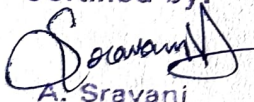


Anx - A - Attendance details

| Annexure - A - Send Weekly |             |                              |            |        |              |
|----------------------------|-------------|------------------------------|------------|--------|--------------|
| Details of labour charges  |             |                              |            |        |              |
| Name of contractor:        |             | B. Srinivasa Reddy           |            |        |              |
| Company name:              |             | Sree Srinivasa Constructions |            |        |              |
| Project name:              |             | Gulmohar Residency           |            |        |              |
| Date:                      |             | 03.12.2020                   |            |        |              |
| Period                     |             | From:                        | 26.11.2020 | To:    | 02.12.2020   |
| Sl. No.                    | Work Type   | Worker Type                  | Quantity   | Rate   | Amount       |
| 1                          | Civil work  | Mason                        | 75         | 575.00 | 43,125       |
| 2                          | Civil work  | Male helper                  | 72         | 400.00 | 28,800       |
| 3                          | Civil work  | Female helper                | 30         | 350.00 | 10,500       |
| 4                          | RCC work    | Mason                        | 50         | 550.00 | 27,500       |
| 5                          | RCC work    | Male helper                  | 46         | 400.00 | 18,400       |
| 6                          | RCC work    | Female helper                | -          | -      | -            |
| 7                          | Earth work  | Mason                        | -          | -      | -            |
| 8                          | Earth work  | Male helper                  | -          | 450.00 | -            |
| 9                          | Earth work  | Female helper                | -          | 400.00 | -            |
| 10                         | Electrician | Mason                        | -          | 550.00 | -            |
| 11                         | Electrician | Male helper                  | -          | 400.00 | -            |
| 12                         |             |                              |            |        | -            |
| 13                         |             |                              |            |        | -            |
| 14                         |             |                              |            |        | -            |
| 15                         |             |                              |            |        | -            |
| 16                         |             |                              |            |        | -            |
| 17                         |             |                              |            |        | -            |
| 18                         |             |                              |            |        | -            |
| 19                         |             |                              |            |        | -            |
| 20                         |             |                              |            |        | -            |
| Total                      |             |                              |            |        | 128,325      |
| Payment approved by MD:    |             |                              |            |        | MDs approval |
| Prepared by:               |             |                              |            |        |              |
| Name                       | A. Sravani  |                              |            |        |              |
| Date                       | 03.12.2020  |                              |            |        |              |

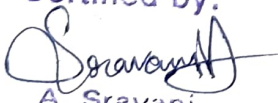
Certified by:  
  
A. Sravani  
Asst. Engineer  
MODI REALTY (MALLAPUR) LLP

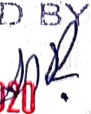
APPROVED BY  
  
04 DEC 2020  
M. RAMKRISHNA  
PROJECT MANAGER



# Anx - B - Hire charges

| Annexure - B - Send Weekly |                     |                              |            |       |            |
|----------------------------|---------------------|------------------------------|------------|-------|------------|
| Details of hire charges    |                     |                              |            |       |            |
| Name of contractor:        |                     | B.Srinivasa Reddy            |            |       |            |
| Company name:              |                     | Sree Srinivasa Constructions |            |       |            |
| Project name:              |                     | Gulmohar Residency           |            |       |            |
| Date:                      |                     | 03.12.2020                   |            |       |            |
| Period                     |                     | From:                        | 26.11.2020 | To:   | 02.12.2020 |
| Sl. No.                    | Equipment Type      | Quantity                     | Rate       | Units | Amount     |
| 1                          | JCB                 | -                            | -          | nos   | -          |
| 2                          | Tractor with Tipper | -                            | -          | nos   | -          |
| 3                          |                     |                              |            |       | -          |
| 4                          |                     |                              |            |       | -          |
| 5                          |                     |                              |            |       | -          |
| 6                          |                     |                              |            |       | -          |
| 7                          |                     |                              |            |       | -          |
| 8                          |                     |                              |            |       | -          |
| 9                          |                     |                              |            |       | -          |
| 10                         |                     |                              |            |       | -          |
| 11                         |                     |                              |            |       | -          |
| 12                         |                     |                              |            |       | -          |
| 13                         |                     |                              |            |       | -          |
| 14                         |                     |                              |            |       | -          |
| 15                         |                     |                              |            |       | -          |
| 16                         |                     |                              |            |       | -          |
| 17                         |                     |                              |            |       | -          |
| 18                         |                     |                              |            |       | -          |
| 19                         |                     |                              |            |       | -          |
| 20                         |                     |                              |            |       | -          |
| 21                         |                     |                              |            |       | -          |
| 22                         |                     |                              |            |       | -          |
| 23                         |                     |                              |            |       | -          |
| 24                         |                     |                              |            |       | -          |
| 25                         |                     |                              |            |       | -          |
| Total                      |                     |                              |            |       | -          |
| Payment approved by MD:    |                     |                              |            |       |            |
| Prepared by:               |                     | MDs approval                 |            |       |            |
| Name                       | A.Sravani           |                              |            |       |            |
| Date                       | 03.12.2020          |                              |            |       |            |

Certified by:  
  
A. Sravani  
Asst. Engineer  
MODI REALTY (MALLAPUR) LLP

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04 DEC 2020  
M. RAM PRASAD  
PROJECT MANAGER



Anx - C - Material received

[illegible]

Certified by:

Signature

A. Sravani  
Asst. Engineer

MODI REALTY (MALLAPUR) LLP

APPROVED BY

04 DEC 2020

M. RAN PRASAD  
PROJECT MANAGER



| Anx - D - send weekly milestone report for CR- |         |             |      |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
|------------------------------------------------|---------|-------------|------|----------------------------------------------------------|----------------------|-------------------|----------------------------------------|-----------------------|------------------------|-------------------------|------------------------|-----------------------------|
| Company name:                                  |         |             |      | Modi Realty Mallapur LLP                                 |                      |                   |                                        |                       |                        |                         |                        |                             |
| Project name:                                  |         |             |      | Guimohar Residency                                       |                      |                   |                                        |                       |                        |                         |                        |                             |
| Date:                                          |         |             |      | 03.12.2020                                               |                      |                   |                                        |                       |                        |                         |                        |                             |
| Note:                                          |         |             |      | Prepare the statement for all the villas in the project. |                      |                   |                                        |                       |                        |                         |                        |                             |
| S No                                           | Flat No | Type (3BHK) | SBUA | Work start date                                          | Completion of plinth | Completion of RCC | Completion of brickwork and plastering | Completion of stage I | Completion of stage II | Completion of stage III | Completion of stage IV | Date of physical possession |
| 1                                              | B-001   | 3BHK        | 1660 | 03.10.19                                                 | 27.01.20             | 27.01.2020        |                                        |                       |                        |                         |                        |                             |
| 2                                              | B-002   | 3BHK        | 1660 | 03.10.19                                                 | 27.01.20             | 27.01.2020        |                                        |                       |                        |                         |                        |                             |
| 3                                              | B-003   | 3BHK        | 1660 | 08.08.19                                                 | 21.12.19             | 21.12.2019        |                                        |                       |                        |                         |                        |                             |
| 4                                              | B-004   | 3BHK        | 1660 | 08.08.19                                                 | 15.12.19             | 15.12.2019        | 20.08.2020                             |                       |                        |                         |                        |                             |
| 5                                              | B-005   | 3BHK        | 1660 | 11.08.19                                                 | 15.12.19             | 15.12.2019        | 20.08.2020                             |                       |                        |                         |                        |                             |
| 6                                              | B-006   | 3BHK        | 1660 | 08.08.19                                                 | 21.12.19             | 21.12.2019        | 10.10.2020                             |                       |                        |                         |                        |                             |
| 7                                              | B-007   | 3BHK        | 1660 | 04.10.19                                                 | 11.01.20             | 11.01.2020        |                                        |                       |                        |                         |                        |                             |
| 8                                              | B-008   | 3BHK        | 1660 | 15.10.19                                                 | 11.01.20             | 11.01.2020        |                                        |                       |                        |                         |                        |                             |
| 9                                              | B-201   | 3BHK        | 1660 |                                                          |                      | 19.09.20          |                                        |                       |                        |                         |                        |                             |
| 10                                             | B-202   | 3BHK        | 1660 |                                                          |                      | 19.09.20          |                                        |                       |                        |                         |                        |                             |
| 11                                             | B-203   | 3BHK        | 1660 |                                                          |                      | 23.06.20          |                                        |                       |                        |                         |                        |                             |
| 12                                             | B-204   | 3BHK        | 1660 |                                                          |                      | 23.06.20          |                                        |                       |                        |                         |                        |                             |
| 13                                             | B-205   | 3BHK        | 1660 |                                                          |                      | 23.06.20          |                                        |                       |                        |                         |                        |                             |
| 14                                             | B-206   | 3BHK        | 1660 |                                                          |                      | 23.06.20          |                                        |                       |                        |                         |                        |                             |
| 15                                             | B-207   | 3BHK        | 1660 |                                                          |                      | 19.09.20          |                                        |                       |                        |                         |                        |                             |
| 16                                             | B-208   | 3BHK        | 1660 |                                                          |                      | 19.09.20          |                                        |                       |                        |                         |                        |                             |
| 17                                             | B-301   | 3BHK        | 1660 |                                                          |                      | 23.10.20          |                                        |                       |                        |                         |                        |                             |
| 18                                             | B-302   | 3BHK        | 1660 |                                                          |                      | 23.10.20          |                                        |                       |                        |                         |                        |                             |
| 19                                             | B-303   | 3BHK        | 1660 |                                                          |                      | 23.10.20          |                                        |                       |                        |                         |                        |                             |
| 20                                             | B-304   | 3BHK        | 1660 |                                                          |                      | 23.10.20          |                                        |                       |                        |                         |                        |                             |
| 21                                             | B-305   | 3BHK        | 1660 |                                                          |                      | 23.10.20          |                                        |                       |                        |                         |                        |                             |
| 22                                             | B-306   | 3BHK        | 1660 |                                                          |                      | 23.10.20          |                                        |                       |                        |                         |                        |                             |
| 23                                             | B-307   | 3BHK        | 1660 |                                                          |                      | 23.10.20          |                                        |                       |                        |                         |                        |                             |
| 24                                             | B-308   | 3BHK        | 1660 |                                                          |                      | 23.10.20          |                                        |                       |                        |                         |                        |                             |
| 25                                             |         |             |      |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 26                                             |         |             |      |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 27                                             |         |             |      |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 28                                             |         |             |      |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 29                                             |         |             |      |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 30                                             |         |             |      |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |
| 31                                             |         |             |      |                                                          |                      |                   |                                        |                       |                        |                         |                        |                             |

Certified by:



Asstt. Engineer  
Sravani

APPROVED BY



04 DEC 2020  
M. RAM PRASAD

Certified by



Sravani

Asstt. Engineer  
MODI REALTY (MALLAPUR) LLP

APPROVED BY

04 DEC 2020

M. RAM PRASAD  
PROJECT MANAGER