

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                                                          |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Date: 16/12/2020                                              |                             | Prepared by: NEHA .C                                                                                                                                                      |                                                          |
| PO/WO no. 72787                                               |                             | PO / WO Date. 08/12/20                                                                                                                                                    |                                                          |
| Supplier Name SSVLP                                           |                             | PO/WO amount 14,403.08/-                                                                                                                                                  |                                                          |
| Firm/Company SOV LP                                           |                             | Project SOV                                                                                                                                                               |                                                          |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount                                              |
| 1                                                             | 14695                       | 09/12/20                                                                                                                                                                  | 14,403.08/-                                              |
| 2                                                             |                             |                                                                                                                                                                           |                                                          |
| 3                                                             |                             |                                                                                                                                                                           |                                                          |
| 4                                                             |                             |                                                                                                                                                                           |                                                          |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 14,403.08/-                                              |
| Sl. No.                                                       | DC No                       | DC. Date                                                                                                                                                                  | MRN No.                                                  |
| 1.                                                            | 12496                       | 09/12/20                                                                                                                                                                  | 86154                                                    |
| 2.                                                            |                             |                                                                                                                                                                           |                                                          |
| 3.                                                            |                             |                                                                                                                                                                           |                                                          |
|                                                               |                             |                                                                                                                                                                           | DC matches MRN                                           |
|                                                               |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                               |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                               |                             |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Amount B – Other Credits : Transportation charges             |                             |                                                                                                                                                                           |                                                          |
| Amount C – Other Debits :                                     |                             |                                                                                                                                                                           |                                                          |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           |                                                          |
| Amount E – PO / WO value: 14,403/-                            |                             |                                                                                                                                                                           |                                                          |
| Amount F – Difference (A – E): GST-18% 14,403/-               |                             |                                                                                                                                                                           |                                                          |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |
| Is difference between PO / Bill acceptable?                   |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |
| Excess / short material received                              |                             | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                                                          |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                          |
| Payment – due date                                            |                             | 19/12/2020                                                                                                                                                                |                                                          |
| Remarks:                                                      |                             |                                                                                                                                                                           |                                                          |
|                                                               |                             |                                                                                                                                                                           |                                                          |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager                                      |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager                                         |
| Sign:                                                         | [Signature]                 |                                                                                                                                                                           |                                                          |
| Date                                                          | 16/12/20                    | 16/12/20                                                                                                                                                                  |                                                          |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

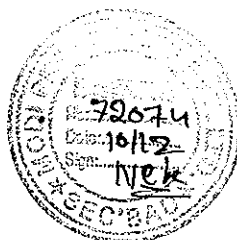
**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-12-2020

| Customer Details                                                                  |                                                               |         |      | Invoice No.          |           | 14695                |          |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------|---------|------|----------------------|-----------|----------------------|----------|
| Silver Oak Villas LLP<br>sy no 291,cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                               |         |      | Invoice Date.        |           | 09-12-2020           |          |
|                                                                                   |                                                               |         |      | PO No.               |           | 72787                |          |
|                                                                                   |                                                               |         |      | PO Date.             |           | 08-12-2020           |          |
|                                                                                   |                                                               |         |      | Req ID               |           | 62044                |          |
|                                                                                   |                                                               |         |      | Req Date             |           | 04-12-2020           |          |
|                                                                                   |                                                               |         |      | Loc Req No           |           | 156219               |          |
|                                                                                   | Description of Goods                                          | HSN/SAC | Qty  | Rate                 | Gross     | Tax%                 | Tax Amt  |
| 1                                                                                 | 9537 - Tools - Hacksaw blade - double - nos                   | 8202    | 25   | 10.00                | 250.00    | 18                   | 45.00    |
| 2                                                                                 | 9538 - Tools - Hacksaw blade - single - nos                   | 8202    | 25   | 8.00                 | 200.00    | 18                   | 36.00    |
| 3                                                                                 | 2156 - Carpentry - hardware - S.S. Screws - other - 35 x 8    |         | 6    | 185.00               | 1,110.00  | 18                   | 199.80   |
| 4                                                                                 | 2054 - Carpentry - hardware - Bombay Nails - 2 In -           | 7317    | 2    | 73.00                | 146.00    | 18                   | 26.28    |
| 5                                                                                 | 4536 - Electrical - other - Copper plate - 1 ft x1 ft - 4 nos |         | 16.8 | 625.00               | 10,500.00 | 18                   | 1,890.00 |
| 6                                                                                 |                                                               |         |      |                      |           |                      |          |
| 7                                                                                 |                                                               |         |      |                      |           |                      |          |
| 8                                                                                 |                                                               |         |      |                      |           |                      |          |
| 9                                                                                 |                                                               |         |      |                      |           |                      |          |
| 10                                                                                |                                                               |         |      |                      |           |                      |          |
| 11                                                                                |                                                               |         |      |                      |           |                      |          |
| 12                                                                                |                                                               |         |      |                      |           |                      |          |
| 13                                                                                |                                                               |         |      |                      |           |                      |          |
| 14                                                                                |                                                               |         |      |                      |           |                      |          |
| 15                                                                                |                                                               |         |      |                      |           |                      |          |
| IGST                                                                              |                                                               |         |      | CGST                 |           | SGST                 |          |
| 1,098.54                                                                          |                                                               |         |      | 1,098.54             |           | Total Taxable Amount |          |
|                                                                                   |                                                               |         |      | 12,206.00            |           | 2,197.08             |          |
|                                                                                   |                                                               |         |      | Total Invoice Amount |           | 14,403.08            |          |
| Rupees : Fourteen Thousand Four Hundred Three and Paise Eight Only.               |                                                               |         |      |                      |           |                      |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



*Ly*  
Authorised signatory

# Purchase Order

Page(s) 1 Of 1

08-12-2020 10:37:01

Ori:



72787

25.11.20 1:31:18

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 72787      | 156219 |
| <b>Doc Date</b>   | 08-12-2020 |        |
| <b>Quote No</b>   |            |        |
| <b>Quote Date</b> | 08-12-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                              | Qty   | Rate   | Dis% | GST   | Amount           |
|------------------------------------------------------------------------|-------|--------|------|-------|------------------|
| 1 9537 - Tools - Hacksaw blade - double - nos                          | 25.00 | 10.00  | 0.00 | 18.00 | 295.00           |
| 2 9538 - Tools - Hacksaw blade - single - nos                          | 25.00 | 8.00   | 0.00 | 18.00 | 236.00           |
| 3 2156 - Carpentry - hardware - S.S. Screws - other - pkts<br>35 x 8   | 6.00  | 185.00 | 0.00 | 18.00 | 1,309.80         |
| 4 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs              | 2.00  | 73.00  | 0.00 | 18.00 | 172.28           |
| 5 4536 - Electrical - other - Copper plate - 1 ft x1 ft - kgs<br>4 nos | 16.80 | 625.00 | 0.00 | 18.00 | 12,390.00        |
| <b>Total Order Value . . .</b>                                         |       |        |      |       | <b>14,403.08</b> |
| Rupees : Fourteen Thousand Four Hundred Three and Paise Eight Only.    |       |        |      |       |                  |

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Sudhkar' brand.**Payment Terms** After Delivery & Production of bill**Tax** Inclusive of all taxes**Delivery Date** Next Day.

**Delivery Location** Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of India mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.130,131 purpose**Completion Date** Nil**Measurement** Nil**Security** Nil**Remarks**For **Silver Oak Villas LLP**

Authorised Signatory

Name :

Contact

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

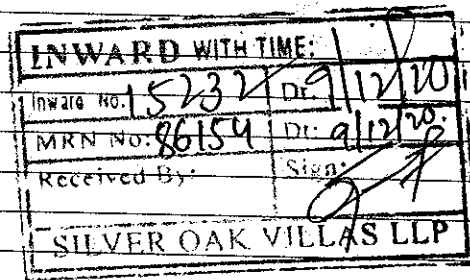
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-12-2020

| Customer Details          |                                                             | DC No.     | 12496      |
|---------------------------|-------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP     |                                                             | DC Date.   | 09-12-2020 |
| sy no 291,cherlapally hyd |                                                             | PO No.     | 72787      |
|                           |                                                             | PO Date.   | 08-12-2020 |
|                           |                                                             | Req ID     | 62044      |
| GSTIN : 36ADBFS3288A2Z7   |                                                             | Req Date   | 04-12-2020 |
|                           |                                                             | Loc Req No | 156219     |
|                           | Description of Goods                                        | HSN/SAC    | Qty        |
| 1                         | 9537 - Tools - Hacksaw blade - double - nos                 | 8202       | 25         |
| 2                         | 9538 - Tools - Hacksaw blade - single - nos                 | 8202       | 25         |
| 3                         | 2156 - Carpentry - hardware - S.S. Screws - other - pkts    |            | 6          |
| 4                         | 2054 - Carpentry - hardware - Bombay Nails - 2 In - kgs     | 7317       | 2          |
| 5                         | 4536 - Electrical - other - Copper plate - 1 ft x1 ft - kgs |            | 16.8       |
| 6                         |                                                             |            |            |
| 7                         |                                                             |            |            |
| 8                         |                                                             |            |            |
| 9                         |                                                             |            |            |
| 10                        |                                                             |            |            |
| 11                        |                                                             |            |            |
| 12                        |                                                             |            |            |
| 13                        |                                                             |            |            |
| 14                        |                                                             |            |            |
| 15                        |                                                             |            |            |
| 16                        |                                                             |            |            |
| 17                        |                                                             |            |            |
| 18                        |                                                             |            |            |
| 19                        |                                                             |            |            |
| 20                        |                                                             |            |            |
| 21                        |                                                             |            |            |
| 22                        |                                                             |            |            |
| 23                        |                                                             |            |            |
| 24                        |                                                             |            |            |
| 25                        |                                                             |            |            |
| 26                        |                                                             |            |            |
| 27                        |                                                             |            |            |
| 28                        |                                                             |            |            |
| 29                        |                                                             |            |            |
| 30                        |                                                             |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



*Signature*  
 Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

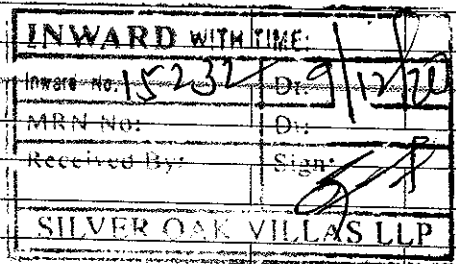
TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 09-12-2020

| Customer Details                                                                   |                                                               |         |      | Invoice No.   |           | 14695      |          |
|------------------------------------------------------------------------------------|---------------------------------------------------------------|---------|------|---------------|-----------|------------|----------|
| Silver Oak Villas LLP<br>sy no 291, cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                               |         |      | Invoice Date. |           | 09-12-2020 |          |
|                                                                                    |                                                               |         |      | PO No.        |           | 72787      |          |
|                                                                                    |                                                               |         |      | PO Date.      |           | 08-12-2020 |          |
|                                                                                    |                                                               |         |      | Req ID        |           | 62044      |          |
|                                                                                    |                                                               |         |      | Req Date      |           | 04-12-2020 |          |
|                                                                                    |                                                               |         |      | Loc Req No    |           | 156219     |          |
|                                                                                    | Description of Goods                                          | HSN/SAC | Qty  | Rate          | Gross     | Tax%       | Tax Amt  |
| 1                                                                                  | 9537 - Tools - Hacksaw blade - double - nos                   | 8202    | 25   | 10.00         | 250.00    | 18         | 45.00    |
| 2                                                                                  | 9538 - Tools - Hacksaw blade - single - nos                   | 8202    | 25   | 8.00          | 200.00    | 18         | 36.00    |
| 3                                                                                  | 2156 - Carpentry - hardware - S.S. Screws - other - 35 x 8    |         | 6    | 185.00        | 1,110.00  | 18         | 199.80   |
| 4                                                                                  | 2054 - Carpentry - hardware - Bombay Nails - 2 In -           | 7317    | 2    | 73.00         | 146.00    | 18         | 26.28    |
| 5                                                                                  | 4536 - Electrical - other - Copper plate - 1 ft x1 ft - 4 nos |         | 16.8 | 625.00        | 10,500.00 | 18         | 1,890.00 |
| 6                                                                                  |                                                               |         |      |               |           |            |          |
| 7                                                                                  |                                                               |         |      |               |           |            |          |
| 8                                                                                  |                                                               |         |      |               |           |            |          |
| 9                                                                                  |                                                               |         |      |               |           |            |          |
| 10                                                                                 |                                                               |         |      |               |           |            |          |
| 11                                                                                 |                                                               |         |      |               |           |            |          |
| 12                                                                                 |                                                               |         |      |               |           |            |          |
| 13                                                                                 |                                                               |         |      |               |           |            |          |
| 14                                                                                 |                                                               |         |      |               |           |            |          |
| 15                                                                                 |                                                               |         |      |               |           |            |          |
| IGST                                                                               |                                                               |         |      | CGST          |           | SGST       |          |
|                                                                                    |                                                               |         |      | 1,098.54      |           | 1,098.54   |          |
| Total Taxable Amount                                                               |                                                               |         |      | 12,206.00     |           | 2,197.08   |          |
| Total Invoice Amount                                                               |                                                               |         |      |               |           | 14,403.08  |          |
| Rupees : Fourteen Thousand Four Hundred Three and Paise Eight Only.                |                                                               |         |      |               |           |            |          |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

  
Authorised Signatory