

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 29/10/20         |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                  | 70239            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 8/9/20     |                  |
| Supplier Name                                                 |                  | Sslp.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 43,572     |                  |
| Firm/Company                                                  |                  | Sslp             |                                                                                                                                                                           | Project                                                             |                             | Sslp       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 13841            | 23/10/20         |                                                                                                                                                                           | 4,956                                                               |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 4,956.     |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 11746            | 23/10/20         | 84378                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits : Transportation charges             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 4,956.     |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 43,572     |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             | 38,616/-   |                  |
| Quantity received as per PO / WO                              |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                                     |                             |            |                  |
| Close PO / WO                                                 |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. _____/- <input type="checkbox"/> No                                                                                                    |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 31.10.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         | [Signatures]     |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 29/10/20         |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-10-2020

| Customer Details                                                                           |                                                       |         |     | Invoice No.   |          | 13841      |         |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Silver Oak Villas LLP<br>SY NO. 291, Cherlapally, Hyderabad<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                       |         |     | Invoice Date. |          | 23-10-2020 |         |
|                                                                                            |                                                       |         |     | PO No.        |          | 70239      |         |
|                                                                                            |                                                       |         |     | PO Date.      |          | 08-09-2020 |         |
|                                                                                            |                                                       |         |     | Req ID        |          | 59708      |         |
|                                                                                            |                                                       |         |     | Req Date      |          | 07-09-2020 |         |
|                                                                                            |                                                       |         |     | Loc Req No    |          | 155978     |         |
|                                                                                            | Description of Goods                                  | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                                          | 7048 - Plumbing - CP - Waste coupling - full thread - |         | 12  | 350.00        | 4,200.00 | 18         | 756.00  |
| 2                                                                                          |                                                       |         |     |               |          |            |         |
| 3                                                                                          |                                                       |         |     |               |          |            |         |
| 4                                                                                          |                                                       |         |     |               |          |            |         |
| 5                                                                                          |                                                       |         |     |               |          |            |         |
| 6                                                                                          |                                                       |         |     |               |          |            |         |
| 7                                                                                          |                                                       |         |     |               |          |            |         |
| 8                                                                                          |                                                       |         |     |               |          |            |         |
| 9                                                                                          |                                                       |         |     |               |          |            |         |
| 10                                                                                         |                                                       |         |     |               |          |            |         |
| 11                                                                                         |                                                       |         |     |               |          |            |         |
| 12                                                                                         |                                                       |         |     |               |          |            |         |
| 13                                                                                         |                                                       |         |     |               |          |            |         |
| 14                                                                                         |                                                       |         |     |               |          |            |         |
| 15                                                                                         |                                                       |         |     |               |          |            |         |
| IGST                                                                                       |                                                       |         |     | CGST          |          | SGST       |         |
| Total Taxable Amount                                                                       |                                                       |         |     | 4,200.00      |          | 756.00     |         |
| Total Invoice Amount                                                                       |                                                       |         |     | 4,956.00      |          |            |         |
| Rupees : Four Thousand Nine Hundred Fifty Six Only.                                        |                                                       |         |     |               |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction





# Purchase Order

Page(s) 1 of 2

20-11-2020 14:29:36

Original / Office Copy / Purchase Div.Copy

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 70239      | 155978 |
| Doc Date   | 08-09-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 10-08-2020 |        |
| SupplyType | Supply     |        |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                | Qty   | Rate     | Dis% | GST   | Amount           |
|--------------------------------------------------------------------------|-------|----------|------|-------|------------------|
| 1 7321 - Plumbing - sanitary - Washbasin - other - nos<br>S2040105 white | 9.00  | 830.00   | 0.00 | 18.00 | 8,814.60         |
| 2 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>S2090103 white     | 9.00  | 795.00   | 0.00 | 18.00 | 8,442.90         |
| 3 7327 - Plumbing - PVC - Connection - 2 ft - nos                        | 15.00 | 75.00    | 0.00 | 18.00 | 1,327.50         |
| 4 7319 - Plumbing - sanitary - Wall hung rag bolts - NA - nos            | 4.00  | 318.00   | 0.00 | 18.00 | 1,500.96         |
| 5 7323 - Plumbing - sanitary - Washbasin rag bolts - NA - pairs          | 9.00  | 168.00   | 0.00 | 18.00 | 1,784.16         |
| 6 7048 - Plumbing - CP - Waste coupling - full thread - nos              | 12.00 | 350.00   | 0.00 | 18.00 | 4,956.00         |
| 7 7296 - Plumbing - sanitary - EWC - Wall hung - NA - nos<br>S1041108    | 4.00  | 2,698.00 | 0.00 | 18.00 | 12,734.56        |
| 8 7309 - Plumbing - sanitary - Seat Cover - NA - nos<br>B1520112         | 4.00  | 850.00   | 0.00 | 18.00 | 4,012.00         |
| <b>Total Order Value . . .</b>                                           |       |          |      |       | <b>43,572.68</b> |

Rupees : Fourty Three Thousand Five Hundred Seventy Two and Paise Sixty Eight Only.

**Terms and Conditions :-****Specification /** All items shall be of 'Cera' brand,**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Silver Oak Villas Phase - IX

Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of india mint

Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil**Transportation** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Club house purpose.**Completion Date** NilFor **Silver Oak Villas LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Part bill received

Bill no: 13266, 13841

date: 17/09/20, 23/10/20

amt: 14200, 4956

Bal amt: 24416

13419 - 24416

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

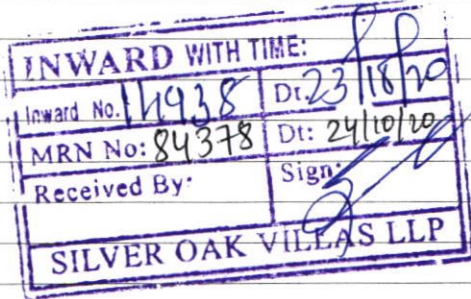
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-10-2020

| Customer Details                   |                                                           | DC No.     | 11746      |
|------------------------------------|-----------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP              |                                                           | DC Date.   | 23-10-2020 |
| SY NO. 291, Cherlapally, Hyderabad |                                                           | PO No.     | 70239      |
|                                    |                                                           | PO Date.   | 08-09-2020 |
|                                    |                                                           | Req ID     | 59708      |
|                                    |                                                           | Req Date   | 07-09-2020 |
| GSTIN : 36ADBFS3288A2Z7            |                                                           | Loc Req No | 155978     |
|                                    | Description of Goods                                      | HSN/SAC    | Qty        |
| 1                                  | 7048 - Plumbing - CP - Waste coupling - full thread - nos |            | 12         |
| 2                                  |                                                           |            |            |
| 3                                  |                                                           |            |            |
| 4                                  |                                                           |            |            |
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| 12                                 |                                                           |            |            |
| 13                                 |                                                           |            |            |
| 14                                 |                                                           |            |            |
| 15                                 |                                                           |            |            |
| 16                                 |                                                           |            |            |
| 17                                 |                                                           |            |            |
| 18                                 |                                                           |            |            |
| 19                                 |                                                           |            |            |
| 20                                 |                                                           |            |            |
| 21                                 |                                                           |            |            |
| 22                                 |                                                           |            |            |
| 23                                 |                                                           |            |            |
| 24                                 |                                                           |            |            |
| 25                                 |                                                           |            |            |
| 26                                 |                                                           |            |            |
| 27                                 |                                                           |            |            |
| 28                                 |                                                           |            |            |
| 29                                 |                                                           |            |            |
| 30                                 |                                                           |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**TRANSIT COPY**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 23-10-2020

| Customer Details                   |                                                       |         |                      | Invoice No.   | 13841      |      |         |
|------------------------------------|-------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Silver Oak Villas LLP              |                                                       |         |                      | Invoice Date. | 23-10-2020 |      |         |
| SY NO. 291, Cherlapally, Hyderabad |                                                       |         |                      | PO No.        | 70239      |      |         |
| GSTIN : 36ADBFS3288A2Z7            |                                                       |         |                      | PO Date.      | 08-09-2020 |      |         |
|                                    |                                                       |         |                      | Req ID        | 59708      |      |         |
|                                    |                                                       |         |                      | Req Date      | 07-09-2020 |      |         |
|                                    |                                                       |         |                      | Loc Req No    | 155978     |      |         |
|                                    | Description of Goods                                  | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                  | 7048 - Plumbing - CP - Waste coupling - full thread - |         | 12                   | 350.00        | 4,200.00   | 18   | 756.00  |
| 2                                  |                                                       |         |                      |               |            |      |         |
| 3                                  |                                                       |         |                      |               |            |      |         |
| 4                                  |                                                       |         |                      |               |            |      |         |
| 5                                  |                                                       |         |                      |               |            |      |         |
| 6                                  |                                                       |         |                      |               |            |      |         |
| 7                                  |                                                       |         |                      |               |            |      |         |
| 8                                  |                                                       |         |                      |               |            |      |         |
| 9                                  |                                                       |         |                      |               |            |      |         |
| 10                                 |                                                       |         |                      |               |            |      |         |
| 11                                 |                                                       |         |                      |               |            |      |         |
| 12                                 |                                                       |         |                      |               |            |      |         |
| 13                                 |                                                       |         |                      |               |            |      |         |
| 14                                 |                                                       |         |                      |               |            |      |         |
| 15                                 |                                                       |         |                      |               |            |      |         |
| IGST                               | CGST                                                  | SGST    | Total Taxable Amount |               | 4,200.00   |      | 756.00  |
|                                    | 378.00                                                | 378.00  | Total Invoice Amount |               | 4,956.00   |      |         |

Rupees : Four Thousand Nine Hundred Fifty Six Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



| Req for Sanitary Material :- |                                      |       |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
|------------------------------|--------------------------------------|-------|-------------------------------|--------------------------------------------|----------------------------------------------|--------------------------------------------|-------------------|-----------------------|---------------------------|-----------|------|
| Company                      |                                      |       | SOV LLP                       |                                            | Site & Phase                                 |                                            | SOV               |                       |                           |           |      |
| Req. no.                     |                                      |       | 155978                        |                                            | Req. Date                                    |                                            | 04-09-2020        |                       |                           |           |      |
| Material required before     |                                      |       | Urgent                        |                                            | ID no.                                       |                                            |                   |                       |                           |           |      |
| Prepared by:                 |                                      |       | K.Purshotham                  |                                            | Approved by (sign):                          |                                            |                   |                       |                           |           |      |
| Flat / Block no:             |                                      |       | Club House                    |                                            |                                              |                                            |                   |                       |                           |           |      |
| Name of the Supplier :-      |                                      |       |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
| 1100 Sft 2BHK Order Value:   |                                      |       | 1                             | Villas                                     |                                              |                                            |                   |                       |                           |           |      |
| 2040 Sft 3BHK Order Value:   |                                      |       | 1                             | Villas                                     |                                              |                                            |                   |                       |                           |           |      |
| S No.                        | Item Description                     | Units | Quantity required for 1 villa | Qty required for Type A 1620 Sft 3BHK flat | Qty required 1100 Sft 2BHK Villa requirement | Qty required for Type B 1790 Sft 3BHK flat | Quantity required | Qty Available at site | Balance Qty to be ordered | Inward No | Date |
| <b>Sanitary Material</b>     |                                      |       |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
| 1                            | EWC Wall Hanging-With out Flush Tank | Nos   | -                             | 4.0                                        | -                                            | -                                          | 4.00              | -                     | 4.00                      |           |      |
| 2                            | Half Pedestal Wash Basins            | Nos   | -                             | 9.0                                        | -                                            | -                                          | 9.00              | -                     | 9.00                      |           |      |
| 3                            | P.V.C Connection Pipes 2ft ( Heavy)  | Nos   | -                             | 15.0                                       | -                                            | -                                          | 15.00             | -                     | 15.00                     |           |      |
| 4                            | EWC Racg Bolts                       | Sets  | -                             | 4.0                                        | -                                            | -                                          | 4.00              | -                     | 4.00                      |           |      |
| 5                            | Wash basin waste coupling            | Nos   | -                             | 12.0                                       | -                                            | -                                          | 12.00             | -                     | 12.00                     |           |      |
| 6                            | Wash basin racg bolt                 | Nos   | -                             | 9.0                                        | -                                            | -                                          | 9.00              | -                     | 9.00                      |           |      |
| 7                            |                                      |       |                               |                                            |                                              |                                            |                   |                       |                           |           |      |
|                              | Total                                |       | -                             | 53                                         | -                                            |                                            | 53                | -                     | 53                        |           |      |