

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date:                                                         | 10.12.20         | Prepared by:                                                                                                                                                              | T Bhasker           |
| PO/WO no.                                                     | 72674            | PO / WO Date.                                                                                                                                                             | 3/12/20             |
| Supplier Name                                                 | V. Pushpaltha    | PO/WO amount                                                                                                                                                              | 2703                |
| Firm/Company                                                  | M P P L          | Project                                                                                                                                                                   | Plot no 280         |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 72674 264        | 3/12/20                                                                                                                                                                   | 2703                |
| 2                                                             |                  |                                                                                                                                                                           |                     |
| 3                                                             |                  |                                                                                                                                                                           |                     |
| 4                                                             |                  |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 2703                |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 34               | 3/12/20                                                                                                                                                                   |                     |
| 2.                                                            |                  |                                                                                                                                                                           |                     |
| 3.                                                            |                  |                                                                                                                                                                           |                     |
| Amount B –Other Credits :Transportation charges               |                  |                                                                                                                                                                           | 689                 |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 3392                |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 2703                |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                     |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                     |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                     |
| Payment – due date                                            |                  | 18/12/20                                                                                                                                                                  |                     |
| Remarks:                                                      |                  |                                                                                                                                                                           |                     |
|                                                               |                  |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager |
| Sign:                                                         |                  |                                                                                                                                                                           |                     |
| Date                                                          | 10.12.20         | 11 DEC 2020                                                                                                                                                               |                     |
|                                                               |                  | MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                                      |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

GSTIN : 36APYPY9568E1ZM

TAX INVOICE

Cell : 8897895924

Composite Scheme

**Y. PUSHPALATHA****GARDEN CONTRACTOR**H.No. 4-1270, Marthanda Nagar, New Hafeezpet,  
Ranga Reddy Dist., Hyderabad - 500 049.M/s. Modi properties pvt Ltd  
plot no. 280.

Sl.No.

**264**

Date

09/12/2020

D/C. No.

34

Date

31/12/20

Party GST No.:

P.O. No.

72674

Date

| S.No. | PARTICULARS                 | HSN Code | Qty.  | Rate | AMOUNT |     |
|-------|-----------------------------|----------|-------|------|--------|-----|
|       |                             |          |       |      | Rs.    | Ps. |
| 1     | Supply of Chrissmass-trees. |          | 3 nos |      | 3392   | 00  |
|       |                             |          |       |      |        |     |
|       |                             |          |       |      |        |     |

**BANK DETAILS:**

YESHAMONI PUSHPALATHA

H.D.F.C. Bank, Branch Kondapur, Hyderabad.

A/c.: 50100308647051

IFSC Code: HDFC0002019

**TOTAL**3392 00Rupees inwards: Three Thousand Three  
Hundred ninety two only.**For Y. PUSHPALATHA**

Authorised Signatory

GSTIN :36APYPY9568E1ZM

DELIVERY CHALLAN

Cell : 8897895924

Composite Scheme

**Y. PUSHPALATHA****GARDEN CONTRACTOR**H.No. 4-1270, Marthanda Nagar, New Hafeezpet,  
Ranga Reddy Dist., Hyderabad - 500 049.M/s. Medi properties pvt Ltd  
plot no 280

D.C.No. 34

Date 03/12/2020

P.O.No. 72674

Party GST No.:

| S.No. | PARTICULARS      | Quantity. |
|-------|------------------|-----------|
| 1     | Chrissmas trees  | 3 NO'S    |
| 2     | Trang post Extra | -         |



Security in word NO-016

श्याम नन्दन सिंह

Reciever's Signature

For Y. PUSHPALATHA

Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

03-12-2020 3:02:33 PM

Orig



72674

25 11 20 1.28.07

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Y PUSHPALATHA  
4-1270,Marthanda nagar, New Hafeezpet, Ranga Reddy Dist, Hyderabad

**GSTIN** 36APYPY9568E1ZM

8897895924

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 72674      | 16718 |
| <b>Doc Date</b>   | 03-12-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 03-12-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Radha Krishna**

Purchase Order for the Supply of following Items.

| Item Name                                                             | Qty  | Rate   | Dis% | GST  | Amount   |
|-----------------------------------------------------------------------|------|--------|------|------|----------|
| 1 6031 - Miscellaneous - Plants - NA - nos<br>Christmas tree 4' to 5' | 3.00 | 850.00 | 0.00 | 6.00 | 2,703.00 |
| Total Order Value . . .                                               |      |        |      |      | 2,703.00 |

Rupees : Two Thousand Seven Hundred Three Only.

**Terms and Conditions :-**

**Specification / Brand** As per details given in the quotation.

**Payment Terms** After Delivery & Production of bill

**Tax** Inclusive of all taxes

**Delivery Date** Within 7 days

**Delivery Location** Mr.Soham Modi  
Plot No.280, Road No.25, Road Opposite Spicy Venue Restaurant, Jubilee Hills, Hyd - 37  
Phone. 040-23545772

**Penalty For Delay** Nil

**Transportation Cost** Extra.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for next to ganesh e purpose

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Y PUSHPALATHA**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

| Company Name:                        |                | MPPL          |          | Date:        |           | 03.12.2020 |  |
|--------------------------------------|----------------|---------------|----------|--------------|-----------|------------|--|
| Site & Phase :                       |                | Plot no - 280 |          | Time:        |           | 10:30 PM   |  |
| Supplier                             |                |               |          | Req. No.     |           | 16218      |  |
| Material required before date:       |                | Urgent        |          | ID No.       |           | 62012      |  |
| No                                   | Description    | Size          | Quantity | Units        | Inward No | Date       |  |
| 1                                    | Christmas Tree | 4' to 5'      | 03       | No's         |           |            |  |
| 2                                    |                |               |          |              |           |            |  |
| 3                                    |                |               |          |              |           |            |  |
| 4                                    |                |               |          |              |           |            |  |
| 5                                    |                |               |          |              |           |            |  |
| 6                                    |                |               |          |              |           |            |  |
| 7                                    |                |               |          |              |           |            |  |
| 8                                    |                |               |          |              |           |            |  |
| 9                                    |                |               |          |              |           |            |  |
| 10                                   |                |               |          |              |           |            |  |
| Remarks : FOR next to Ganesh purpose |                |               |          |              |           |            |  |
| Prepared By                          |                | Meenakshi     |          | Approved by  |           |            |  |
| Sign.& Date                          |                | 03.12.2020    |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

**APPROVED**  
 03 DEC 2020  
 P. PRABHAKAR  
 Sr. MANAGER PURCHASE

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                            |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Date: 11/12/2020                                              |                  | Prepared by: MINISH                                                                                                                                                       |                                                                            |
| PO/WO no. 72614                                               |                  | PO / WO Date. 01/12/2020                                                                                                                                                  |                                                                            |
| Supplier Name SELLER                                          |                  | PO/WO amount 1,646/-                                                                                                                                                      |                                                                            |
| Firm/Company MPL                                              |                  | Project MFP                                                                                                                                                               |                                                                            |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                                |
| 1                                                             | 14573            | 04/12/2020                                                                                                                                                                | 1,646/-                                                                    |
| 2                                                             |                  |                                                                                                                                                                           |                                                                            |
| 3                                                             |                  |                                                                                                                                                                           |                                                                            |
| 4                                                             |                  |                                                                                                                                                                           |                                                                            |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 1,646/-                                                                    |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                                     |
| 1.                                                            | 12381            | 04/12/2020                                                                                                                                                                | 85997. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                   |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                   |
| Amount B –Other Credits :Transportation charges               |                  |                                                                                                                                                                           | -                                                                          |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           | -                                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 1,646/-                                                                    |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 1,646/-                                                                    |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | -                                                                          |
| Quantity received as per PO / WO                              |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                            |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (explained below)                                                                                     |                                                                            |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                            |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                            |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                                                                            |
| Payment – due date                                            |                  | 12/12/2020                                                                                                                                                                |                                                                            |
| Remarks:                                                      |                  |                                                                                                                                                                           |                                                                            |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                                        |
| Sign:                                                         |                  |                                                                                                                                                                           |                                                                            |
| Date                                                          | 3-12-20          | 11/12                                                                                                                                                                     | MINISH PARIKH<br>MANAGER PROCUREMENT                                       |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-12-2020

| Customer Details                                                                                               |                                                     |         |        | Invoice No.          |        | 14573      |         |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|--------|----------------------|--------|------------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |         |        | Invoice Date.        |        | 04-12-2020 |         |
|                                                                                                                |                                                     |         |        | PO No.               |        | 72614      |         |
|                                                                                                                |                                                     |         |        | PO Date.             |        | 01-12-2020 |         |
|                                                                                                                |                                                     |         |        | Req ID               |        | 61973      |         |
|                                                                                                                |                                                     |         |        | Req Date             |        | 01-12-2020 |         |
|                                                                                                                |                                                     |         |        | Loc Req No           |        | 177169     |         |
|                                                                                                                | Description of Goods                                | HSN/SAC | Qty    | Rate                 | Gross  | Tax%       | Tax Amt |
| 1                                                                                                              | 2304 - Carpentry - hardware - Wood Screws - 30 x 8  |         | 9      | 55.00                | 495.00 | 18         | 89.10   |
| 2                                                                                                              | 2138 - Carpentry - hardware - MS Nails - 2 In - kgs | 7317    | 15     | 60.00                | 900.00 | 18         | 162.00  |
| 3                                                                                                              |                                                     |         |        |                      |        |            |         |
| 4                                                                                                              |                                                     |         |        |                      |        |            |         |
| 5                                                                                                              |                                                     |         |        |                      |        |            |         |
| 6                                                                                                              |                                                     |         |        |                      |        |            |         |
| 7                                                                                                              |                                                     |         |        |                      |        |            |         |
| 8                                                                                                              |                                                     |         |        |                      |        |            |         |
| 9                                                                                                              |                                                     |         |        |                      |        |            |         |
| 10                                                                                                             |                                                     |         |        |                      |        |            |         |
| 11                                                                                                             |                                                     |         |        |                      |        |            |         |
| 12                                                                                                             |                                                     |         |        |                      |        |            |         |
| 13                                                                                                             |                                                     |         |        |                      |        |            |         |
| 14                                                                                                             |                                                     |         |        |                      |        |            |         |
| 15                                                                                                             |                                                     |         |        |                      |        |            |         |
|                                                                                                                |                                                     |         |        |                      |        |            |         |
| IGST                                                                                                           |                                                     | CGST    | SGST   | Total Taxable Amount |        | 1,395.00   | 251.10  |
|                                                                                                                |                                                     | 125.55  | 125.55 | Total Invoice Amount |        | 1,646.10   |         |
| Rupees : One Thousand Six Hundred Fourty Six and Paise Ten Only.                                               |                                                     |         |        |                      |        |            |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

Authorised signatory

# Purchase Order



72614

25.11.20 1:28:07

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02-12-2020 2:35:24 PM

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 72614      | 177169 |
| <b>Doc Date</b>   | 01-12-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 01-12-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                     | Qty   | Rate  | Dis% | GST   | Amount          |
|---------------------------------------------------------------|-------|-------|------|-------|-----------------|
| 1 2304 - Carpentry - hardware - Wood Screws - 30 x 8 mm - nos | 9.00  | 55.00 | 0.00 | 18.00 | 584.10          |
| 2 2138 - Carpentry - hardware - MS Nails - 2 In - kgs         | 15.00 | 60.00 | 0.00 | 18.00 | 1,062.00        |
| <b>Total Order Value . . .</b>                                |       |       |      |       | <b>1,646.10</b> |

Rupees : One Thousand Six Hundred Fourty Six and Paise Ten Only.

**Terms and Conditions :-**

|                              |                                                                                                                                |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| <b>Specification / Brand</b> | As per details given in the quotation.                                                                                         |
| <b>Payment Terms</b>         | After Delivery & Production of bill                                                                                            |
| <b>Tax</b>                   | All taxes included in above price.                                                                                             |
| <b>Delivery Date</b>         | Next Working Day.                                                                                                              |
| <b>Delivery Location</b>     | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                       |
| <b>Penalty For Delay</b>     | Nil                                                                                                                            |
| <b>Transportation Cost</b>   | Transport cost shall be borne by us.                                                                                           |
| <b>Warranty</b>              | Nil                                                                                                                            |
| <b>Advance Paid</b>          | Nil                                                                                                                            |
| <b>Other Terms</b>           | We reserve the right to reject items not conforming to quality and specifications.Above order for A1 to A8 B1 B5 flats purpose |
| <b>Completion Date</b>       | NA                                                                                                                             |
| <b>Measurment</b>            | NA                                                                                                                             |
| <b>Security</b>              | Nil                                                                                                                            |
| <b>Remarks</b>               |                                                                                                                                |

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - WPC Door Frames  |                                             |                                                                         |                                                  |                                          |                                                   |                                         |                   |                                     |                           |
|-------------------------------------|---------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|---------------------------------------------------|-----------------------------------------|-------------------|-------------------------------------|---------------------------|
| Company                             |                                             | MPPL                                                                    |                                                  | Site & Phase                             |                                                   | May Flower Platinum                     |                   |                                     |                           |
| Req. no.                            |                                             | 177169                                                                  |                                                  | Req. Date                                |                                                   | 01-12-2020                              |                   |                                     |                           |
| Material required before            |                                             | 07-12-2020                                                              |                                                  | ID no.                                   |                                                   | 61973                                   |                   |                                     |                           |
| Prepared by:                        |                                             | K.Narender Reddy                                                        |                                                  | Approved by (sign):                      |                                                   |                                         |                   |                                     |                           |
| Flat / Block no:                    |                                             | Towards 10th Floor A block Flat nos A 1 to A8, B1, B5 flats use purpose |                                                  |                                          |                                                   |                                         |                   |                                     |                           |
| Type I 1500 ft 3BHK Order Value:    |                                             | 3 Flats                                                                 |                                                  |                                          |                                                   |                                         |                   |                                     |                           |
| Type III 1800 Sft 3BHK Order Value: |                                             | 4 Flats                                                                 |                                                  |                                          |                                                   |                                         |                   |                                     |                           |
| Type II 1500 ft 3BHK Order Value:   |                                             | 3 Flats                                                                 |                                                  |                                          |                                                   |                                         |                   |                                     |                           |
| Type IV 1800 Sft 3BHK Order Value:  |                                             | 0 Flats                                                                 |                                                  |                                          |                                                   |                                         |                   |                                     |                           |
| S.No.                               | Item Description                            | Units                                                                   | Qty required for Type I 1500 ft 3BHK Order Value | Type III 1800 Sft 3BHK flats requirement | Qty required for Type II 1500 ft 3BHK Order Value | Type IV 2140 Sft 4BHK flats requirement | Quantity required | Qty Available at site - full frames | Balance Qty to be ordered |
| 1                                   | Main door frame 7' x 3'6" with threshold    | Nos                                                                     | 3.00                                             | 4.00                                     | 3.00                                              | 0.00                                    | 10.00             | 0.00                                | 10.00                     |
| 2                                   | Door frame 7' x 3' without threshold        | Nos                                                                     | 3.00                                             | 3.00                                     | 3.00                                              | 0.00                                    | 30.00             | 0.00                                | 30.00                     |
| 3                                   | Door frame 7' x 2'6" without threshold      | Nos                                                                     | 0.00                                             | 0.00                                     | 0.00                                              | 0.00                                    | 0.00              | 0.00                                | 0.00                      |
| 4                                   | Door frame 7' x 3' with threshold           | Nos                                                                     | 0.00                                             | 0.00                                     | 0.00                                              | 0.00                                    | 0.00              | 0.00                                | 0.00                      |
| 5                                   | Door frame 7' x 2'6" with threshold         | Nos                                                                     | 3.00                                             | 4.00                                     | 3.00                                              | 0.00                                    | 34.00             | 0.00                                | 34.00                     |
| 6                                   | Door frame 5' x 2' with threshold           | Nos                                                                     | 0.00                                             | 0.00                                     | 0.00                                              | 0.00                                    | 0.00              | 0.00                                | 0.00                      |
|                                     | Total                                       |                                                                         |                                                  |                                          |                                                   |                                         | 74.00             | 0.00                                | 74.00                     |
| S.No.                               | Item Description                            | Units                                                                   | Quantity required                                | Qty Available at site - extra pieces     | Balance Qty to be ordered                         | Qty in cft                              | Inward No         | Date                                |                           |
| 1                                   | Main door side 7' 0" X 5" X 3"              | Nos                                                                     | 20.00                                            | 0.00                                     | 20.00                                             | 1.26                                    |                   |                                     |                           |
| 2                                   | Main door top /bottom 4' X 5" X 3"          | Nos                                                                     | 20.00                                            | 0.00                                     | 20.00                                             | 0.69                                    |                   |                                     |                           |
| 3                                   | Other door sides 7' 3" X 4" X 2 1/2"        | Nos                                                                     | 60.00                                            | 0.00                                     | 60.00                                             | 2.52                                    |                   |                                     |                           |
| 4                                   | Other door top / bottom 3' X 4" X 2 1/2"    | Nos                                                                     | 30.00                                            | 0.00                                     | 30.00                                             | 0.52                                    |                   |                                     |                           |
| 5                                   | Other door top / bottom 3' 6" X 4" X 2 1/2" | Nos                                                                     | 0.00                                             | 0.00                                     | 0.00                                              | 0.00                                    |                   |                                     |                           |
| 6                                   | Other door sides 5' X 4" X 2 1/2"           | Nos                                                                     | 0.00                                             | 0.00                                     | 0.00                                              | 0.00                                    |                   |                                     |                           |
| 7                                   | Other door top / bottom 2'6" X 4" X 2 1/2"  | Nos                                                                     | 68.00                                            | 0.00                                     | 68.00                                             | 1.18                                    |                   |                                     |                           |
| 8                                   | Fish Tail Holdfast                          | kgs                                                                     | 200.00                                           | 200.00                                   | 0.00                                              |                                         |                   |                                     |                           |
| 9                                   | Wooden Screw 30 X 8 MM                      | Nos                                                                     | 888.00                                           | 0.00                                     | 888.00                                            |                                         |                   |                                     |                           |
| 10                                  | Nails 2"                                    | kgs                                                                     | 15.00                                            | 0.00                                     | 15.00                                             |                                         |                   |                                     |                           |
|                                     | Total                                       |                                                                         | 1301.0                                           | 200.0                                    | 1101.0                                            | 6.2                                     |                   |                                     |                           |

Note: Round of nails to the nearest kg.

APPROVED  
01 DEC 2020  
P. PRABHAKAR  
MANAGER PURCHASE

72614

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 04-12-2020

| Customer Details                           |                                                             | DC No.     | 12381      |
|--------------------------------------------|-------------------------------------------------------------|------------|------------|
| Modi Properties Private Limited,           |                                                             | DC Date.   | 04-12-2020 |
| Sy No. 82/1, Mallapur, Nacharam, Hyderabad |                                                             | PO No.     | 72614      |
|                                            |                                                             | PO Date.   | 01-12-2020 |
|                                            |                                                             | Req ID     | 61973      |
|                                            |                                                             | Req Date   | 01-12-2020 |
| GSTIN : 36AABCM4761E1ZM                    |                                                             | Loc Req No | 177169     |
|                                            | Description of Goods                                        | HSN/SAC    | Qty        |
| 1                                          | 2304 - Carpentry - hardware - Wood Screws - 30 x 8 mm - nos |            | 9          |
| 2                                          | 2138 - Carpentry - hardware - MS Nails - 2 In - kgs         | 7317       | 15         |
| 3                                          |                                                             |            |            |
| 4                                          |                                                             |            |            |
| 5                                          |                                                             |            |            |
| 6                                          |                                                             |            |            |
| 7                                          |                                                             |            |            |
| 8                                          |                                                             |            |            |
| 9                                          |                                                             |            |            |
| 10                                         |                                                             |            |            |
| 11                                         |                                                             |            |            |
| 12                                         |                                                             |            |            |
| 13                                         |                                                             |            |            |
| 14                                         |                                                             |            |            |
| 15                                         |                                                             |            |            |
| 16                                         |                                                             |            |            |
| 17                                         |                                                             |            |            |
| 18                                         |                                                             |            |            |
| 19                                         |                                                             |            |            |
| 20                                         |                                                             |            |            |
| 21                                         |                                                             |            |            |
| 22                                         |                                                             |            |            |
| 23                                         |                                                             |            |            |
| 24                                         |                                                             |            |            |
| 25                                         |                                                             |            |            |
| 26                                         |                                                             |            |            |
| 27                                         |                                                             |            |            |
| 28                                         |                                                             |            |            |
| 29                                         |                                                             |            |            |
| 30                                         |                                                             |            |            |



Subject to Hyderabad Jurisdiction

|                           |               |
|---------------------------|---------------|
| INWARD                    |               |
| Inward No. 43591          | Date 31/12/20 |
| MRN No. 85997             | Dr.           |
| Received By               | Sign. alizom  |
| Modi Properties Pvt. Ltd. |               |
| Sy.No.82/1                |               |

for Summit Sales LLP

Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

TRANSIT COPY

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 04-12-2020

| Customer Details                                                                                               |                                                     |  |  | Invoice No.   |        | 14573                |        |          |         |
|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--|--|---------------|--------|----------------------|--------|----------|---------|
| Modi Properties Private Limited.,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                                     |  |  | Invoice Date. |        | 04-12-2020           |        |          |         |
|                                                                                                                |                                                     |  |  | PO No.        |        | 72614                |        |          |         |
|                                                                                                                |                                                     |  |  | PO Date.      |        | 01-12-2020           |        |          |         |
|                                                                                                                |                                                     |  |  | Req ID        |        | 61973                |        |          |         |
|                                                                                                                |                                                     |  |  | Req Date      |        | 01-12-2020           |        |          |         |
|                                                                                                                |                                                     |  |  | Loc Req No    |        | 177169               |        |          |         |
|                                                                                                                | Description of Goods                                |  |  | HSN/SAC       | Qty    | Rate                 | Gross  | Tax%     | Tax Amt |
| 1                                                                                                              | 2304 - Carpentry - hardware - Wood Screws - 30 x 8  |  |  |               | 9      | 55.00                | 495.00 | 18       | 89.10   |
| 2                                                                                                              | 2138 - Carpentry - hardware - MS Nails - 2 In - kgs |  |  | 7317          | 15     | 60.00                | 900.00 | 18       | 162.00  |
| 3                                                                                                              |                                                     |  |  |               |        |                      |        |          |         |
| 4                                                                                                              |                                                     |  |  |               |        |                      |        |          |         |
| 5                                                                                                              |                                                     |  |  |               |        |                      |        |          |         |
| 6                                                                                                              |                                                     |  |  |               |        |                      |        |          |         |
| 7                                                                                                              |                                                     |  |  |               |        |                      |        |          |         |
| 8                                                                                                              |                                                     |  |  |               |        |                      |        |          |         |
| 9                                                                                                              |                                                     |  |  |               |        |                      |        |          |         |
| 10                                                                                                             |                                                     |  |  |               |        |                      |        |          |         |
| 11                                                                                                             |                                                     |  |  |               |        |                      |        |          |         |
| 12                                                                                                             |                                                     |  |  |               |        |                      |        |          |         |
| 13                                                                                                             |                                                     |  |  |               |        |                      |        |          |         |
| 14                                                                                                             |                                                     |  |  |               |        |                      |        |          |         |
| 15                                                                                                             |                                                     |  |  |               |        |                      |        |          |         |
| IGST                                                                                                           |                                                     |  |  | CGST          | SGST   | Total Taxable Amount |        | 1,395.00 | 251.10  |
|                                                                                                                |                                                     |  |  | 125.55        | 125.55 | Total Invoice Amount |        | 1,646.10 |         |
| Rupees : One Thousand Six Hundred Fourty Six and Paise Ten Only.                                               |                                                     |  |  |               |        |                      |        |          |         |

Rupees : One Thousand Six Hundred Fourty Six and Paise Ten Only.

|                         |              |
|-------------------------|--------------|
| <b>INWARD</b>           |              |
| Inward No. 11838        | Date 4/12/20 |
| MRN No. 35997           | Ln.          |
| Received By             | Sign         |
| Modi Properties Pvt Ltd |              |
| Sy.No.82/:              |              |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction