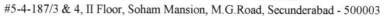
## PURCHASE DIVISION Advice for approval for credit to supplier

| Date: 16 12 2020                                   |                    |                     | Prepare     | d by:                        | ***************************************                      | NEHA .C      |           |                                   |   |                     |  |
|--|--------------------|---------------------|-------------|------------------------------|--|--------------|-----------|-----------------------------------|---|---------------------|--|
| PO/WO no   | PO/WO no.          |                     |             |                              | PO / Wo  | O Date.      |           | 01/12/                            | 20 >0                                   |                     |  |
| Supplier N   | Supplier Name SSUP |                     |             |                              |  | PO/WO amount |           | 1,463.2 -                         |   |                     |  |
| Firm/Company  SVRC  SI. No.  Bill No.  1  14630  2 |                    |                     |             | Project                      |  |              | Prinopi   |                                   |   |                     |  |
| Sl. No. Bill No.                                   |                    |                     |             |                              | Bill Dat   | e            |           | Bill amount                       |   |                     |  |
| 1  | 19680              |                     |             |                              | 07   | 12/2         | N         | 1,463.21-                         |   |                     |  |
| 2  |                    |                     |             |                              |  |              |           |                                   |   |                     |  |
| 3  |                    |                     |             |                              |  |              |           |                                   |   |                     |  |
| 4  |                    |                     |             |                              |  |              |           |                                   |   |                     |  |
| Amount A   | - Bills t          | otal(Excl           | uding Tra   | nsport & Ha                  | amali Charg  | ges):        |           |                                   | 1,463.                                  | 21-                 |  |
| Sl. No.  | DC .N              | 0                   |             | DC. Da                       | te   |              | MRN I     | No.                               | DC matches M                            | IRN                 |  |
| 1.   | 1. 12431           |                     | A-          | 7/12/20                      | `  | 86           | 286       | □ Yes □ No                        |   |                     |  |
| 2.   |                    | 1-1                 |             |                              | 1112   |              |           | - 0 3                             | □ Yes □ No                              |                     |  |
| 3.   |                    |                     |             |                              |  |              |           |                                   | □ Yes □ No                              |                     |  |
| Amount B   | Other (            | Credits :           | Γransporta  | ation charge                 | S  |              |           |                                   |   |                     |  |
| Amount C   | Other 1            | Debits :            |             | COURTE A STATE OF THE OWNER. |  |              |           |                                   |   |                     |  |
| Amount D   | (D=A+I             | 3-C) – Ar           | nount to b  | e credited to                | o the suppli   | er:          |           |                                   | 1,463.                                  | 2 -                 |  |
| Amount E   | PO / V             | VO value            |             |                              |  |              |           |                                   | 1,463                                   | .21-                |  |
| Amount F   | Differe            | ence (A -           | E): GST-    | 18%                          |  |              |           |                                   | 710-                                    |                     |  |
| Quantity re  | ceived a           | s per PO            | /WO         |                              | Yes 🗆  | Excess re    | ceived [  | Short received                    | □ Other (explai                         | ned below)          |  |
| Is difference                                      | e betwe            | en PO / B           | ill accepta | able?                        | □ ¥es □  | No (expla    | ined belo | ow)_                              | *************************************** |                     |  |
| Excess / sho                                       | ort mate           | rial receiv         | ved         |                              | □ Approved – within acceptable limits □ No (explained below) |              |           |                                   |   |                     |  |
| Close PO/  | W?O                |                     |             |                              | Yes  No = wait for balance material  No (explained below)    |              |           |                                   |   |                     |  |
| Advance pa   | id / PDO           | C given (           | deduct wh   | en paying)                   | □ Yes -  | Rs. /        | - No      |                                   |   |                     |  |
| Payment - o  | lue date           |                     |             |                              | 19   | 12 2         | 020       |                                   |   |                     |  |
| Remarks:   |                    |                     |             |                              |  |              | 7/        |                                   |   |                     |  |
|  |                    |                     |             |                              |  |              |           |                                   |   |                     |  |
| Approved   |                    | Purchase<br>Officer | 1           | chase I                      | Procuremen<br>Manager  | nt N         | 1D        | Accounts –<br>receiver of<br>bill | Accountant                              | Accounts<br>Manager |  |
| Sign:  | R                  | che                 | 10          | SL                           |  |              |           | OIII                              |   |                     |  |
| Date   | 16                 | 1/2/20              | 16          | 12                           |  |              |           |                                   |   |                     |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

#### TAXINVOICE

### **Summit Sales LLP**



Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:07-12-2020

| Customer De            |                           |               |               |        | Invoice No.   | 14630               |            |        |  |  |
|------------------------|---------------------------|---------------|---------------|--------|---------------|---------------------|------------|--------|--|--|
|                        | Centre Pvt Ltd            |               |               |        | Invoice Date. | 07-12-2020<br>72595 |            |        |  |  |
| Sy no. 542, G          | enome Valley, Turkapal    | ly, Hyderabad |               |        | PO No.        |                     |            |        |  |  |
|                        |                           |               |               |        | PO Date.      | 01-12-20            | 01-12-2020 |        |  |  |
|                        |                           |               |               |        | Req ID        | 61941               |            |        |  |  |
| CSTIN · 3              | 6A A HCG4562D17D          |               |               |        | Req Date      | 30-11-20            | 20         |        |  |  |
| GSTIN: 36AAHCG4562D1ZP |                           |               |               |        |               | 163269              |            |        |  |  |
|                        | Description of Go         | HSN/SAC Qty   |               | Rate   | Gross Tax%    |                     | Tax Amt    |        |  |  |
| 1 3101 - Ch            | nemicals - Adhesive set - | NA - kgs      | 39079990      | 4      | 310.00        | 1,240.00            | 18         | 223.20 |  |  |
| Cera                   |                           |               |               |        |               |                     |            |        |  |  |
| 2                      |                           |               |               |        |               |                     |            |        |  |  |
| 3                      |                           |               |               |        |               |                     |            |        |  |  |
|                        |                           |               |               |        |               |                     |            |        |  |  |
| 4                      |                           |               |               |        |               |                     |            |        |  |  |
| 5                      |                           |               |               |        |               |                     |            |        |  |  |
| 6                      |                           |               |               |        |               |                     |            |        |  |  |
| 0                      |                           |               |               |        |               |                     |            |        |  |  |
| 7                      |                           |               |               |        |               |                     |            |        |  |  |
| 8                      | 2                         |               |               |        |               |                     |            |        |  |  |
|                        |                           |               |               |        |               |                     |            |        |  |  |
| 9                      |                           |               |               |        |               |                     |            |        |  |  |
| 0                      |                           |               |               |        |               |                     |            |        |  |  |
| 1                      |                           |               |               |        |               |                     |            |        |  |  |
|                        |                           |               |               |        |               |                     |            |        |  |  |
| 2                      |                           |               |               |        |               |                     |            |        |  |  |
| 3                      |                           |               |               |        |               |                     |            |        |  |  |
| 4                      |                           |               |               |        |               |                     |            |        |  |  |
| 5                      |                           |               |               |        |               |                     |            |        |  |  |
|                        |                           |               |               |        |               |                     |            |        |  |  |
| IGST                   | CGST                      | SGST          | Total Taxable |        |               | 1,240.00            |            | 223.20 |  |  |
|                        | 111.60                    | 111.60        | Total Invoice | Amount |               |                     | 1,463.20   |        |  |  |

for Summit Sales LLP

72037

Subject to Hyderabad Jurisdiction

Authorised signatory

#### **Purchase Order**

Page(s) 1 Of 1

01-12-2020 15:27:22

Ori

From Company: **G V Reserch Centers Pvt Ltd** 

5-4-187/3&4, II nd Floor, Soham Mansion, MG Road, Secunderabad-50000.

G S T No.: 36AAHCG4562D1ZP

| Supplier Details              |                   |                            |        |  |
|-------------------------------|-------------------|----------------------------|--------|--|
| Summit Sales LLP              | Doc No            | 72595 163269<br>01-12-2020 |        |  |
| 5-4-187/3&4,II nd floor,Soham | Doc Date          |                            |        |  |
|                               | Quote No          | Nil                        |        |  |
| GSTIN 36ACQFS2044C1Z7         | <b>Quote Date</b> | 01-12-2020                 |        |  |
| 040-66335551                  | 9618244433        | SupplyType                 | Supply |  |

Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name  | Qty  | Rate     | Dis%      | GST   | Amount   |
|--|------|----------|-----------|-------|----------|
| 1 3101 - Chemicals - Adhesive set - NA - kgs<br>Cera | 4.00 | 310.00   | 0.00      | 18.00 | 1,463.20 |
|  |      | Total Or | der Value | e     | 1,463.20 |

Terms and Conditions :-

Specification / Brand As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

Inclusive of all taxes

**Delivery Date** 

Next Day.

**Delivery Location** 

Innopolis

Sy no-542, Genome Valley, Thurkapally, Hyderabad, Telangana

9502211011 Phone.

**Penality For Delay** 

**Transportation Cost** 

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for fixing of rods in columns at 2727 purpose

Completion Date

Nil

Measurment

Nil

Security Remarks

For GV Reserch Centers Pvt Ltd

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_\_/\_\_/\_\_

Requisition Form

| Company Name: GVRC       |                                    | GVRC                 | VRC         |           | Date:          |       | 30.11.2020  |   |  |
|--------------------------|------------------------------------|----------------------|-------------|-----------|----------------|-------|-------------|---|--|
| Site & Phase : INNOPOLIS |                                    | INNOPOLIS            | LIS         |           | Time:          |       | 15:30       |   |  |
| Supplier                 |                                    |                      |             |           | Req. No.       |       | 163269      |   |  |
| Mate                     | erial required before              | date:                | urgent      |           | ID No.         |       | 61941       |   |  |
| No                       | Description                        |                      |             | Size      | Quantity       | Units | Inward No   | Date                                    |  |
| 1                        | Fosroc Lokfix P (Rod Anchor grout) |                      |             | 500 ml    | 04             | No's  |             | Annual Control                          |  |
| 2                        |                                    |                      |             |           |                |       |             |   |  |
| 3                        |                                    |                      | ras         |           |                |       |             |   |  |
| 4                        |                                    | 22                   | , , ,       |           | a <sup>r</sup> |       |             |   |  |
| 5                        |                                    |                      |             |           |                |       |             |   |  |
| 6                        |                                    |                      |             |           | 1              |       |             |   |  |
| 7                        |                                    |                      |             | pose      | 1              |       |             |   |  |
| 8                        |                                    |                      |             |           | APPROVE        |       |             |   |  |
| 1                        |                                    |                      |             |           | 3 U NOV 202    | 0     |             |   |  |
| 10                       |                                    |                      |             |           | MINISH PAR     | IKH   |             |   |  |
| Rem                      | arks: For fixing of                | rods in column at 27 | 27 purpose. |           | MANAGER PROCUR | EMENT |             |   |  |
| Prepa                    | ared By                            | Mallikarjun          | ın          |           | Approved by    |       | VENKATESH.G |   |  |
| Sign.                    | & Date                             | 30.11.2020           |             | Sign. & D |                |       | 30.11.2020  | *************************************** |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

#### DELIVERY CHALLAN

# Summit Sales LLP #5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACOFS2044C1Z7

1 of 1:07-12-2020

| Customer Details   | DC No.     | 12431           |     |  |  |  |
|--|------------|-----------------|-----|--|--|--|
| GV Research Centre Pvt Ltd   | DC Date.   | 07-12-2020      |     |  |  |  |
| Sy no. 542, Genome Valley, Turkapally, Hyderabad   | PO No.     | 72595           |     |  |  |  |
|  | PO Date.   | 01-12-2020      |     |  |  |  |
|  | Req ID     | 61941           |     |  |  |  |
| GSTIN: 36AAHCG4562D1ZP   | Req Date   | Date 30-11-2020 |     |  |  |  |
| GSTIN SOAARCO4302DIZF  | Loc Req No |                 |     |  |  |  |
| Description of Goods   | -          | HSN/SAC         | Qty |  |  |  |
| 1 3101 - Chemicals - Adhesive set - NA - kgs   |            | 39079990        | 4   |  |  |  |
| 2  |            |                 |     |  |  |  |
| 3  |            |                 |     |  |  |  |
| 4  |            |                 |     |  |  |  |
| 5  |            |                 |     |  |  |  |
| 6  |            |                 |     |  |  |  |
| 7  |            |                 |     |  |  |  |
| 8  |            |                 |     |  |  |  |
| 9  |            |                 |     |  |  |  |
| 10   |            |                 |     |  |  |  |
| 11   |            |                 |     |  |  |  |
| 12   |            |                 |     |  |  |  |
| 13   |            |                 |     |  |  |  |
| 14   |            |                 |     |  |  |  |
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| 17   |            |                 |     |  |  |  |
| 18   |            |                 |     |  |  |  |
| 19   |            |                 |     |  |  |  |
| 20 page of the date of the dat |            |                 |     |  |  |  |
| INWARD L   |            |                 |     |  |  |  |
| 21   Inward No 2188   D. A (1) 20  |            |                 |     |  |  |  |
| MRN NO 86085 - DILY  |            |                 |     |  |  |  |
| Repeived By: Sign:   |            |                 |     |  |  |  |
| 25 88 0 0 0 D T T T T T T T T T T T T T T T T  |            |                 |     |  |  |  |
| G.V. RESE (I)CH CENTERS FVI. 220   |            |                 |     |  |  |  |
| 27   |            |                 |     |  |  |  |
| 28   |            |                 |     |  |  |  |
| 29   |            |                 |     |  |  |  |
| **   |            |                 |     |  |  |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



#### TAXINVOICE

## **Summit Sales LLP**



#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:07-12-2020

|      | stomer Deta                                |                     |                 |               |                      | Invoice No.   | 14630    |            |        |  |
|------|--|---------------------|-----------------|---------------|----------------------|---------------|----------|------------|--------|--|
|      |  | entre Pvt Ltd       |                 |               |                      | Invoice Date. |          | 07-12-2020 |        |  |
| Sy 1 | no. 542, Gen                               | ome Valley, Turkapa | illy, Hyderabad |               |                      | PO No.        | 72595    |            |        |  |
|      |  |                     |                 |               |                      | PO Date.      | 01-12-20 | 20         |        |  |
|      |  |                     |                 |               |                      | Req ID        | 61941    |            |        |  |
| GS'  | TIN: 36A                                   | AHCG4562D1ZP        |                 |               |                      | Req Date      | 30-11-20 | 30-11-2020 |        |  |
| ~~   |  |                     |                 | Loc Req No    | 163269               |               |          |            |        |  |
|      |  | Description of C    | HSN/SAC Qty     |               | Rate                 | Gross Tax%    |          | Tax Amt    |        |  |
| 1    | 3101 - Chemicals - Adhesive set - NA - kgs |                     |                 | 39079990      | 4                    | 310.00        | 1,240.00 | 18         | 223.20 |  |
|      | Cera                                       |                     |                 | •             |                      |               |          |            |        |  |
| 2    |  |                     |                 |               |                      |               |          |            |        |  |
| 3    |  |                     |                 |               |                      |               |          |            |        |  |
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| +    |  |                     |                 |               |                      |               |          |            |        |  |
| 8    |  |                     |                 |               |                      |               |          |            |        |  |
| 9    |  |                     |                 |               |                      |               |          |            |        |  |
| 0    |  |                     |                 |               |                      |               |          |            |        |  |
|      |  | I                   | NWARD           | 12/20         |                      |               |          |            |        |  |
| 1    |  | Inward No:          | 37082           | 08000         |                      |               |          |            |        |  |
| 2    |  | MIRN NO.            | By: qual        | 00            |                      |               |          |            |        |  |
| 3    |  | Sido                | ON CENTERS      |               |                      |               |          |            |        |  |
|      |  | 1 G.V. NE           |                 |               |                      |               |          |            |        |  |
| 4    |  |                     |                 |               |                      |               |          |            |        |  |
| 5    |  |                     |                 |               |                      |               |          |            |        |  |
|      | IGST                                       | CGST                | SGST            | Total Taxable | Amount               |               | 1,240.00 |            | 223.20 |  |
|      |  | 111.60              | 111.60          | Total Invoice | Total Invoice Amount |               |          | 1,463.20   |        |  |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction