

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 23/11/20         |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                  | 72358            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 21/11/20   |                  |
| Supplier Name                                                 |                  | SS1lp            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 30,444     |                  |
| Firm/Company                                                  |                  | Sov 1lp          |                                                                                                                                                                           | Project                                                             |                             | Sov 1lp    |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 14338            | 21/11/20         |                                                                                                                                                                           | 30,444                                                              |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 30,444.    |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 12172            | 21/11/20         | 85487                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits : Transportation charges             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 30,444.    |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 30,444     |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / WO?                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 29.11.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 23/11/20         | 1/12/20          | 01 DEC 2020                                                                                                                                                               |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

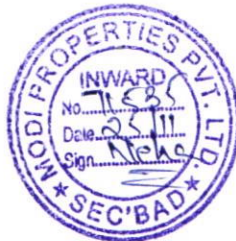
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-11-2020

| Customer Details         |                                              |          |          | Invoice No.          | 14338      |           |          |
|--------------------------|----------------------------------------------|----------|----------|----------------------|------------|-----------|----------|
| Silver Oak Villas LLP    |                                              |          |          | Invoice Date.        | 21-11-2020 |           |          |
| s no 291,cherlapally,hyd |                                              |          |          | PO No.               | 72358      |           |          |
| GSTIN : 36ADBFS3288A2Z7  |                                              |          |          | PO Date.             | 21-11-2020 |           |          |
|                          |                                              |          |          | Req ID               | 60708      |           |          |
|                          |                                              |          |          | Req Date             | 12-10-2020 |           |          |
|                          |                                              |          |          | Loc Req No           | 156072     |           |          |
|                          | Description of Goods                         | HSN/SAC  | Qty      | Rate                 | Gross      | Tax%      | Tax Amt  |
| 1                        | 5001 - Equipment - consumable durable - CCTV |          | 10       | 2580.00              | 25,800.00  | 18        | 4,644.00 |
| 2                        |                                              |          |          |                      |            |           |          |
| 3                        |                                              |          |          |                      |            |           |          |
| 4                        |                                              |          |          |                      |            |           |          |
| 5                        |                                              |          |          |                      |            |           |          |
| 6                        |                                              |          |          |                      |            |           |          |
| 7                        |                                              |          |          |                      |            |           |          |
| 8                        |                                              |          |          |                      |            |           |          |
| 9                        |                                              |          |          |                      |            |           |          |
| 10                       |                                              |          |          |                      |            |           |          |
| 11                       |                                              |          |          |                      |            |           |          |
| 12                       |                                              |          |          |                      |            |           |          |
| 13                       |                                              |          |          |                      |            |           |          |
| 14                       |                                              |          |          |                      |            |           |          |
| 15                       |                                              |          |          |                      |            |           |          |
|                          |                                              |          |          |                      | 25,800.00  |           | 4,644.00 |
| IGST                     |                                              | CGST     | SGST     | Total Taxable Amount |            |           |          |
|                          |                                              | 2,322.00 | 2,322.00 | Total Invoice Amount |            | 30,444.00 |          |

Rupees : Thirty Thousand Four Hundred Fourty Four Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order



72358

16.11.20 11:23:59

Page(s) 1 Of 1

21-Nov-20 12:46:20 PM

Orig

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 72358      | 156072 |
| <b>Doc Date</b>   | 21-11-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 21-11-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                        | Qty   | Rate     | Dis% | GST   | Amount           |
|------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 5001 - Equipment - consumable durable - CCTV Camera - NA - nos | 10.00 | 2,580.00 | 0.00 | 18.00 | 30,444.00        |
| <b>Total Order Value . . .</b>                                   |       |          |      |       | <b>30,444.00</b> |

Rupees : Thirty Thousand Four Hundred Fourty Four Only.

**Terms and Conditions :-****Specification / Brand** TP link router TL -MR6400 300, Mbps 4g mobile wifi sim slot unlocked.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint  
Phone. Contact: Security 65908777, 950288244 Sanjay

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** 1 yr**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. above order for Villa no-9-11, 16,37,49,64,67,71,84, use purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**

©  
DC - 12172  
Bill - 14338  
21/11/20

For **Silver Oak Villas LLP**

Authorised Signatory

  
Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Date : \_\_/\_\_/\_\_

**Sold By :**

Appario Retail Private Ltd

\* Survey Number 99/1, Mamidipally Village,  
Shamshabad  
HYDERABAD, TELANGANA, 500108  
IN**Billing Address :**

Summit Sales LLP

Summit Sales LLP

Sy no. 74&75, behind. Kingstone PG  
college, Cherlapally, Cherlapally, Hyderabad  
HYDERABAD, TELANGANA, 501301  
IN**GST Registration No:** 36ACQFS2044C1Z7**State/UT Code:** 36**PAN No:** AALCA0171E**GST Registration No:** 36AALCA0171E1Z0**Shipping Address :**

Summit Sales LLP

Summit Sales LLP

Sy no. 74&75, behind. Kingstone PG  
college, Cherlapally, Cherlapally, Hyderabad  
HYDERABAD, TELANGANA, 501301  
IN**State/UT Code:** 36**GST Registration No:** 36ACQFS2044C1Z7**Place of supply:** TELANGANA**Place of delivery:** TELANGANA**Order Number:** 404-1369028-6209947**Order Date:** 19.11.2020**Invoice Number :** IN-HYD3-670204**Invoice Details :** TG-HYD3-1034-2021**Invoice Date :** 19.11.2020

| Sl. No        | Description                                                                                                                                                                      | Unit Price | Qty | Net Amount | Tax Rate | Tax Type | Tax Amount       | Total Amount      |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|------------|----------|----------|------------------|-------------------|
| 1             | Mi 360° 1080p Full HD WiFi Smart Security Camera  360° Viewing Area  Intruder Alert   Night Vision   Two-Way Audio  Inverted Installation   B07HJD1KH4 ( B07HJD1KH4 )<br>HSN:sku | ₹2,456.78  | 10  | ₹24,567.80 | 9%       | CGST     | ₹2,211.10        | ₹28,990.00        |
|               | Shipping Charges<br>HSN:sku                                                                                                                                                      | ₹8.48      |     | ₹84.80     | 9%       | CGST     | ₹7.60            | ₹100.00           |
|               |                                                                                                                                                                                  |            |     |            | 9%       | SGST     | ₹2,211.10        |                   |
|               |                                                                                                                                                                                  |            |     |            | 9%       | SGST     | ₹7.60            |                   |
| <b>TOTAL:</b> |                                                                                                                                                                                  |            |     |            |          |          | <b>₹4,437.40</b> | <b>₹29,090.00</b> |

**Amount in Words:**

Twenty-nine Thousand And Ninety only

**For Appario Retail Private Ltd:**

Authorized Signatory

Whether tax is payable under reverse charge - No

|                    |                 |
|--------------------|-----------------|
| <b>CHECKED</b>     |                 |
| Quantity<br>10     | Quality<br>OK   |
| By:<br>[Signature] | Dt:<br>21/11/20 |
| Summit Sales LLP   |                 |

|                              |
|------------------------------|
| Certified by:<br>[Signature] |
| Stores Manager               |

|                         |                   |
|-------------------------|-------------------|
| <b>INWARD</b>           |                   |
| Inward No: 15293        | Dt: 21/11/20      |
| MRN No:                 | Dt:               |
| Received By:            | Sign: [Signature] |
| <b>SUMMIT SALES LLP</b> |                   |

ASST. Amazon Retail India Pvt. Ltd., Appario Retail India Pvt. Ltd. (only where Amazon Retail India Pvt. Ltd. fulfillment center is co-located)  
Please refer to the invoice for details and for payment

# Requisition Form

|                                |                       |          |            |
|--------------------------------|-----------------------|----------|------------|
| Company Name:                  | Silver Oak Villas LLP | Date:    | 12-10-2020 |
| Site & Phase :                 | Silver Oak Villas     | Time:    | 12.00      |
| Supplier                       |                       | Req. No. | 156072     |
| Material required before date: | 12-10-2020            | ID No.   | 60708      |

| No | Description | Size        | Quantity | Units | Inward No | Date |
|----|-------------|-------------|----------|-------|-----------|------|
| 1  | MI Cameras  | 360 degrees | 10       | Nos   |           |      |
| 2  |             |             |          |       |           |      |
| 3  |             |             |          |       |           |      |
| 4  |             |             |          |       |           |      |
| 5  |             |             |          |       |           |      |
| 6  |             |             |          |       |           |      |
| 7  |             |             |          |       |           |      |
| 8  |             |             |          |       |           |      |
| 9  |             |             |          |       |           |      |
| 10 |             |             |          |       |           |      |

Remarks: -For Villa no's: 09,10,11,16,37,49,64,67,71,84

|              |              |              |  |
|--------------|--------------|--------------|--|
| Prepared By  | G.Mona       | Approved by  |  |
| Sign. & Date | 12-10-20200. | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |  |          |      |
|--------------------------------|--|----------|------|
| Company Name:                  |  | Date:    |      |
| Site & Phase :                 |  |          | 22qq |
| Supplier                       |  | Req. No. |      |
| Material required before date: |  | ID No.   |      |

| No | Description | Size | Quantity | Units | Inward No | Date |
|----|-------------|------|----------|-------|-----------|------|
| 1  |             |      |          |       |           |      |
| 2  |             |      |          |       |           |      |
| 3  |             |      |          |       |           |      |
| 4  |             |      |          |       |           |      |
| 5  |             |      |          |       |           |      |
| 6  |             |      |          |       |           |      |
| 7  |             |      |          |       |           |      |
| 8  |             |      |          |       |           |      |
| 9  |             |      |          |       |           |      |
| 10 |             |      |          |       |           |      |

Remarks: - For Villas final possession purpose.

|              |  |              |  |
|--------------|--|--------------|--|
| Prepared By  |  | Approved by  |  |
| Sign. & Date |  | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-11-2020

| Customer Details         |                                                                | DC No.     | 12172      |
|--------------------------|----------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP    |                                                                | DC Date.   | 21-11-2020 |
| s no 291,cherlapally,hyd |                                                                | PO No.     | 72358      |
|                          |                                                                | PO Date.   | 21-11-2020 |
|                          |                                                                | Req ID     | 60708      |
|                          |                                                                | Req Date   | 12-10-2020 |
| GSTIN : 36ADBFS3288A2Z7  |                                                                | Loc Req No | 156072     |
|                          | Description of Goods                                           | HSN/SAC    | Qty        |
| 1                        | 5001 - Equipment - consumable durable - CCTV Camera - NA - nos |            | 10         |
| 2                        |                                                                |            |            |
| 3                        |                                                                |            |            |
| 4                        |                                                                |            |            |
| 5                        |                                                                |            |            |
| 6                        |                                                                |            |            |
| 7                        |                                                                |            |            |
| 8                        |                                                                |            |            |
| 9                        |                                                                |            |            |
| 10                       |                                                                |            |            |
| 11                       |                                                                |            |            |
| 12                       |                                                                |            |            |
| 13                       |                                                                |            |            |
| 14                       |                                                                |            |            |
| 15                       |                                                                |            |            |
| 16                       |                                                                |            |            |
| 17                       |                                                                |            |            |
| 18                       |                                                                |            |            |
| 19                       |                                                                |            |            |
| 20                       |                                                                |            |            |
| 21                       |                                                                |            |            |
| 22                       |                                                                |            |            |
| 23                       |                                                                |            |            |
| 24                       |                                                                |            |            |
| 25                       |                                                                |            |            |
| 26                       |                                                                |            |            |
| 27                       |                                                                |            |            |
| 28                       |                                                                |            |            |
| 29                       |                                                                |            |            |
| 30                       |                                                                |            |            |

|                       |              |
|-----------------------|--------------|
| INWARD WITH TIME:     |              |
| Inward No. 15115      | DL 21/11/20  |
| MRN No: 85487         | Dr: 23/11/20 |
| Received By:          | Sign:        |
| SILVER OAK VILLAS LLP |              |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorized signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 21-11-2020

| Customer Details         |                                              |          |          | Invoice No.          | 14338      |      |          |
|--------------------------|----------------------------------------------|----------|----------|----------------------|------------|------|----------|
| Silver Oak Villas LLP    |                                              |          |          | Invoice Date.        | 21-11-2020 |      |          |
| s no 291,cherlapally,hyd |                                              |          |          | PO No.               | 72358      |      |          |
| GSTIN : 36ADBFS3288A2Z7  |                                              |          |          | PO Date.             | 21-11-2020 |      |          |
|                          |                                              |          |          | Req ID               | 60708      |      |          |
|                          |                                              |          |          | Req Date             | 12-10-2020 |      |          |
|                          |                                              |          |          | Loc Req No           | 156072     |      |          |
|                          | Description of Goods                         | HSN/SAC  | Qty      | Rate                 | Gross      | Tax% | Tax Amt  |
| 1                        | 5001 - Equipment - consumable durable - CCTV |          | 10       | 2580.00              | 25,800.00  | 18   | 4,644.00 |
| 2                        |                                              |          |          |                      |            |      |          |
| 3                        |                                              |          |          |                      |            |      |          |
| 4                        |                                              |          |          |                      |            |      |          |
| 5                        |                                              |          |          |                      |            |      |          |
| 6                        |                                              |          |          |                      |            |      |          |
| 7                        |                                              |          |          |                      |            |      |          |
| 8                        |                                              |          |          |                      |            |      |          |
| 9                        |                                              |          |          |                      |            |      |          |
| 10                       |                                              |          |          |                      |            |      |          |
| 11                       |                                              |          |          |                      |            |      |          |
| 12                       |                                              |          |          |                      |            |      |          |
| 13                       |                                              |          |          |                      |            |      |          |
| 14                       |                                              |          |          |                      |            |      |          |
| 15                       |                                              |          |          |                      |            |      |          |
|                          | IGST                                         | CGST     | SGST     | Total Taxable Amount | 25,800.00  |      | 4,644.00 |
|                          |                                              | 2,322.00 | 2,322.00 | Total Invoice Amount | 30,444.00  |      |          |

Rupees : Thirty Thousand Four Hundred Fourty Four Only.

for Summit Sales LLP

  
 Authorized signatory

Subject to Hyderabad Jurisdiction