

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                             |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date: 17/12/20                                                |                  | Prepared by: NEHA .C                                                                                                                                                      |                             |
| PO/WO no. 72514                                               |                  | PO / WO Date. 27/11/2020                                                                                                                                                  |                             |
| Supplier Name: Hishaya baders                                 |                  | PO/WO amount: 5,239.2/-                                                                                                                                                   |                             |
| Firm/Company: SHLP                                            |                  | Project: SHLP                                                                                                                                                             |                             |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1                                                             | 922              | 07/12/20                                                                                                                                                                  | 5,239.2/-                   |
| 2                                                             |                  |                                                                                                                                                                           |                             |
| 3                                                             |                  |                                                                                                                                                                           |                             |
| 4                                                             |                  |                                                                                                                                                                           |                             |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 5,239.2/-                   |
| Sl. No.                                                       | DC No            | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                            |                  |                                                                                                                                                                           | 86115                       |
| 2.                                                            |                  |                                                                                                                                                                           |                             |
| 3.                                                            |                  |                                                                                                                                                                           |                             |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                             |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                             |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           |                             |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 5,239.2/-                   |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | 5,239.2/-                   |
| Quantity received as per PO /WO                               |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |
| Excess / short material received                              |                  | <input checked="" type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                     |                             |
| Close PO / W?O                                                |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                             |
| Payment – due date                                            |                  | 19/12/2020                                                                                                                                                                |                             |
| Remarks: 1 POs. 02282020                                      |                  |                                                                                                                                                                           |                             |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | MD                          |
| Sign:                                                         |                  | APPROVED<br>Manager<br>18 DEC 2020                                                                                                                                        | Accounts – receiver of bill |
| Date                                                          | 17/12/20         | 18/12/20<br>MINISH PARIKH<br>MANAGER PROCUREMENT                                                                                                                          | Accountant                  |
|                                                               |                  |                                                                                                                                                                           | Accounts Manager            |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

Cell : 9959611144  
9381004542

## AKSHAYA TRADERS

Suppliers : BOMBAY BROOMS, SPONGES, GOA ROPES,  
BLUE SHEETS, DIAMOND MESH, FOAM SHEETS Etc.

H.No. 6-4-392/1, New Bholakpur, Secunderabad - 500 003. T.S.



Invoice No. 922

GSTIN : 36BFYPA0121A1Z3

Date 7/12/2020

Name Sumit Sales LLP GSTIN 36ACBPS2014C177

Address P.O.No. 72514

State State Code

| Sl. No. | PARTICULARS        | HSN CODE | Qty | Rate | Amount | 5% | 12% | 18%   | Amount |
|---------|--------------------|----------|-----|------|--------|----|-----|-------|--------|
| 1       | 62 Buckets         | 6210     | 24  | 110  | 2640   |    |     | 475.2 | 3115.2 |
| 2       | shade with handles | 1572     | 20  | 90   | 1800   |    |     | 324   | 2124   |
| 3       |                    |          |     |      |        |    |     |       |        |
| 4       |                    |          |     |      |        |    |     |       |        |
| 5       |                    |          |     |      |        |    |     |       |        |
| 6       |                    |          |     |      |        |    |     |       |        |
| 7       |                    |          |     |      |        |    |     |       |        |
| 8       |                    |          |     |      |        |    |     |       |        |
| 9       |                    |          |     |      |        |    |     |       |        |
| 10      |                    |          |     |      |        |    |     |       |        |
| 11      |                    |          |     |      |        |    |     |       |        |
| 12      |                    |          |     |      |        |    |     |       |        |
| 13      |                    |          |     |      |        |    |     |       |        |
| 14      |                    |          |     |      |        |    |     |       |        |
| 15      |                    |          |     |      |        |    |     |       |        |
| 16      |                    |          |     |      |        |    |     |       |        |
| 17      |                    |          |     |      |        |    |     |       |        |
| 18      |                    |          |     |      |        |    |     |       |        |

Mode of Payment :  
Cash/Cheque/Cheque

| INWARD           |             |  |  |
|------------------|-------------|--|--|
| Inward No: 15380 | Dt: 7/12/20 |  |  |
| ARN No: 86115    | Dt: 8/12/20 |  |  |
| Received By:     | Sign:       |  |  |
| SUMMIT SALES LLP |             |  |  |

|              |        |
|--------------|--------|
| Total Amount | 4440.2 |
| Add CGST 9%  | 399.6  |
| Add SGST 9%  | 399.6  |
| Total GST    | 799.2  |
| Total Amount | 5239.2 |

Rupees in Words.....

Receiver's  
SignatureFor Akshaya Traders  
Proprietor

# Purchase Order

Page(s) 1 Of 1

27-11-2020 3:33:47 PM

Or



72514

25.11.20 1:07:27

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Akshaya Traders  
6-4-392/1, New Bholakpur, Secunderabad

**GSTIN** 36BFYPA0121A1Z3

9381004542

9959611144

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 72514      | 168162 |
| <b>Doc Date</b>   | 27-11-2020 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 27-11-2020 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : A.Chandra Shekhar**

Purchase Order for the Supply of following Items.

| Item Name                                         | Qty   | Rate   | Dis% | GST   | Amount          |
|---------------------------------------------------|-------|--------|------|-------|-----------------|
| 1 6023 - Miscellaneous - GI- Bucket - other - nos | 24.00 | 110.00 | 0.00 | 18.00 | 3,115.20        |
| 2 9570 - Tools - Spade with handle - NA - nos     | 20.00 | 90.00  | 0.00 | 18.00 | 2,124.00        |
| <b>Total Order Value . . .</b>                    |       |        |      |       | <b>5,239.20</b> |

Rupees : Five Thousand Two Hundred Thirty Nine and Paise Twenty Only.

**Terms and Conditions :-****Specification / Brand** As per details given in the quotation.**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Next Day.

**Delivery Location** Summit Housing LLP  
Cherlapally, Behind Kingston PG college, Hyderabad  
Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right items not confirming to qty & specs. Breakage in your account. Above order for Stock maintain purpose**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Akshaya Traders**

Name :

Name :

Date : \_/\_/

# Requisition Form

|                                |  |       |  |          |  |            |  |
|--------------------------------|--|-------|--|----------|--|------------|--|
| Company Name:                  |  | SSLLP |  | Date:    |  | 25.11.2020 |  |
| Site & Phase :                 |  | SHLLP |  | Time:    |  | 17.00      |  |
| Supplier                       |  |       |  | Req. No. |  | 168162     |  |
| Material required before date: |  |       |  | ID No.   |  | 61832      |  |

| No | Description             | Size  | Quantity | Units | Inward No | Date |
|----|-------------------------|-------|----------|-------|-----------|------|
| 1  | GI BUCKETS              |       | 24       | NOS   |           |      |
| 2  | SPADE WITH HANDLE 72517 |       | 20       | NOS   |           |      |
| 3  | PENDRIVE                |       | 3        | NOS   |           |      |
| 4  | BUBBLE CANS             |       | 20       | NOS   |           |      |
| 5  | PLASTIC BUCKET WITH MUG |       | 10       | NOS   |           |      |
| 6  | SANITIZER               |       | 30       | NOS   |           |      |
| 7  | MOPPING STICKS 12506    |       | 20       | NOS   |           |      |
| 8  | WIPERS                  |       | 20       | NOS   |           |      |
| 9  | ACID                    |       | 60       | NOS   |           |      |
| 10 | PENS ORDINARY 12505     | BLUE  | 300      | NOS   |           |      |
| 11 | PENS ORDINARY           | BLACK | 200      | NOS   |           |      |
| 12 | FILE FOLDERS 12504      | A3    | 500      | NOS   |           |      |
| 13 | CELLO PENS              | BLUE  | 100      | NOS   |           |      |
| 14 | BROWN TAPE              | 3"    | 20       | NOS   |           |      |

Remarks: For Stock maintenance purpose

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | SOWMYA     | Approved by  |  |
| Sign. & Date | 25.11.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
26 NOV 2020  
SOHAM MODI  
MANAGING DIRECTOR