |                                                                      |         |                                             |                                             |                                              |                                              |                   |                       |                           |           |      |
|-----------------------------------------|----------------------------------------------------------------------|---------|---------------------------------------------|---------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                                 | GVRC                                                                 |         | Site & Phase                                |                                             | INNOPOLIS                                    |                                              |                   |                       |                           |           |      |
| Req. no.                                | 163149                                                               |         | Req. Date                                   |                                             | 31.08.20                                     |                                              |                   |                       |                           |           |      |
| Material required before                | Urgent                                                               |         | ID no.                                      |                                             | 59593                                        |                                              |                   |                       |                           |           |      |
| Prepared by:                            | Mallikarjun                                                          |         | Approved by (sign):                         |                                             |                                              |                                              |                   |                       |                           |           |      |
| Villa no:                               | For new conference room toilets at 5600S and labour quarters toilets |         |                                             |                                             |                                              |                                              |                   |                       |                           |           |      |
| Type AA1 (Single) 1175 Sft Order value: |                                                                      |         | Villas                                      |                                             |                                              |                                              |                   |                       |                           |           |      |
| Type AA2 (Single) 1175 Sft Order value: |                                                                      |         | Villas                                      |                                             |                                              |                                              |                   |                       |                           |           |      |
|                                         | Item Description                                                     | Units   | Qty required for Type AA1 (Single) 1175 Sft | Qty required for Type AA2 (Single) 1175 Sft | Type AA1 (Single) 1175 Sft villa requirement | Type AA2 (Single) 1175 Sft villa requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| 1                                       | PVC pipe(4") 10ft                                                    | lengths | 5.0                                         | 5.0                                         | 0                                            | 0                                            | 20                | 0                     | 20.0                      |           |      |
| 2                                       | PVC pipe (3") 10ft                                                   | lengths | 5.0                                         | 5.0                                         | 0                                            | 0                                            | 5                 | 0                     | 5.0                       |           |      |
| 3                                       | SWR 3" Pipe 10ft                                                     | lengths | 2.0                                         | 2.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 4                                       | SWR 4" Pipe 10ft                                                     | lengths | 2.0                                         | 2.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 5                                       | PVC Door tee (4")                                                    | Nos     | 2.0                                         | 2.0                                         | 0                                            | 0                                            | 2                 | 0                     | 2.0                       |           |      |
| 6                                       | PVC plain Tee (4")                                                   | Nos     | 3.0                                         | 3.0                                         | 0                                            | 0                                            | 10                | 0                     | 10.0                      |           |      |
| 7                                       | PVC Door bend (4")                                                   | Nos     | 3.0                                         | 7.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 8                                       | PVC plain bend (4")                                                  | Nos     | 6.0                                         | 6.0                                         | 0                                            | 0                                            | 5                 | 0                     | 5.0                       |           |      |
| 9                                       | PVC Reducer Tee (3"X4")                                              | Nos     | 4.0                                         | 3.0                                         | 0                                            | 0                                            | 5                 | 0                     | 5.0                       |           |      |
| 10                                      | PVC 45° bend (4")                                                    | Nos     | 4.0                                         | 4.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 11                                      | PVC Coupling (4")                                                    | Nos     | 6.0                                         | 8.0                                         | 0                                            | 0                                            | 4                 | 0                     | 4.0                       |           |      |
| 12                                      | PVC Clamp (4")                                                       | Nos     | 8.0                                         | 8.0                                         | 0                                            | 0                                            | 6                 | 0                     | 6.0                       |           |      |
| 13                                      | PVC Door bend (3")                                                   | Nos     | 6.0                                         | 6.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 14                                      | PVC plain bend (3")                                                  | Nos     | 4.0                                         | 4.0                                         | 0                                            | 0                                            | 2                 | 0                     | 2.0                       |           |      |
| 15                                      | PVC 45° bend (3")                                                    | Nos     | 6.0                                         | 6.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 16                                      | PVC Clamp (3")                                                       | Nos     | 10.0                                        | 10.0                                        | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 17                                      | PVC Door Tee (3")                                                    | Nos     | 2.0                                         | 2.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 18                                      | PVC Coupling (3")                                                    | Nos     | 6.0                                         | 8.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 19                                      | PVC Plain tee (3")                                                   | Nos     | 2.0                                         | 3.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 20                                      | Nahni Trap (3"X4")                                                   | Nos     | 2.0                                         | 2.0                                         | 0                                            | 0                                            | 3                 | 0                     | 3.0                       |           |      |
| 21                                      | Floor trap (3" X 4")                                                 | Nos     | 2.0                                         | 2.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 22                                      | PVC Rigid pipe 20Ft. (3")                                            | lengths | 1.0                                         | 1.0                                         | 0                                            | 0                                            | 0                 | 0                     | 0                         |           |      |
| 23                                      | PVC Rigid pipe 20Ft (1 1/2")                                         | lengths | 1.0                                         | 1.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 24                                      | PVC Rigid Elbow (1 1/2")                                             | Nos     | 10.0                                        | 10.0                                        | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 25                                      | PVC Rigid End Cap (1 1/2")                                           | Nos     | 4.0                                         | 4.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 26                                      | Cement Solvent Solution (250ml)                                      | Nos     | 1.0                                         | 1.0                                         | 0                                            | 0                                            | 4                 | 0                     | 4.0                       |           |      |
| 27                                      | PVC P-Trap (4")                                                      | Nos     | 0.0                                         | 0.0                                         | 0                                            | 0                                            | 4                 | 0                     | 4.0                       |           |      |
| 28                                      | Orissa Pan WC                                                        | Nos     | 0.0                                         | 0.0                                         | 0                                            | 0                                            | 4                 | 0                     | 4.0                       |           |      |
| 29                                      | PVC Vent Cover (3")                                                  | Nos     | 1.0                                         | 1.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 30                                      | PVC Endcap (4")                                                      | Nos     | 5.0                                         | 5.0                                         | 0                                            | 0                                            | 0                 | 0                     | -                         |           |      |
| 31                                      | PVC Vent Cover (4")                                                  | Nos     | 2.0                                         | 2.0                                         | 0                                            | 0                                            | 2                 | 0                     | 2.0                       |           |      |
| 32                                      | HDPE Pipe(3/4")                                                      | Mts     | 13.0                                        | 10.0                                        | 0                                            | 0                                            | 0                 | 0                     | 0                         |           |      |
| 33                                      | HDPE pipe(1/2")                                                      | Mts     | 8.0                                         | 20.0                                        | 0                                            | 0                                            | 0                 | 0                     | 0                         |           |      |
| 34                                      | Lubricant Paste                                                      | Gms     | 500.0                                       | 500.0                                       | 0                                            | 0                                            | 1                 | 0                     | 1.0                       |           |      |
| 35                                      | Concealed tank                                                       | Nos     | 0.0                                         | 0.0                                         | 0                                            | 0                                            | 1                 | 0                     | 1.0                       |           |      |
| 36                                      | Sintex tanks (500 litres)                                            | Nos     | 1.0                                         | 1.0                                         | 0                                            | 0                                            | 2                 | 0                     | 2.0                       |           |      |
|                                         | Total                                                                |         |                                             |                                             |                                              |                                              | 80                |                       | 80.0                      |           |      |

05 AUG 2020

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

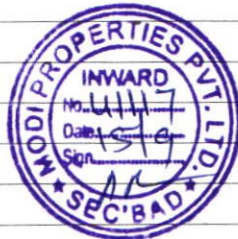
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                 |                                                               | DC No.     | 11086      |
|--------------------------------------------------|---------------------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                               | DC Date.   | 09-09-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                               | PO No.     | 70135      |
|                                                  |                                                               | PO Date.   | 05-09-2020 |
|                                                  |                                                               | Req ID     | 59593      |
| GSTIN : 36AAHCG4562D1ZP                          |                                                               | Req Date   | 04-09-2020 |
|                                                  |                                                               | Loc Req No | 163149     |
|                                                  | Description of Goods                                          | HSN/SAC    | Qty        |
| 1                                                | 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4 In - nos  | 39172390   | 20         |
| 2                                                | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3 In - nos  | 39172390   | 5          |
| 3                                                | 10035 - Plumbing - PVC - Tee with door - 4 In - nos           | 39174000   | 2          |
| 4                                                | 7233 - Plumbing - PVC - Plain Tee - 4 In - nos                | 3917       | 10         |
| 5                                                | 10030 - Plumbing - PVC - Bend Plain - 4 In - nos              | 39174000   | 5          |
| 6                                                | 7189 - Plumbing - PVC - Clamp - 4 In - nos                    | 39174000   | 6          |
| 7                                                | 10023 - Plumbing - PVC - Bend Plain - 3 In - nos              | 39174000   | 2          |
| 8                                                | 7194 - Plumbing - PVC - Coupling - 4 In - nos                 | 39174000   | 4          |
| 9                                                | 7283 - Plumbing - PVC - Vent Cover - 4 In - nos               | 39174000   | 2          |
| 10                                               | 7239 - Plumbing - PVC - Reducer - 4 In - nos                  | 39174000   | 5          |
| 11                                               | 7228 - Plumbing - PVC - Nahani Trap without jali - 3 In - nos | 39174000   | 3          |
| 12                                               | 7278 - Plumbing - PVC - Solvent Cement - 250ml - nos          | 35061010   | 4          |
| 13                                               | 7262 - Plumbing - PVC - Rubber Lubricant - 500gms - nos       | 35061000   | 1          |
| 14                                               | 7300 - Plumbing - sanitary - Flush tank concealed - NA - nos  | 39229000   | 1          |
| 15                                               | 7326 - Plumbing - PVC - Water tank - 500lts - nos             | 3925       | 2          |
| 16                                               |                                                               |            |            |
| 17                                               |                                                               |            |            |
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|                                 |       |
|---------------------------------|-------|
| G.V. RESEARCH CENTERS PVT. LTD. |       |
| Received By:                    | Sign: |
| MRN No:                         | Date: |
| G.V. RESEARCH CENTERS PVT. LTD. |       |
| Received By:                    | Sign: |
| MRN No:                         | Date: |
| INWARD                          |       |

|                                 |                  |
|---------------------------------|------------------|
| INWARD for Summit Sales LLP     |                  |
| Inward No: 1799                 | Date: 09/09/2020 |
| MRN No: 82879                   | Date:            |
| Received By:                    | Sign:            |
| G.V. RESEARCH CENTERS PVT. LTD. |                  |

Subject to Hyderabad Jurisdiction

Authorised signatory

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                                                                              |                                                         |          |          | Invoice No.          |          | 13129      |          |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------|----------|----------------------|----------|------------|----------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                         |          |          | Invoice Date.        |          | 09-09-2020 |          |
|                                                                                                               |                                                         |          |          | PO No.               |          | 70135      |          |
|                                                                                                               |                                                         |          |          | PO Date.             |          | 05-09-2020 |          |
|                                                                                                               |                                                         |          |          | Req ID               |          | 59593      |          |
|                                                                                                               |                                                         |          |          | Req Date             |          | 04-09-2020 |          |
|                                                                                                               |                                                         |          |          | Loc Req No           |          | 163149     |          |
|                                                                                                               | Description of Goods                                    | HSN/SAC  | Qty      | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                                             | 7270 - Plumbing - PVC - Single Socket Pipe 10ft - 4     | 39172390 | 20       | 428.00               | 8,560.00 | 18         | 1,540.80 |
| 2                                                                                                             | 7269 - Plumbing - PVC - Single Socket Pipe 10ft - 3     | 39172390 | 5        | 236.00               | 1,180.00 | 18         | 212.40   |
| 3                                                                                                             | 10035 - Plumbing - PVC - Tee with door - 4 In - nos     | 39174000 | 2        | 145.00               | 290.00   | 18         | 52.20    |
| 4                                                                                                             | 7233 - Plumbing - PVC - Plain Tee - 4 In - nos          | 3917     | 10       | 122.00               | 1,220.00 | 18         | 219.60   |
| 5                                                                                                             | 10030 - Plumbing - PVC - Bend Plain - 4 In - nos        | 39174000 | 5        | 89.00                | 445.00   | 18         | 80.10    |
| 6                                                                                                             | 7189 - Plumbing - PVC - Clamp - 4 In - nos              | 39174000 | 6        | 25.00                | 150.00   | 18         | 27.00    |
| 7                                                                                                             | 10023 - Plumbing - PVC - Bend Plain - 3 In - nos        | 39174000 | 2        | 52.00                | 104.00   | 18         | 18.72    |
| 8                                                                                                             | 7194 - Plumbing - PVC - Coupling - 4 In - nos           | 39174000 | 4        | 70.00                | 280.00   | 18         | 50.40    |
| 9                                                                                                             | 7283 - Plumbing - PVC - Vent Cover - 4 In - nos         | 39174000 | 2        | 20.00                | 40.00    | 18         | 7.20     |
| 10                                                                                                            | 7239 - Plumbing - PVC - Reducer - 4 In - nos<br>4" x 3" | 39174000 | 5        | 62.00                | 310.00   | 18         | 55.80    |
| 11                                                                                                            | 7228 - Plumbing - PVC - Nahani Trap without jali - 3    | 39174000 | 3        | 74.00                | 222.00   | 18         | 39.96    |
| 12                                                                                                            | 7278 - Plumbing - PVC - Solvent Cement - 250ml -        | 35061010 | 4        | 72.00                | 288.00   | 18         | 51.84    |
| 13                                                                                                            | 7262 - Plumbing - PVC - Rubber Lubricant - 500gms       | 35061000 | 1        | 120.00               | 120.00   | 18         | 21.60    |
| 14                                                                                                            | 7300 - Plumbing - sanitary - Flush tank conceled - NA   | 39229000 | 1        | 3363.00              | 3,363.00 | 18         | 605.34   |
| 15                                                                                                            | 7326 - Plumbing - PVC - Water tank - 500lts - nos       | 3925     | 2        | 2100.00              | 4,200.00 | 18         | 756.00   |
| IGST                                                                                                          |                                                         | CGST     | SGST     | Total Taxable Amount |          | 20,772.00  | 3,738.96 |
|                                                                                                               |                                                         | 1,869.48 | 1,869.48 | Total Invoice Amount |          | 24,510.96  |          |
| Rupees : Twenty Four Thousand Five Hundred Ten and Paise Ninty Six Only.                                      |                                                         |          |          |                      |          |            |          |

GV RESEARCH CENTERS PVT. LTD.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                 |                                                | DC No.     | 11087      |
|--------------------------------------------------|------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                | DC Date.   | 09-09-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                | PO No.     | 70135      |
|                                                  |                                                | PO Date.   | 05-09-2020 |
|                                                  |                                                | Req ID     | 59593      |
| GSTIN : 36AAHCG4562D1ZP                          |                                                | Req Date   | 04-09-2020 |
|                                                  |                                                | Loc Req No | 163149     |
|                                                  | Description of Goods                           | HSN/SAC    | Qty        |
| 1                                                | 7234 - Plumbing - PVC - P-Trap - 110x110 - nos |            | 4          |
| 2                                                |                                                |            |            |
| 3                                                |                                                |            |            |
| 4                                                |                                                |            |            |
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| 29                                               |                                                |            |            |
| 30                                               |                                                |            |            |

Subject to Hyderabad Jurisdiction

|                               |            |  |                                              |
|-------------------------------|------------|--|----------------------------------------------|
| <b>INWARD</b>                 |            |  | for Summit Sales LLP<br>Authorised signatory |
| Inward No: 1730               | Dt: 9.9.20 |  |                                              |
| MRN No: 82880                 | Dt:        |  |                                              |
| Received By:                  | Sign:      |  |                                              |
| GV RESEARCH CENTERS PVT. LTD. |            |  |                                              |

## TAX INVOICE

**Summit Sales LLP****TRANSIT COPY**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                                                                              |                                                |       |  | Invoice No.   |     | 13130                |        |        |         |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------|--|---------------|-----|----------------------|--------|--------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                |       |  | Invoice Date. |     | 09-09-2020           |        |        |         |
|                                                                                                               |                                                |       |  | PO No.        |     | 70135                |        |        |         |
|                                                                                                               |                                                |       |  | PO Date.      |     | 05-09-2020           |        |        |         |
|                                                                                                               |                                                |       |  | Req ID        |     | 59593                |        |        |         |
|                                                                                                               |                                                |       |  | Req Date      |     | 04-09-2020           |        |        |         |
|                                                                                                               |                                                |       |  | Loc Req No    |     | 163149               |        |        |         |
|                                                                                                               | Description of Goods                           |       |  | HSN/SAC       | Qty | Rate                 | Gross  | Tax%   | Tax Amt |
| 1                                                                                                             | 7234 - Plumbing - PVC - P-Trap - 110x110 - nos |       |  |               | 4   | 195.00               | 780.00 | 18     | 140.40  |
| 2                                                                                                             |                                                |       |  |               |     |                      |        |        |         |
| 3                                                                                                             |                                                |       |  |               |     |                      |        |        |         |
| 4                                                                                                             |                                                |       |  |               |     |                      |        |        |         |
| 5                                                                                                             |                                                |       |  |               |     |                      |        |        |         |
| 6                                                                                                             |                                                |       |  |               |     |                      |        |        |         |
| 7                                                                                                             |                                                |       |  |               |     |                      |        |        |         |
| 8                                                                                                             |                                                |       |  |               |     |                      |        |        |         |
| 9                                                                                                             |                                                |       |  |               |     |                      |        |        |         |
| 10                                                                                                            |                                                |       |  |               |     |                      |        |        |         |
| 11                                                                                                            |                                                |       |  |               |     |                      |        |        |         |
| 12                                                                                                            |                                                |       |  |               |     |                      |        |        |         |
| 13                                                                                                            |                                                |       |  |               |     |                      |        |        |         |
| 14                                                                                                            |                                                |       |  |               |     |                      |        |        |         |
| 15                                                                                                            |                                                |       |  |               |     |                      |        |        |         |
| IGST                                                                                                          |                                                | CGST  |  | SGST          |     | Total Taxable Amount |        | 780.00 | 140.40  |
|                                                                                                               |                                                | 70.20 |  | 70.20         |     | Total Invoice Amount |        | 920.40 |         |
| Rupees : Nine Hundred Twenty and Paise Fourty Only.                                                           |                                                |       |  |               |     |                      |        |        |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher****No. : PUR/10284****Ref.: 13126 dt. 9-Sep-2020****Dated : 24-Sep-2020****Party's Name: SUP-Summit Sales LLP**

| Particulars                                                                                                                                                                                                                                                                        |          | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Doors, Door Frames & Hardware GST 18%                                                                                                                                                                                                                                              | 1,060.00 | ₹ 1,251.00 |
| Input-CGST                                                                                                                                                                                                                                                                         | 95.40    |            |
| Input-SGST                                                                                                                                                                                                                                                                         | 95.40    |            |
| OIE-Rounding Off                                                                                                                                                                                                                                                                   | 0.20     |            |
| <br><b>On Account of :</b><br>Being Amount Credited to Summit Sales LLP towards purchase of measuring tape against vide bill<br>no:13126 inv dt:09.09.2020 po.no:69690 po.dt:19.08.2020<br><br><b>Amount (in words) :</b><br>Indian Rupees One Thousand Two Hundred Fifty One Only |          |            |

**for SUP-Summit Sales LLP****Prepared by: keerthana****Approved by****Receiver's Signature**

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                    |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|---------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         | 14/9/20.           |                                                                                                                                                                           | Prepared by:        | SOWMYA                                                              |                             |            |                  |
| PO/WO no.                                                     | 69690              |                                                                                                                                                                           | PO / WO Date.       | 19/8/20.                                                            |                             |            |                  |
| Supplier Name                                                 | SSlp.              |                                                                                                                                                                           | PO/WO amount        | 6,444.                                                              |                             |            |                  |
| Firm/Company                                                  | GVRCL              |                                                                                                                                                                           | Project             | GVRCL                                                               |                             |            |                  |
| Sl. No.                                                       | Bill No.           | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1.                                                            | 13126              | 9/9/20.                                                                                                                                                                   | 1,251               |                                                                     |                             |            |                  |
| 2.                                                            |                    |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 3.                                                            |                    |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4.                                                            |                    |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                                                                                                                                                                           | 1,251               |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No              | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11083              | 9/9/20                                                                                                                                                                    | 82846               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                    |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                    |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                    |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits :                                     |                    |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                    |                                                                                                                                                                           | -                   |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                                                                                                                                                                           | 1,251               |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                    |                                                                                                                                                                           | 6,444               |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                    |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                    | <input type="checkbox"/> Approved – within acceptable limits <input checked="" type="checkbox"/> No (explained below)                                                     |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                    | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                     |                                                                     |                             |            |                  |
| Payment – due date                                            |                    | 19.9.2020                                                                                                                                                                 |                     |                                                                     |                             |            |                  |
| Remarks:                                                      |                    |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager                                                                                                                                                          | Procurement Manager | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>[Signature]</i> | <i>[Signature]</i>                                                                                                                                                        | <i>[Signature]</i>  | <i>[Signature]</i>                                                  | <i>[Signature]</i>          |            |                  |
| Date                                                          | 14/9/20.           | 21/8                                                                                                                                                                      | 21/8                | 21/8                                                                | 24/9/20                     |            |                  |

Notes: 1. In case amount to be credited to supplier and the bill's total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP****ORIGINAL INVOICE**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                                                                              |                                                                     |       |  | Invoice No.   |     | 13126                |          |          |         |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|--|---------------|-----|----------------------|----------|----------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                                     |       |  | Invoice Date. |     | 09-09-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | PO No.        |     | 69690                |          |          |         |
|                                                                                                               |                                                                     |       |  | PO Date.      |     | 19-08-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | Req ID        |     | 59193                |          |          |         |
|                                                                                                               |                                                                     |       |  | Req Date      |     | 18-08-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | Loc Req No    |     | 163123               |          |          |         |
|                                                                                                               | Description of Goods                                                |       |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                             | 2119 - Carpentry - hardware - Measuring tape - other<br>100 mts pvc |       |  | 9017          | 1   | 1060.00              | 1,060.00 | 18       | 190.80  |
| 2                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 3                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 4                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 5                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 6                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 7                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 8                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 9                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 10                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 11                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 12                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 13                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 14                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 15                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| IGST                                                                                                          |                                                                     | CGST  |  | SGST          |     | Total Taxable Amount |          | 1,060.00 | 190.80  |
|                                                                                                               |                                                                     | 95.40 |  | 95.40         |     | Total Invoice Amount |          | 1,250.80 |         |

Rupees : One Thousand Two Hundred Fifty and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

19-08-2020 4:35:10 PM



69690

14.08.20 11:47:16

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-5  
G S T No. : 36AAHCG4562D1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 69690      | 163123 |
| Doc Date   | 19-08-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 15-02-2019 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty   | Rate     | Dis% | GST   | Amount   |
|-----------------------------------------------------------------------------|-------|----------|------|-------|----------|
| 1 2119 - Carpentry - hardware - Measuring tape - other - nos<br>100 mts pvc | 1.00  | 1,060.00 | 0.00 | 18.00 | 1,250.80 |
| 2 2115 - Carpentry - hardware - Measuring tape - 30mtrs - nos<br>pvc        | 1.00  | 385.00   | 0.00 | 18.00 | 454.30   |
| 3 2115 - Carpentry - hardware - Measuring tape - 30mtrs - nos<br>STEEL      | 1.00  | 500.00   | 0.00 | 18.00 | 590.00   |
| 4 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos                | 5.00  | 115.00   | 0.00 | 18.00 | 678.50   |
| 5 7555 - Stationery - other - Paper - A4 - bundles                          | 5.00  | 230.00   | 0.00 | 12.00 | 1,288.00 |
| 6 9545 - Tools - Helmet - other - nos<br>WHITE                              | 10.00 | 185.00   | 0.00 | 18.00 | 2,183.00 |
| Total Order Value . . .                                                     |       |          |      |       | 6,444.60 |

Rupees : Six Thousand Four Hundred Fourty Four and Paise Sixty Only.

### Terms and Conditions :-

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Day.

Delivery Location Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for Site use purpose.

Completion Date Nil

Measurment Nil

Security Nil

Remarks

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

PO Amount = 6445

Bill Amount = 5,194

Bill Receivable = 1250/-

K. V. S.  
27/08

### Requisition Form

|                                |           |          |          |
|--------------------------------|-----------|----------|----------|
| Company Name:                  | GVRC      | Date:    | 17.08.20 |
| Site & Phase :                 | INNOPOLIS | Time:    | 12:50    |
| Supplier                       |           | Req. No. | 163123   |
| Material required before date: | urgent    | ID No.   | 59193    |

| No | Description                      | Size | Quantity | Units | Inward No | Date |
|----|----------------------------------|------|----------|-------|-----------|------|
| 1  | A4 paper bundels                 | STD  | 05       | No's  |           |      |
| 2  | Steel tape                       | 50M  | 01       | No's  |           |      |
| 3  | Measuring tape with spirit level | 5M   | 05       | No's  |           |      |
| 4  | Measuring tape                   | 15M  | 01       | No's  |           |      |
| 5  | Measuring tape                   | 30M  | 01       | No's  |           |      |
| 6  | Red jackets                      | STD  | 100      | No's  |           |      |
| 7  | Helmets (white)                  | STD  | 10       | No's  |           |      |
| 8  |                                  |      |          |       |           |      |
| 9  |                                  |      |          |       |           |      |
| 10 |                                  |      |          |       |           |      |

69690

69691

**APPROVED**

18 AUG 2020

MINISH PARIKH  
MANAGER PROCUREMENT

Remarks : For site use purpose.

|             |          |              |             |
|-------------|----------|--------------|-------------|
| Prepared By | Harini.P | Approved by  | VENKATESH.G |
| Sign.& Date | 17.08.20 | Sign. & Date | 17.08.20    |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

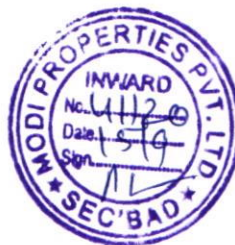
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                 |                                                            | DC No.     | 11083      |
|--------------------------------------------------|------------------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                            | DC Date.   | 09-09-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                            | PO No.     | 69690      |
|                                                  |                                                            | PO Date.   | 19-08-2020 |
|                                                  |                                                            | Req ID     | 59193      |
|                                                  |                                                            | Req Date   | 18-08-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                                            | Loc Req No | 163123     |
|                                                  | Description of Goods                                       | HSN/SAC    | Qty        |
| 1                                                | 2119 - Carpentry - hardware - Measuring tape - other - nos | 9017       | 1          |
| 2                                                |                                                            |            |            |
| 3                                                |                                                            |            |            |
| 4                                                |                                                            |            |            |
| 5                                                |                                                            |            |            |
| 6                                                |                                                            |            |            |
| 7                                                |                                                            |            |            |
| 8                                                |                                                            |            |            |
| 9                                                |                                                            |            |            |
| 10                                               |                                                            |            |            |
| 11                                               |                                                            |            |            |
| 12                                               |                                                            |            |            |
| 13                                               |                                                            |            |            |
| 14                                               |                                                            |            |            |
| 15                                               |                                                            |            |            |
| 16                                               |                                                            |            |            |
| 17                                               |                                                            |            |            |
| 18                                               |                                                            |            |            |
| 19                                               |                                                            |            |            |
| 20                                               |                                                            |            |            |
| 21                                               |                                                            |            |            |
| 22                                               |                                                            |            |            |
| 23                                               |                                                            |            |            |
| 24                                               |                                                            |            |            |
| 25                                               |                                                            |            |            |
| 26                                               |                                                            |            |            |
| 27                                               |                                                            |            |            |
| 28                                               |                                                            |            |            |
| 29                                               |                                                            |            |            |
| 30                                               |                                                            |            |            |

Subject to Hyderabad Jurisdiction

|                                 |             |
|---------------------------------|-------------|
| <b>INWARD</b>                   |             |
| Inward No: 1726                 | Dt: 9-9-20  |
| MRN No: 82876                   | Dt: 09-9-20 |
| Received By:                    | Sign:       |
| G.V. RESEARCH CENTERS PVT. LTD. |             |



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                                                                              |                                                                     |       |  | Invoice No.   |     | 13126                |          |          |         |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|--|---------------|-----|----------------------|----------|----------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                                     |       |  | Invoice Date. |     | 09-09-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | PO No.        |     | 69690                |          |          |         |
|                                                                                                               |                                                                     |       |  | PO Date.      |     | 19-08-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | Req ID        |     | 59193                |          |          |         |
|                                                                                                               |                                                                     |       |  | Req Date      |     | 18-08-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | Loc Req No    |     | 163123               |          |          |         |
|                                                                                                               | Description of Goods                                                |       |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                             | 2119 - Carpentry - hardware - Measuring tape - other<br>100 mts pvc |       |  | 9017          | 1   | 1060.00              | 1,060.00 | 18       | 190.80  |
| 2                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 3                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 4                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 5                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 6                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 7                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 8                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 9                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 10                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 11                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 12                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 13                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 14                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 15                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| IGST                                                                                                          |                                                                     | CGST  |  | SGST          |     | Total Taxable Amount |          | 1,060.00 | 190.80  |
|                                                                                                               |                                                                     | 95.40 |  | 95.40         |     | Total Invoice Amount |          | 1,250.80 |         |
| Rupees : One Thousand Two Hundred Fifty and Paise Eighty Only.                                                |                                                                     |       |  |               |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10285**Ref.: **13202 dt. 14-Sep-2020**

Dated : 24-Sep-2020

Party's Name: **SUP-Summit Sales LLP**

| Particulars                                                                                                                                                      |          | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Electrical 18%                                                                                                                                                   | 2,140.00 | ₹ 2,525.00 |
| Input-CGST                                                                                                                                                       | 192.60   |            |
| Input-SGST                                                                                                                                                       | 192.60   |            |
| OIE-Rounding Off                                                                                                                                                 | (-)0.20  |            |
| On Account of :                                                                                                                                                  |          |            |
| Being Amount Credited to Summit Sales LLP towards purchase of MCB 10amps,MCB 16amps<br>against vide bill no:13202 inv dt:14.09.2020 po.no:70321 po.dt:10.09.2020 |          |            |
| Amount (in words) :                                                                                                                                              |          |            |
| Indian Rupees Two Thousand Five Hundred Twenty Five Only                                                                                                         |          |            |

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

033  
PURCHASE DIVISION  
Advice for approval for credit to supplier

Sanjay : 0777

|                                                               |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|--------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                    | 17/9/20.         |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                    | 70321            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 10/9/20    |                  |
| Supplier Name                                                 |                    | SSIP.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2,525      |                  |
| Firm/Company                                                  |                    | GVRG             |                                                                                                                                                                           | Project                                                             |                             | GVRG       |                  |
| Sl. No.                                                       | Bill No.           | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 13202              | 14/9/20.         | 2,525                                                                                                                                                                     |                                                                     |                             |            |                  |
| 2.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                  | 2,525                                                                                                                                                                     |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No              | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11159              | 14/9/20          | 82981                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                  | 2,525                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                    |                  | 2,525                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                    |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                    |                  | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                                     |                             |            |                  |
| Payment – due date                                            |                    |                  | 26.9.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>[Signature]</i> |                  | <b>APPROVED</b>                                                                                                                                                           |                                                                     | <i>[Signature]</i>          |            |                  |
| Date                                                          | 17/9/20.           |                  | 23 SEP 2020                                                                                                                                                               |                                                                     |                             |            |                  |
|                                                               |                    |                  | MINISH PARIKH                                                                                                                                                             |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-09-2020

**ORIGINAL INVOICE**

| Customer Details                                                                                              |                                                |         |        | Invoice No.          |          | 13202      |         |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------|--------|----------------------|----------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                |         |        | Invoice Date.        |          | 14-09-2020 |         |
|                                                                                                               |                                                |         |        | PO No.               |          | 70321      |         |
|                                                                                                               |                                                |         |        | PO Date.             |          | 10-09-2020 |         |
|                                                                                                               |                                                |         |        | Req ID               |          | 59799      |         |
|                                                                                                               |                                                |         |        | Req Date             |          | 10-09-2020 |         |
|                                                                                                               |                                                |         |        | Loc Req No           |          | 163165     |         |
|                                                                                                               | Description of Goods                           | HSN/SAC | Qty    | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                             | 4603 - Electrical - other - MCB - 10Amps - nos | 8536    | 10     | 107.00               | 1,070.00 | 18         | 192.60  |
| 2                                                                                                             | 4596 - Electrical - other - MCB - 16Amps - nos | 8536    | 10     | 107.00               | 1,070.00 | 18         | 192.60  |
| 3                                                                                                             |                                                |         |        |                      |          |            |         |
| 4                                                                                                             |                                                |         |        |                      |          |            |         |
| 5                                                                                                             |                                                |         |        |                      |          |            |         |
| 6                                                                                                             |                                                |         |        |                      |          |            |         |
| 7                                                                                                             |                                                |         |        |                      |          |            |         |
| 8                                                                                                             |                                                |         |        |                      |          |            |         |
| 9                                                                                                             |                                                |         |        |                      |          |            |         |
| 10                                                                                                            |                                                |         |        |                      |          |            |         |
| 11                                                                                                            |                                                |         |        |                      |          |            |         |
| 12                                                                                                            |                                                |         |        |                      |          |            |         |
| 13                                                                                                            |                                                |         |        |                      |          |            |         |
| 14                                                                                                            |                                                |         |        |                      |          |            |         |
| 15                                                                                                            |                                                |         |        |                      |          |            |         |
| IGST                                                                                                          |                                                | CGST    | SGST   | Total Taxable Amount |          | 2,140.00   | 385.20  |
|                                                                                                               |                                                | 192.60  | 192.60 | Total Invoice Amount |          | 2,525.20   |         |
| Rupees : Two Thousand Five Hundred Twenty Five and Paise Twenty Only.                                         |                                                |         |        |                      |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

12-09-2020 3:18:55 PM

Original



70321

08.09.20 12:18:45

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 70321      | 163165 |
| <b>Doc Date</b>   | 10-09-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 10-09-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                        | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 4603 - Electrical - other - MCB - 10Amps - nos | 10.00 | 107.00 | 0.00 | 18.00 | 1,262.60        |
| 2 4596 - Electrical - other - MCB - 16Amps - nos | 10.00 | 107.00 | 0.00 | 18.00 | 1,262.60        |
| <b>Total Order Value . . .</b>                   |       |        |      |       | <b>2,525.20</b> |

Rupees : Two Thousand Five Hundred Twenty Five and Paise Twenty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Wipro' brand,**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Innopolis  
Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana  
Phone. 9502211011

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** 10 years warranty.**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Payment as per actual receipt of material. Above order for site use purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

### Requisition Form

| Company Name:                  |                           | GVRC      |          | Date:    |           | 09.09.2020 |       |
|--------------------------------|---------------------------|-----------|----------|----------|-----------|------------|-------|
| Site & Phase :                 |                           | INNOPOLIS |          | Time:    |           | 15:30      |       |
| Supplier                       |                           |           |          | Req. No. |           | 163165     |       |
| Material required before date: |                           |           | urgent   |          | ID No.    |            | 59799 |
| No                             | Description               | Size      | Quantity | Units    | Inward No | Date       |       |
| 1                              | 10 AMPS single pole MCB'S | STD       | 10       | No's     |           |            |       |
| 2                              | 16 AMPS single pole MCB'S | STD       | 10       | No's     |           |            |       |
| 3                              |                           |           |          |          |           |            |       |
| 4                              |                           |           |          |          |           |            |       |
| 5                              |                           |           |          |          |           |            |       |
| 6                              |                           |           |          |          |           |            |       |
| 7                              |                           |           |          |          |           |            |       |
| 8                              |                           |           |          |          |           |            |       |
| 9                              |                           |           |          |          |           |            |       |
| 10                             |                           |           |          |          |           |            |       |

70321

**APPROVED**  
 12 AUG 2020  
 MINISH PARIKH  
 MANAGER PROCUREMENT

Remarks : For site use purpose.

|             |            |              |             |
|-------------|------------|--------------|-------------|
| Prepared By | Radhika.D  | Approved by  | VENKATESH.G |
| Sign.& Date | 09.09.2020 | Sign. & Date | 09.09.2020  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

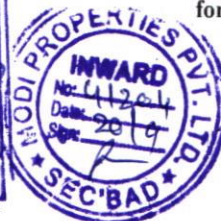
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-09-2020

| Customer Details                                 |                                                | DC No.     | 11159      |
|--------------------------------------------------|------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                | DC Date.   | 14-09-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                | PO No.     | 70321      |
|                                                  |                                                | PO Date.   | 10-09-2020 |
|                                                  |                                                | Req ID     | 59799      |
|                                                  |                                                | Req Date   | 10-09-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                                | Loc Req No | 163165     |
|                                                  | Description of Goods                           | HSN/SAC    | Qty        |
| 1                                                | 4603 - Electrical - other - MCB - 10Amps - nos | 8536       | 10         |
| 2                                                | 4596 - Electrical - other - MCB - 16Amps - nos | 8536       | 10         |
| 3                                                |                                                |            |            |
| 4                                                |                                                |            |            |
| 5                                                |                                                |            |            |
| 6                                                |                                                |            |            |
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| 15                                               |                                                |            |            |
| 16                                               |                                                |            |            |
| 17                                               |                                                |            |            |
| 18                                               |                                                |            |            |
| 19                                               |                                                |            |            |
| 20                                               |                                                |            |            |
| 21                                               |                                                |            |            |
| 22                                               |                                                |            |            |
| 23                                               |                                                |            |            |
| 24                                               |                                                |            |            |
| 25                                               |                                                |            |            |
| 26                                               |                                                |            |            |
| 27                                               |                                                |            |            |
| 28                                               |                                                |            |            |
| 29                                               |                                                |            |            |
| 30                                               |                                                |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: 1750                 | Di: 15/09/20             |
| MRN No: 82981                   | Di: 15/09/20             |
| Received By: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| G.V. RESEARCH CENTERS PVT LTD.  |                          |



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-09-2020

| Customer Details                                                                                              |                                                |         |     | Invoice No.   |          | 13202      |         |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                |         |     | Invoice Date. |          | 14-09-2020 |         |
|                                                                                                               |                                                |         |     | PO No.        |          | 70321      |         |
|                                                                                                               |                                                |         |     | PO Date.      |          | 10-09-2020 |         |
|                                                                                                               |                                                |         |     | Req ID        |          | 59799      |         |
|                                                                                                               |                                                |         |     | Req Date      |          | 10-09-2020 |         |
|                                                                                                               |                                                |         |     | Loc Req No    |          | 163165     |         |
|                                                                                                               | Description of Goods                           | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                                             | 4603 - Electrical - other - MCB - 10Amps - nos | 8536    | 10  | 107.00        | 1,070.00 | 18         | 192.60  |
| 2                                                                                                             | 4596 - Electrical - other - MCB - 16Amps - nos | 8536    | 10  | 107.00        | 1,070.00 | 18         | 192.60  |
| 3                                                                                                             |                                                |         |     |               |          |            |         |
| 4                                                                                                             |                                                |         |     |               |          |            |         |
| 5                                                                                                             |                                                |         |     |               |          |            |         |
| 6                                                                                                             |                                                |         |     |               |          |            |         |
| 7                                                                                                             |                                                |         |     |               |          |            |         |
| 8                                                                                                             |                                                |         |     |               |          |            |         |
| 9                                                                                                             |                                                |         |     |               |          |            |         |
| 10                                                                                                            |                                                |         |     |               |          |            |         |
| 11                                                                                                            |                                                |         |     |               |          |            |         |
| 12                                                                                                            |                                                |         |     |               |          |            |         |
| 13                                                                                                            |                                                |         |     |               |          |            |         |
| 14                                                                                                            |                                                |         |     |               |          |            |         |
| 15                                                                                                            |                                                |         |     |               |          |            |         |
| IGST                                                                                                          |                                                |         |     | CGST          |          | SGST       |         |
|                                                                                                               |                                                |         |     | 192.60        |          | 192.60     |         |
| Total Taxable Amount                                                                                          |                                                |         |     | 2,140.00      |          | 385.20     |         |
| Total Invoice Amount                                                                                          |                                                |         |     | 2,525.20      |          |            |         |
| Rupees : Two Thousand Five Hundred Twenty Five and Paise Twenty Only.                                         |                                                |         |     |               |          |            |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10284**Ref.: **13126 dt. 9-Sep-2020**

Dated : 24-Sep-2020

Party's Name: **SUP-Summit Sales LLP**

| Particulars                                                                                                                                                                                                                                                      |          | Amount     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Doors, Door Franes & Hardware GST 18%                                                                                                                                                                                                                            | 1,060.00 | ₹ 1,251.00 |
| Input-CGST                                                                                                                                                                                                                                                       | 95.40    |            |
| Input-SGST                                                                                                                                                                                                                                                       | 95.40    |            |
| OIE-Rounding Off                                                                                                                                                                                                                                                 | 0.20     |            |
| <br>On Account of :<br>Being Amount Credited to Summit Sales LLP towards purchase of measuring tape against vide bill<br>no:13126 inv dt:09.09.2020 po.no:69690 po.dt:19.08.2020<br>Amount (in words) :<br>Indian Rupees One Thousand Two Hundred Fifty One Only |          |            |

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 14/9/20.         | Prepared by:                                                                                                                                                              | SOWMYA              |
| PO/WO no.                                                     | 69690            | PO / WO Date.                                                                                                                                                             | 19/8/20.            |
| Supplier Name                                                 | SSlp.            | PO/WO amount                                                                                                                                                              | 6,444.              |
| Firm/Company                                                  | GVRCL            | Project                                                                                                                                                                   | GVRCL               |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1.                                                            | 13126            | 9/9/20.                                                                                                                                                                   | 1,251               |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| 4.                                                            |                  |                                                                                                                                                                           |                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 1,251               |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 11083            | 9/9/20                                                                                                                                                                    | 82876               |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| 4.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B - Other Credits :                                    |                  |                                                                                                                                                                           | -                   |
| Amount C - Other Debits :                                     |                  |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 1,251               |
| Amount E - PO / WO value:                                     |                  |                                                                                                                                                                           | 6,444               |
| Amount F - Difference (A - E):                                |                  |                                                                                                                                                                           |                     |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes - Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                     |
| Payment - due date                                            |                  | 19.9.2020                                                                                                                                                                 |                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |
| Date                                                          | 14/9/20.         |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 09-09-2020

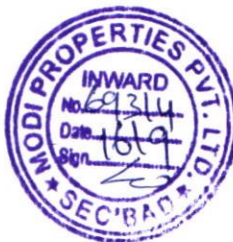
| Customer Details                                                                                              |                                                                     |         |       | Invoice No.          |          | 13126      |         |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|-------|----------------------|----------|------------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                                     |         |       | Invoice Date.        |          | 09-09-2020 |         |
|                                                                                                               |                                                                     |         |       | PO No.               |          | 69690      |         |
|                                                                                                               |                                                                     |         |       | PO Date.             |          | 19-08-2020 |         |
|                                                                                                               |                                                                     |         |       | Req ID               |          | 59193      |         |
|                                                                                                               |                                                                     |         |       | Req Date             |          | 18-08-2020 |         |
|                                                                                                               |                                                                     |         |       | Loc Req No           |          | 163123     |         |
|                                                                                                               | Description of Goods                                                | HSN/SAC | Qty   | Rate                 | Gross    | Tax%       | Tax Amt |
| 1                                                                                                             | 2119 - Carpentry - hardware - Measuring tape - other<br>100 mts pvc | 9017    | 1     | 1060.00              | 1,060.00 | 18         | 190.80  |
| 2                                                                                                             |                                                                     |         |       |                      |          |            |         |
| 3                                                                                                             |                                                                     |         |       |                      |          |            |         |
| 4                                                                                                             |                                                                     |         |       |                      |          |            |         |
| 5                                                                                                             |                                                                     |         |       |                      |          |            |         |
| 6                                                                                                             |                                                                     |         |       |                      |          |            |         |
| 7                                                                                                             |                                                                     |         |       |                      |          |            |         |
| 8                                                                                                             |                                                                     |         |       |                      |          |            |         |
| 9                                                                                                             |                                                                     |         |       |                      |          |            |         |
| 10                                                                                                            |                                                                     |         |       |                      |          |            |         |
| 11                                                                                                            |                                                                     |         |       |                      |          |            |         |
| 12                                                                                                            |                                                                     |         |       |                      |          |            |         |
| 13                                                                                                            |                                                                     |         |       |                      |          |            |         |
| 14                                                                                                            |                                                                     |         |       |                      |          |            |         |
| 15                                                                                                            |                                                                     |         |       |                      |          |            |         |
| IGST                                                                                                          |                                                                     | CGST    | SGST  | Total Taxable Amount |          | 1,060.00   | 190.80  |
|                                                                                                               |                                                                     | 95.40   | 95.40 | Total Invoice Amount |          | 1,250.80   |         |

Rupees : One Thousand Two Hundred Fifty and Paise Eighty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Purchase Order

Page(s) 1 Of 1

19-08-2020 4:35:10 PM



69690

From Company : **G V Reserch Centers Pvt Ltd**

5-4-187/3&amp;4, II nd Floor, Soham Mansion, MG Road, Secunderabad-5

G S T No. : 36AAHCG4562D1ZP

14.08.20 11:47:16

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

69690

163123

**Doc Date**

19-08-2020

**Quote No**

Nil

**Quote Date**

15-02-2019

**SupplyType**

Supply

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                   | Qty   | Rate     | Dis% | GST   | Amount          |
|-----------------------------------------------------------------------------|-------|----------|------|-------|-----------------|
| 1 2119 - Carpentry - hardware - Measuring tape - other - nos<br>100 mts pvc | 1.00  | 1,060.00 | 0.00 | 18.00 | 1,250.80        |
| 2 2115 - Carpentry - hardware - Measuring tape - 30mtrs - nos<br>pvc        | 1.00  | 385.00   | 0.00 | 18.00 | 454.30          |
| 3 2115 - Carpentry - hardware - Measuring tape - 30mtrs - nos<br>STEEL      | 1.00  | 500.00   | 0.00 | 18.00 | 590.00          |
| 4 2117 - Carpentry - hardware - Measuring tape - 5mtrs - nos                | 5.00  | 115.00   | 0.00 | 18.00 | 678.50          |
| 5 7555 - Stationery - other - Paper - A4 - bundles                          | 5.00  | 230.00   | 0.00 | 12.00 | 1,288.00        |
| 6 9545 - Tools - Helmet - other - nos<br>WHITE                              | 10.00 | 185.00   | 0.00 | 18.00 | 2,183.00        |
| <b>Total Order Value . . .</b>                                              |       |          |      |       | <b>6,444.60</b> |
| Rupees : Six Thousand Four Hundred Fourty Four and Paise Sixty Only.        |       |          |      |       |                 |

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next Day.**Delivery Location** Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

Phone. 9502211011

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Site use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name : 

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

PO Amount = 6445

Bill Amount = 5,194

Bill Receivable = 1250/-

Kuehler  
24/08

### Requisition Form

| Company Name:                                                                                                               |                                  | GVRC      |          | Date:        |           | 17.08.20    |       |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------|----------|--------------|-----------|-------------|-------|
| Site & Phase :                                                                                                              |                                  | INNOPOLIS |          | Time:        |           | 12:50       |       |
| Supplier                                                                                                                    |                                  |           |          | Req. No.     |           | 163123      |       |
| Material required before date:                                                                                              |                                  |           | urgent   |              | ID No.    |             | 59193 |
| No                                                                                                                          | Description                      | Size      | Quantity | Units        | Inward No | Date        |       |
| 1                                                                                                                           | A4 paper bundels                 | STD       | 05       | No's         |           |             |       |
| 2                                                                                                                           | Steel tape                       | 50M       | 01       | No's         |           |             |       |
| 3                                                                                                                           | Measuring tape with spirit level | 5M        | 05       | No's         |           |             |       |
| 4                                                                                                                           | Measuring tape                   | 15M       | 01       | No's         |           |             |       |
| 5                                                                                                                           | Measuring tape                   | 30M       | 01       | No's         |           |             |       |
| 6                                                                                                                           | Red jackets                      | STD       | 100      | No's         |           |             |       |
| 7                                                                                                                           | Helmets (white)                  | STD       | 10       | No's         |           |             |       |
| 8                                                                                                                           |                                  |           |          |              |           |             |       |
| 10                                                                                                                          |                                  |           |          |              |           |             |       |
| <div style="text-align: center;">  </div> |                                  |           |          |              |           |             |       |
| Remarks : For site use purpose.                                                                                             |                                  |           |          |              |           |             |       |
| Prepared By                                                                                                                 |                                  | Harini.P  |          | Approved by  |           | VENKATESH.G |       |
| Sign.& Date                                                                                                                 |                                  | 17.08.20  |          | Sign. & Date |           | 17.08.20    |       |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

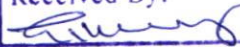
Supplier / Customer / Transporter - Copy

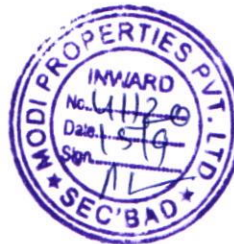
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

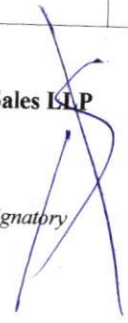
| Customer Details                                 |                                                            | DC No.     | 11083      |
|--------------------------------------------------|------------------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                            | DC Date.   | 09-09-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                            | PO No.     | 69690      |
|                                                  |                                                            | PO Date.   | 19-08-2020 |
|                                                  |                                                            | Req ID     | 59193      |
|                                                  |                                                            | Req Date   | 18-08-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                                            | Loc Req No | 163123     |
| Description of Goods                             |                                                            | HSN/SAC    | Qty        |
| 1                                                | 2119 - Carpentry - hardware - Measuring tape - other - nos | 9017       | 1          |
| 2                                                |                                                            |            |            |
| 3                                                |                                                            |            |            |
| 4                                                |                                                            |            |            |
| 5                                                |                                                            |            |            |
| 6                                                |                                                            |            |            |
| 7                                                |                                                            |            |            |
| 8                                                |                                                            |            |            |
| 9                                                |                                                            |            |            |
| 10                                               |                                                            |            |            |
| 11                                               |                                                            |            |            |
| 12                                               |                                                            |            |            |
| 13                                               |                                                            |            |            |
| 14                                               |                                                            |            |            |
| 15                                               |                                                            |            |            |
| 16                                               |                                                            |            |            |
| 17                                               |                                                            |            |            |
| 18                                               |                                                            |            |            |
| 19                                               |                                                            |            |            |
| 20                                               |                                                            |            |            |
| 21                                               |                                                            |            |            |
| 22                                               |                                                            |            |            |
| 23                                               |                                                            |            |            |
| 24                                               |                                                            |            |            |
| 25                                               |                                                            |            |            |
| 26                                               |                                                            |            |            |
| 27                                               |                                                            |            |            |
| 28                                               |                                                            |            |            |
| 29                                               |                                                            |            |            |
| 30                                               |                                                            |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                                                                                           |             |
|--------------------------------------------------------------------------------------------------|-------------|
| Inward No: 1726                                                                                  | Dt: 9-9-20  |
| MRN No: 82876                                                                                    | Dt: 09-9-20 |
| Received By:  | Sign:       |
| G.V. RESEARCH CENTERS PVT. LTD.                                                                  |             |



for Summit Sales LLP

Authorised signatory 

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-09-2020

| Customer Details                                                                                              |                                                                     |       |  | Invoice No.   |     | 13126                |          |          |         |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------|--|---------------|-----|----------------------|----------|----------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                                     |       |  | Invoice Date. |     | 09-09-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | PO No.        |     | 69690                |          |          |         |
|                                                                                                               |                                                                     |       |  | PO Date.      |     | 19-08-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | Req ID        |     | 59193                |          |          |         |
|                                                                                                               |                                                                     |       |  | Req Date      |     | 18-08-2020           |          |          |         |
|                                                                                                               |                                                                     |       |  | Loc Req No    |     | 163123               |          |          |         |
|                                                                                                               | Description of Goods                                                |       |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt |
| 1                                                                                                             | 2119 - Carpentry - hardware - Measuring tape - other<br>100 mts pvc |       |  | 9017          | 1   | 1060.00              | 1,060.00 | 18       | 190.80  |
| 2                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 3                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 4                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 5                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 6                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 7                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 8                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 9                                                                                                             |                                                                     |       |  |               |     |                      |          |          |         |
| 10                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 11                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 12                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 13                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 14                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| 15                                                                                                            |                                                                     |       |  |               |     |                      |          |          |         |
| IGST                                                                                                          |                                                                     | CGST  |  | SGST          |     | Total Taxable Amount |          | 1,060.00 | 190.80  |
|                                                                                                               |                                                                     | 95.40 |  | 95.40         |     | Total Invoice Amount |          | 1,250.80 |         |
| Rupees : One Thousand Two Hundred Fifty and Paise Eighty Only.                                                |                                                                     |       |  |               |     |                      |          |          |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

**G V Research Centers Pvt Ltd (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**No. : **PUR/10285**Ref.: **13202 dt. 14-Sep-2020**

Dated : 24-Sep-2020

Party's Name: **SUP-Summit Sales LLP**

| Particulars      |          | Amount     |
|------------------|----------|------------|
| Electrical 18%   | 2,140.00 | ₹ 2,525.00 |
| Input-CGST       | 192.60   |            |
| Input-SGST       | 192.60   |            |
| OIE-Rounding Off | (-)0.20  |            |

On Account of :

Being Amount Credited to Summit Sales LLP towards purchase of MCB 10amps, MCB 16amps  
against vide bill no:13202 inv dt:14.09.2020 po.no:70321 po.dt:10.09.2020

Amount (in words) :

Indian Rupees Two Thousand Five Hundred Twenty Five Only

for SUP-Summit Sales LLP

Prepared by: keerthana

Approved by

Receiver's Signature

PURCHASE DIVISION  
Advice for approval for credit to supplier

Law 10: 50777

|                                                               |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|--------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                    | 17/9/20.         |                                                                                                                                                                           | Prepared by:                                                        |                             | SOWMYA     |                  |
| PO/WO no.                                                     |                    | 70321            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 10/9/20    |                  |
| Supplier Name                                                 |                    | SSlp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 2,525      |                  |
| Firm/Company                                                  |                    | GVRc             |                                                                                                                                                                           | Project                                                             |                             | GVRc       |                  |
| Sl. No.                                                       | Bill No.           | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |                             |            |                  |
| 1.                                                            | 13202              | 14/9/20.         | 2,525                                                                                                                                                                     |                                                                     |                             |            |                  |
| 2.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                    |                  | 2,525                                                                                                                                                                     |                                                                     |                             |            |                  |
| Sl. No.                                                       | DC No              | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11159              | 14/9/20          | 82981                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 4.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits :                                    |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                    |                  | 2,525                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount E – PO / WO value:                                     |                    |                  | 2,525                                                                                                                                                                     |                                                                     |                             |            |                  |
| Amount F – Difference (A – E):                                |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                    |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                    |                  | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                                     |                             |            |                  |
| Payment – due date                                            |                    |                  | 26.9.2020                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                    |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer   | Purchase Manager | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | <i>[Signature]</i> |                  | <b>APPROVED</b>                                                                                                                                                           |                                                                     | <i>[Signature]</i>          |            |                  |
| Date                                                          | 17/9/20.           |                  | 23 SEP 2020                                                                                                                                                               |                                                                     |                             |            |                  |
|                                                               |                    |                  | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-09-2020

ORIGINAL INVOICE

| Customer Details                                                      |                                                |         |                      | Invoice No.   | 13202      |      |         |
|-----------------------------------------------------------------------|------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| GV Research Centre Pvt Ltd                                            |                                                |         |                      | Invoice Date. | 14-09-2020 |      |         |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad                      |                                                |         |                      | PO No.        | 70321      |      |         |
| GSTIN : 36AAHCG4562D1ZP                                               |                                                |         |                      | PO Date.      | 10-09-2020 |      |         |
|                                                                       |                                                |         |                      | Req ID        | 59799      |      |         |
|                                                                       |                                                |         |                      | Req Date      | 10-09-2020 |      |         |
|                                                                       |                                                |         |                      | Loc Req No    | 163165     |      |         |
|                                                                       | Description of Goods                           | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                     | 4603 - Electrical - other - MCB - 10Amps - nos | 8536    | 10                   | 107.00        | 1,070.00   | 18   | 192.60  |
| 2                                                                     | 4596 - Electrical - other - MCB - 16Amps - nos | 8536    | 10                   | 107.00        | 1,070.00   | 18   | 192.60  |
| 3                                                                     |                                                |         |                      |               |            |      |         |
| 4                                                                     |                                                |         |                      |               |            |      |         |
| 5                                                                     |                                                |         |                      |               |            |      |         |
| 6                                                                     |                                                |         |                      |               |            |      |         |
| 7                                                                     |                                                |         |                      |               |            |      |         |
| 8                                                                     |                                                |         |                      |               |            |      |         |
| 9                                                                     |                                                |         |                      |               |            |      |         |
| 10                                                                    |                                                |         |                      |               |            |      |         |
| 11                                                                    |                                                |         |                      |               |            |      |         |
| 12                                                                    |                                                |         |                      |               |            |      |         |
| 13                                                                    |                                                |         |                      |               |            |      |         |
| 14                                                                    |                                                |         |                      |               |            |      |         |
| 15                                                                    |                                                |         |                      |               |            |      |         |
| IGST                                                                  | CGST                                           | SGST    | Total Taxable Amount |               | 2,140.00   |      | 385.20  |
|                                                                       | 192.60                                         | 192.60  | Total Invoice Amount |               | 2,525.20   |      |         |
| Rupees : Two Thousand Five Hundred Twenty Five and Paise Twenty Only. |                                                |         |                      |               |            |      |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

# Purchase Order

Page(s) 1 Of 1

12-09-2020 3:18:55 PM

Original

70321  
08.09.20 12:18:45

From Company : **G V Reserch Centers Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-500003  
G S T No. : 36AAHCG4562D1ZP

| Supplier Details                                            |            |            |        |
|-------------------------------------------------------------|------------|------------|--------|
| Summit Sales LLP                                            | Doc No     | 70321      | 163165 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 10-09-2020 |        |
| <b>GSTIN</b> 36ACQFS2044C1Z7                                | Quote No   | Nil        |        |
| 040-66335551                                                | Quote Date | 10-09-2020 |        |
| 9618244433                                                  | SupplyType | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                        | Qty   | Rate   | Dis% | GST   | Amount          |
|--------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 4603 - Electrical - other - MCB - 10Amps - nos | 10.00 | 107.00 | 0.00 | 18.00 | 1,262.60        |
| 2 4596 - Electrical - other - MCB - 16Amps - nos | 10.00 | 107.00 | 0.00 | 18.00 | 1,262.60        |
| <b>Total Order Value . . .</b>                   |       |        |      |       | <b>2,525.20</b> |

Rupees : Two Thousand Five Hundred Twenty Five and Paise Twenty Only.

**Terms and Conditions :-**

|                              |                                                                                                                                                               |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | All items shall be of 'Wipro' brand,                                                                                                                          |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                                                           |
| <b>Tax</b>                   | Inclusive of all taxes                                                                                                                                        |
| <b>Delivery Date</b>         | Next Day.                                                                                                                                                     |
| <b>Delivery Location</b>     | Innopolis<br>Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana<br>Phone. 9502211011                                                                 |
| <b>Penalty For Delay</b>     | Nil                                                                                                                                                           |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                                                          |
| <b>Warranty</b>              | 10 years warranty.                                                                                                                                            |
| <b>Advance Paid</b>          | Nil                                                                                                                                                           |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications.Payment as per actual receipt of material. Above order for site use purpose |
| <b>Completion Date</b>       | Nil                                                                                                                                                           |
| <b>Measurment</b>            | Nil                                                                                                                                                           |
| <b>Security</b>              | Nil                                                                                                                                                           |
| <b>Remarks</b>               |                                                                                                                                                               |

For **G V Reserch Centers Pvt Ltd**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

### Requisition Form

| Company Name:                  |                           | GVRC      |          | Date:    |           | 09.09.2020 |       |
|--------------------------------|---------------------------|-----------|----------|----------|-----------|------------|-------|
| Site & Phase :                 |                           | INNOPOLIS |          | Time:    |           | 15:30      |       |
| Supplier                       |                           |           |          | Req. No. |           | 163165     |       |
| Material required before date: |                           |           | urgent   |          | ID No.    |            | 59799 |
| No                             | Description               | Size      | Quantity | Units    | Inward No | Date       |       |
| 1                              | 10 AMPS single pole MCB'S | STD       | 10       | No's     |           |            |       |
| 2                              | 16 AMPS single pole MCB'S | STD       | 10       | No's     |           |            |       |
| 3                              |                           |           |          |          |           |            |       |
| 4                              |                           |           |          |          |           |            |       |
| 5                              |                           |           |          |          |           |            |       |
| 6                              |                           |           |          |          |           |            |       |
| 7                              |                           |           |          |          |           |            |       |
| 8                              |                           |           |          |          |           |            |       |
| 9                              |                           |           |          |          |           |            |       |
| 10                             |                           |           |          |          |           |            |       |

70321

**APPROVED**  
**12 AUG 2020**  
**MINISH PARIKH**  
**MANAGER PROCUREMENT**

Remarks : For site use purpose.

|              |            |              |             |
|--------------|------------|--------------|-------------|
| Prepared By  | Radhika.D  | Approved by  | VENKATESH.G |
| Sign. & Date | 09.09.2020 | Sign. & Date | 09.09.2020  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

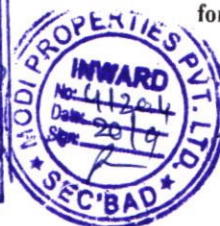
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-09-2020

| Customer Details                                 |                                                | DC No.     | 11159      |
|--------------------------------------------------|------------------------------------------------|------------|------------|
| GV Research Centre Pvt Ltd                       |                                                | DC Date.   | 14-09-2020 |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad |                                                | PO No.     | 70321      |
|                                                  |                                                | PO Date.   | 10-09-2020 |
|                                                  |                                                | Req ID     | 59799      |
|                                                  |                                                | Req Date   | 10-09-2020 |
| GSTIN : 36AAHCG4562D1ZP                          |                                                | Loc Req No | 163165     |
|                                                  | Description of Goods                           | HSN/SAC    | Qty        |
| 1                                                | 4603 - Electrical - other - MCB - 10Amps - nos | 8536       | 10         |
| 2                                                | 4596 - Electrical - other - MCB - 16Amps - nos | 8536       | 10         |
| 3                                                |                                                |            |            |
| 4                                                |                                                |            |            |
| 5                                                |                                                |            |            |
| 6                                                |                                                |            |            |
| 7                                                |                                                |            |            |
| 8                                                |                                                |            |            |
| 9                                                |                                                |            |            |
| 10                                               |                                                |            |            |
| 11                                               |                                                |            |            |
| 12                                               |                                                |            |            |
| 13                                               |                                                |            |            |
| 14                                               |                                                |            |            |
| 15                                               |                                                |            |            |
| 16                                               |                                                |            |            |
| 17                                               |                                                |            |            |
| 18                                               |                                                |            |            |
| 19                                               |                                                |            |            |
| 20                                               |                                                |            |            |
| 21                                               |                                                |            |            |
| 22                                               |                                                |            |            |
| 23                                               |                                                |            |            |
| 24                                               |                                                |            |            |
| 25                                               |                                                |            |            |
| 26                                               |                                                |            |            |
| 27                                               |                                                |            |            |
| 28                                               |                                                |            |            |
| 29                                               |                                                |            |            |
| 30                                               |                                                |            |            |

Subject to Hyderabad Jurisdiction

| INWARD                          |                          |
|---------------------------------|--------------------------|
| Inward No: 1750                 | Di: 15/09/20             |
| MRN No: 82981                   | Di: 15/09/20             |
| Received By: <i>[Signature]</i> | Sign: <i>[Signature]</i> |
| G.V. RESEARCH CENTERS PVT LTD.  |                          |



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

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**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 14-09-2020

| Customer Details                                                                                              |                                                |  |         | Invoice No.   |          | 13202      |        |         |
|---------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|---------|---------------|----------|------------|--------|---------|
| GV Research Centre Pvt Ltd<br>Sy no. 542, Genome Valley, Turkapally, Hyderabad<br><br>GSTIN : 36AAHCG4562D1ZP |                                                |  |         | Invoice Date. |          | 14-09-2020 |        |         |
|                                                                                                               |                                                |  |         | PO No.        |          | 70321      |        |         |
|                                                                                                               |                                                |  |         | PO Date.      |          | 10-09-2020 |        |         |
|                                                                                                               |                                                |  |         | Req ID        |          | 59799      |        |         |
|                                                                                                               |                                                |  |         | Req Date      |          | 10-09-2020 |        |         |
|                                                                                                               |                                                |  |         | Loc Req No    |          | 163165     |        |         |
|                                                                                                               | Description of Goods                           |  | HSN/SAC | Qty           | Rate     | Gross      | Tax%   | Tax Amt |
| 1                                                                                                             | 4603 - Electrical - other - MCB - 10Amps - nos |  | 8536    | 10            | 107.00   | 1,070.00   | 18     | 192.60  |
| 2                                                                                                             | 4596 - Electrical - other - MCB - 16Amps - nos |  | 8536    | 10            | 107.00   | 1,070.00   | 18     | 192.60  |
| 3                                                                                                             |                                                |  |         |               |          |            |        |         |
| 4                                                                                                             |                                                |  |         |               |          |            |        |         |
| 5                                                                                                             |                                                |  |         |               |          |            |        |         |
| 6                                                                                                             |                                                |  |         |               |          |            |        |         |
| 7                                                                                                             |                                                |  |         |               |          |            |        |         |
| 8                                                                                                             |                                                |  |         |               |          |            |        |         |
| 9                                                                                                             |                                                |  |         |               |          |            |        |         |
| 10                                                                                                            |                                                |  |         |               |          |            |        |         |
| 11                                                                                                            |                                                |  |         |               |          |            |        |         |
| 12                                                                                                            |                                                |  |         |               |          |            |        |         |
| 13                                                                                                            |                                                |  |         |               |          |            |        |         |
| 14                                                                                                            |                                                |  |         |               |          |            |        |         |
| 15                                                                                                            |                                                |  |         |               |          |            |        |         |
| IGST                                                                                                          |                                                |  |         |               | CGST     |            | SGST   |         |
| Total Taxable Amount                                                                                          |                                                |  |         |               | 2,140.00 |            | 385.20 |         |
| Total Invoice Amount                                                                                          |                                                |  |         |               | 2,525.20 |            |        |         |
| Rupees : Two Thousand Five Hundred Twenty Five and Paise Twenty Only.                                         |                                                |  |         |               |          |            |        |         |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory