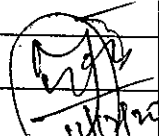
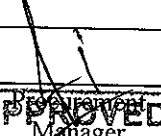
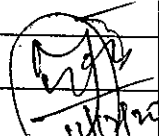
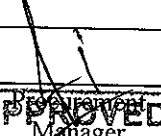
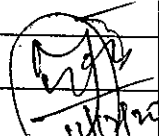
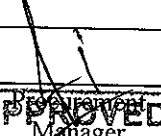


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|----------------|------------------|-------------|------------------|------------------|---------------------|----|-----------------------------|------------|------------------|-------|-------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|--|--|--|------|----------|--|-------------|--|--|--|--|--|--|--|--------------------------------------|--|--|--|--|
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     | 11/12/2020       |                                                                                                                                                                                      | Prepared by:                                                        |                             | T.D. Murthy    |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| PO/WO no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     | 72508            |                                                                                                                                                                                      | PO / WO Date.                                                       |                             | 27/11/2020     |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Supplier Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | Summit Sale LLP  |                                                                                                                                                                                      | PO/WO amount                                                        |                             | Rs. 27,950/-   |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Firm/Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     | Borra Sudarshan  |                                                                                                                                                                                      | Project                                                             |                             | Serene Farms   |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     | Bill No.         |                                                                                                                                                                                      | Bill Date                                                           |                             | Bill amount    |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | 14549            |                                                                                                                                                                                      | 03/12/2020                                                          |                             | Rs. 21,750/- ✓ |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | -                |                                                                                                                                                                                      | -                                                                   |                             | -              |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     | -                |                                                                                                                                                                                      | -                                                                   |                             | -              |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             | -              |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             | Rs. 21,750/- ✓ |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                              | DC matches MRN                                                      |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12357                                                                               | 03/12/2020       | 85948                                                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                   | -                | -                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                   | -                | -                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | -                                                                                   | -                | -                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Amount B –Other Credits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             | -              |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Amount C –Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             | -              |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             | Rs. 21,750/- ✓ |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             | Rs. 27,950/-   |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Amount F – Difference (A – E):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             | Rs. -6,200/-   |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Quantity received as per PO /WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Is difference between PO / Bill acceptable?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Excess / short material received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Close PO / W?O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. _____ /- <input checked="" type="checkbox"/> No                                                                                                   |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                  | 12/12/2020                                                                                                                                                                           |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Remarks: <u>Part bill received.</u> ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 12.5%;">Approved by</td> <td style="width: 12.5%;">Purchase Officer</td> <td style="width: 12.5%;">Purchase Manager</td> <td style="width: 12.5%;">Procurement Manager</td> <td style="width: 12.5%;">MD</td> <td style="width: 12.5%;">Accounts – receiver of bill</td> <td style="width: 12.5%;">Accountant</td> <td style="width: 12.5%;">Accounts Manager</td> </tr> <tr> <td>Sign:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td>11/12/20</td> <td></td> <td>11 DEC 2020</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td>MINISH PARIKH<br/>MANAGER PROCUREMENT</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                                                                                     |                  |                                                                                                                                                                                      |                                                                     |                             |                |                  | Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts – receiver of bill | Accountant | Accounts Manager | Sign: |  |  |  |  |  |  |  | Date | 11/12/20 |  | 11 DEC 2020 |  |  |  |  |  |  |  | MINISH PARIKH<br>MANAGER PROCUREMENT |  |  |  |  |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                                  | MD                                                                  | Accounts – receiver of bill | Accountant     | Accounts Manager |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                  |                                                                                                   |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/12/20                                                                            |                  | 11 DEC 2020                                                                                                                                                                          |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                  | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                                 |                                                                     |                             |                |                  |             |                  |                  |                     |    |                             |            |                  |       |                                                                                     |  |                                                                                     |  |  |  |  |      |          |  |             |  |  |  |  |  |  |  |                                      |  |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 03-12-2020

| Customer Details                                                                                   |                                                                     |         |     |         | Invoice No.          |          | 14549                |          |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|-----|---------|----------------------|----------|----------------------|----------|
| Borra Sudarshan<br>Serene Farms, Sy No. 44, Yenkepally Village, Chevella Mandal,<br><br>GSTIN : 36 |                                                                     |         |     |         | Invoice Date.        |          | 03-12-2020           |          |
|                                                                                                    |                                                                     |         |     |         | PO No.               |          | 72508                |          |
|                                                                                                    |                                                                     |         |     |         | PO Date.             |          | 27-11-2020           |          |
|                                                                                                    |                                                                     |         |     |         | Req ID               |          | 61870                |          |
|                                                                                                    |                                                                     |         |     |         | Req Date             |          | 27-11-2020           |          |
|                                                                                                    |                                                                     |         |     |         | Loc Req No           |          | 150429               |          |
|                                                                                                    | Description of Goods                                                | HSN/SAC | Qty | Rate    | Gross                | Tax%     | Tax Amt              |          |
| 1                                                                                                  | 6623 - Paints - Lappam - 30 Kgs - Bag                               | 3214    | 30  | 262.71  | 7,881.30             | 18       | 1,418.64             |          |
| 2                                                                                                  | 6535 - Paints - External Waterbase Primer - 20ltrs -                | 3210    | 1   | 2139.90 | 2,139.90             | 18       | 385.18               |          |
| 3                                                                                                  | 6570 - Paints - OBD - 20kgs - buckets<br>Tractor emulsion white OBD | 3210    | 3   | 1489.25 | 4,467.75             | 18       | 804.20               |          |
| 4                                                                                                  | 6501 - Paints - ACE External Emulsion - 20ltrs -                    |         | 2   | 1971.70 | 3,943.40             | 18       | 709.80               |          |
| 5                                                                                                  |                                                                     |         |     |         |                      |          |                      |          |
| 6                                                                                                  |                                                                     |         |     |         |                      |          |                      |          |
| 7                                                                                                  |                                                                     |         |     |         |                      |          |                      |          |
| 8                                                                                                  |                                                                     |         |     |         |                      |          |                      |          |
| 9                                                                                                  |                                                                     |         |     |         |                      |          |                      |          |
| 10                                                                                                 |                                                                     |         |     |         |                      |          |                      |          |
| 11                                                                                                 |                                                                     |         |     |         |                      |          |                      |          |
| 12                                                                                                 |                                                                     |         |     |         |                      |          |                      |          |
| 13                                                                                                 |                                                                     |         |     |         |                      |          |                      |          |
| 14                                                                                                 |                                                                     |         |     |         |                      |          |                      |          |
| 15                                                                                                 |                                                                     |         |     |         |                      |          |                      |          |
| IGST                                                                                               |                                                                     |         |     |         | CGST                 | SGST     | Total Taxable Amount |          |
|                                                                                                    |                                                                     |         |     |         | 1,658.91             | 1,658.91 | 18,432.35            | 3,317.82 |
|                                                                                                    |                                                                     |         |     |         | Total Invoice Amount |          | 21,750.17            |          |
| Rupees : Twenty One Thousand Seven Hundred Fifty and Paise Seventeen Only.                         |                                                                     |         |     |         |                      |          |                      |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

27-11-2020 15:01:29



72508

25.11.20 1:07:27

From Company : **Borra Sudarshan**  
Borra Sudarshan  
GST No. :

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4, II nd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 72508      | 150429 |
| Doc Date   | 27-11-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 27-11-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : **Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty   | Rate     | Dis% | GST   | Amount    |
|-----------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 6623 - Paints - Lappam - 30 Kgs - Bag                               | 50.00 | 262.71   | 0.00 | 18.00 | 15,499.89 |
| 2 6535 - Paints - External Waterbase Primer - 20ltrs - buckets        | 1.00  | 2,139.90 | 0.00 | 18.00 | 2,525.08  |
| 3 6570 - Paints - OBD - 20kgs - buckets<br>Tractor emulsion white OBD | 3.00  | 1,489.25 | 0.00 | 18.00 | 5,271.95  |
| 4 6501 - Paints - ACE External Emulsion - 20ltrs - buckets            | 2.00  | 1,971.70 | 0.00 | 18.00 | 4,653.21  |
| Total Order Value ...                                                 |       |          |      |       | 27,950.13 |

Rupees : Twenty Seven thousand Nine Hundred Fifty and Paise Thirteen Only.

**Terms and Conditions :-**

Specification / All items shall be of " " brand.

Payment Terms -

Tax All taxes included in above price.

Delivery Date With in 4 days

Delivery Location Serene Farms  
Sy no-44, Yenkepally Village, Chevella Mandal, RR. Dist-501 503  
Phone. ..

Penalty For Delay Nil

Transportation Included

Warranty Nil

Advance Paid Rs. - by RTGS

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order for revision of stock in  
Completion Date Nil

Measurment Nil

Security Nil

Remarks Supplier Borra Sudarshan.

⇒ Part Bill received of Rs. 21,200/-

Bal. 14549 and Bal. Bill of 872120

Rs. 6,200/- to be received.

uf  
11/11/20For **Borra Sudarshan**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

### Requisition Form

| Company Name:                                                           |                    | BORRA SUDARSHAN   |          | Date:        |            | 27-11-20 |       |  |
|-------------------------------------------------------------------------|--------------------|-------------------|----------|--------------|------------|----------|-------|--|
| Site & Phase:                                                           |                    | Serene farms      |          | Time:        |            | 12:59    |       |  |
| Supplier                                                                |                    |                   |          | Req. No.     |            | 150429   |       |  |
| Material required before date:                                          |                    |                   | 27-11-20 |              | ID No.     |          | 61870 |  |
| No                                                                      | Description        | Size              | Quantity | Units        | Inward No. | Date     |       |  |
| 1                                                                       | ALLTEK LAPPAM      | 30KG              | 50       | BAGS         |            |          |       |  |
| 2                                                                       | INTERIOR OBD WHITE | 20LTR             | 3        | NOS          |            |          |       |  |
| 3                                                                       | EXTERIOR PRIMER    | 20LTR             | 1        | NOS          |            |          |       |  |
| 4                                                                       | EXTERIOR ACE PAINT | 20LTR             | 2        | NOS          |            |          |       |  |
| 5                                                                       |                    |                   |          |              |            |          |       |  |
| 6                                                                       |                    |                   |          |              |            |          |       |  |
| 7                                                                       |                    |                   |          |              |            |          |       |  |
| 8                                                                       |                    |                   |          |              |            |          |       |  |
| 9                                                                       |                    |                   |          |              |            |          |       |  |
| 10                                                                      |                    |                   |          |              |            |          |       |  |
| Remarks: The above materials required for VILLA NO 30 32 14 13 50 03 04 |                    |                   |          |              |            |          |       |  |
| Prepared By                                                             |                    | SYED GOLAM SARWAR |          | Approve by   |            |          |       |  |
| Sign. & Date                                                            |                    | 27-11-20          |          | Sign. & Date |            |          |       |  |

NOTE: on receipt of material at site write inward number and date in last 2 columns.

**APPROVED**  
27 OCT 2020  
P. PRABHAKAR  
Sr. MANAGER PURCHASE

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

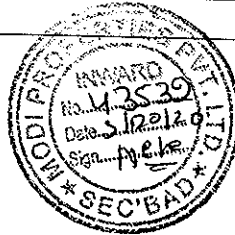
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 03-12-2020

| Customer Details                                                                                   |                                                              | DC No.     | 12357      |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------|------------|
| Borra Sudarshan<br>Serene Farms, Sy No. 44, Yenkepally Village, Chevella Mandal,<br><br>GSTIN : 36 |                                                              | DC Date.   | 03-12-2020 |
|                                                                                                    |                                                              | PO No.     | 72508      |
|                                                                                                    |                                                              | PO Date.   | 27-11-2020 |
|                                                                                                    |                                                              | Req ID     | 61870      |
|                                                                                                    |                                                              | Req Date.  | 27-11-2020 |
|                                                                                                    |                                                              | Loc Req No | 150429     |
|                                                                                                    | Description of Goods                                         | HSN/SAC    | Qty        |
| 1                                                                                                  | 6623 - Paints - Lappam - 30 Kgs - Bag                        | 3214       | 30         |
| 2                                                                                                  | 6535 - Paints - External Waterbase Primer - 20ltrs - buckets | 3210       | 1          |
| 3                                                                                                  | 6570 - Paints - OBD - 20kgs - buckets                        | 3210       | 3          |
| 4                                                                                                  | 6501 - Paints - ACE External Emulsion - 20ltrs - buckets     |            | 2          |
| 5                                                                                                  |                                                              |            |            |
| 6                                                                                                  |                                                              |            |            |
| 7                                                                                                  |                                                              |            |            |
| 8                                                                                                  |                                                              |            |            |
| 9                                                                                                  |                                                              |            |            |
| 10                                                                                                 |                                                              |            |            |
| 11                                                                                                 |                                                              |            |            |
| 12                                                                                                 |                                                              |            |            |
| 13                                                                                                 |                                                              |            |            |
| 14                                                                                                 |                                                              |            |            |
| 15                                                                                                 |                                                              |            |            |
| 16                                                                                                 |                                                              |            |            |
| 17                                                                                                 |                                                              |            |            |
| 18                                                                                                 |                                                              |            |            |
| 19                                                                                                 |                                                              |            |            |
| 20                                                                                                 |                                                              |            |            |
| 21                                                                                                 |                                                              |            |            |
| 22                                                                                                 |                                                              |            |            |
| 23                                                                                                 |                                                              |            |            |
| 24                                                                                                 |                                                              |            |            |
| 25                                                                                                 |                                                              |            |            |
| 26                                                                                                 |                                                              |            |            |
| 27                                                                                                 |                                                              |            |            |
| 28                                                                                                 |                                                              |            |            |
| 29                                                                                                 |                                                              |            |            |
| 30                                                                                                 |                                                              |            |            |

| INWARD                        |              |
|-------------------------------|--------------|
| Inward No: 5563               | Dt: 03/12/20 |
| MRN No: 85948                 | Dt: 03/12/20 |
| Received By: Yespal Reddy     | Sign: A. Pal |
| Serene Construction (Hyd) LLP |              |



for Summit Sales LLP

  
Authorised Signatory

Subject to Hyderabad Jurisdiction

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 03-12-2020

TRANSIT COPY

| Customer Details                                                           |                                                      |         |     | Invoice No.              |          |      |          |
|----------------------------------------------------------------------------|------------------------------------------------------|---------|-----|--------------------------|----------|------|----------|
| Borra Sudarshan                                                            |                                                      |         |     | 14549                    |          |      |          |
| Serene Farms, Sy No. 44, Yenkepally Village, Chevella Mandal,              |                                                      |         |     | Invoice Date. 03-12-2020 |          |      |          |
| GSTIN : 36                                                                 |                                                      |         |     | PO No. 72508             |          |      |          |
|                                                                            |                                                      |         |     | PO Date. 27-11-2020      |          |      |          |
|                                                                            |                                                      |         |     | Req ID 61870             |          |      |          |
|                                                                            |                                                      |         |     | Req Date. 27-11-2020     |          |      |          |
|                                                                            |                                                      |         |     | Loc Req No 150429        |          |      |          |
|                                                                            | Description of Goods                                 | HSN/SAC | Qty | Rate                     | Gross    | Tax% | Tax Amt  |
| 1                                                                          | 6623 - Paints - Lappam - 30 Kgs - Bag                | 3214    | 30  | 262.71                   | 7,881.30 | 18   | 1,418.64 |
| 2                                                                          | 6535 - Paints - External Waterbase Primer - 20ltrs - | 3210    | 1   | 2139.90                  | 2,139.90 | 18   | 385.18   |
| 3                                                                          | 6570 - Paints - OBD - 20kgs - buckets                | 3210    | 3   | 1489.25                  | 4,467.75 | 18   | 804.20   |
|                                                                            | Tractor emulsion white OBD                           |         |     |                          |          |      |          |
| 4                                                                          | 6501 - Paints - ACE External Emulsion - 20ltrs -     |         | 2   | 1971.70                  | 3,943.40 | 18   | 709.80   |
| 5                                                                          |                                                      |         |     |                          |          |      |          |
| 6                                                                          |                                                      |         |     |                          |          |      |          |
| 7                                                                          |                                                      |         |     |                          |          |      |          |
| 8                                                                          |                                                      |         |     |                          |          |      |          |
| 9                                                                          |                                                      |         |     |                          |          |      |          |
| 10                                                                         |                                                      |         |     |                          |          |      |          |
| 11                                                                         |                                                      |         |     |                          |          |      |          |
| 12                                                                         |                                                      |         |     |                          |          |      |          |
| 13                                                                         |                                                      |         |     |                          |          |      |          |
| 14                                                                         |                                                      |         |     |                          |          |      |          |
| 15                                                                         |                                                      |         |     |                          |          |      |          |
| IGST                                                                       |                                                      |         |     | CGST                     |          |      |          |
| 1,658.91                                                                   |                                                      |         |     | 1,658.91                 |          |      |          |
| SGST                                                                       |                                                      |         |     | Total Taxable Amount     |          |      |          |
|                                                                            |                                                      |         |     | 18,432.35                |          |      |          |
| Total Invoice Amount                                                       |                                                      |         |     | 21,750.17                |          |      |          |
| Rupees : Twenty One Thousand Seven Hundred Fifty and Paise Seventeen Only. |                                                      |         |     |                          |          |      |          |

| INWARD                        |                   |
|-------------------------------|-------------------|
| Inward No: 5563               | Dt: 03/12/20      |
| MRN No:                       | Dt:               |
| Received By: Yesu Reddy       | Sign: [Signature] |
| Serene Construction (Hyd) LLP |                   |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction