

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                |                  |                                                                                                                                                                           |                             |
|------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Date: 17/12/20                                                                                 |                  | Prepared by: NEHA .C                                                                                                                                                      |                             |
| PO/WO no. 72450                                                                                |                  | PO / WO Date. 25/11/20                                                                                                                                                    |                             |
| Supplier Name Cosmo durables put 1st                                                           |                  | PO/WO amount 51,389/-                                                                                                                                                     |                             |
| Firm/Company S S Up                                                                            |                  | Project SHUP                                                                                                                                                              |                             |
| Sl. No.                                                                                        | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                 |
| 1                                                                                              | 1137             | 04/12/2020                                                                                                                                                                | 48,820/-                    |
| 2                                                                                              |                  |                                                                                                                                                                           |                             |
| 3                                                                                              |                  |                                                                                                                                                                           |                             |
| 4                                                                                              |                  |                                                                                                                                                                           |                             |
| Amount A - Bills total(Excluding Transport & Hamali Charges):                                  |                  |                                                                                                                                                                           | 48,820/-                    |
| Sl. No.                                                                                        | DC .No           | DC. Date                                                                                                                                                                  | MRN No.                     |
| 1.                                                                                             | 1                | 1                                                                                                                                                                         | 86118                       |
| 2.                                                                                             |                  |                                                                                                                                                                           |                             |
| 3.                                                                                             |                  |                                                                                                                                                                           |                             |
| Amount B -Other Credits : Transportation charges                                               |                  |                                                                                                                                                                           | —                           |
| Amount C -Other Debits :                                                                       |                  |                                                                                                                                                                           | —                           |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:                                    |                  |                                                                                                                                                                           | 48,820/-                    |
| Amount E - PO / WO value:                                                                      |                  |                                                                                                                                                                           | 51,389/-                    |
| Amount F - Difference (A - E): GST-18%                                                         |                  |                                                                                                                                                                           | 2,569/-                     |
| Quantity received as per PO / WO                                                               |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |
| Is difference between PO / Bill acceptable?                                                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                             |
| Excess / short material received                                                               |                  | <input checked="" type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                       |                             |
| Close PO / W?O                                                                                 |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                             |
| Advance paid / PDC given (deduct when paying)                                                  |                  | <input type="checkbox"/> Yes - Rs. /- <input type="checkbox"/> No                                                                                                         |                             |
| Payment - due date                                                                             |                  | 19/12/2020                                                                                                                                                                |                             |
| Remarks: Part 1851                                                                             |                  |                                                                                                                                                                           |                             |
| Approved by                                                                                    | Purchase Officer | Purchase Manager                                                                                                                                                          | Accounts - receiver of bill |
| Sign:                                                                                          |                  |                                                                                                                                                                           |                             |
| Date                                                                                           | 17/12/20         | 18/12                                                                                                                                                                     |                             |
| <b>APPROVED MD</b><br><b>18 DEC 2020</b><br><b>MINISH PARIKH</b><br><b>MANAGER PROCUREMENT</b> |                  |                                                                                                                                                                           |                             |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# COSMO DURABLES PVT LTD

Depot: Warehouse No 1 Kssp Warehousing, Complex, Sanath Nagar, Hyderabad-500 018.

## TAX INVOICE

Ph: 040-23813399  
Fax: 040-23818586  
Email: cosmodurables@yahoo.in  
CIN: U52106TG1997FTCO27648

GSTIN : 36AABCC5116H1ZZ

Invoice No : SGT-1137  
Date : 04-12-2020  
State : TS Code : 36  
Salesmen : PRASANTH B  
Bill Ref : PURCHASE ORDER  
Transporter :

BANK NAME: THE FEDERAL BANK LTD  
BRANCH: LAKDIKAPOL  
A/C NO.: 13325500012683  
IFSC CODE: FDRL0001332

### RECEIVER ADDRESS :

M/s. SUMMIT SALES LLP  
5-4-187/3 & 4, II ND FLOOR,  
M.G. ROAD,  
SECUNDERABAD  
50003  
9618244433  
GSTIN : 36ACQFS2044C1Z7 State Name/ Code T.S

### SHIPMENT ADDRESS :

PO NO 72450 / 168156, DT 25-11-2020, CHERLAPALLY,  
BEHIND KINGSTON PG COLLEGE, HYD, CON.  
MR. HAMENDRACELL: 9618244433. /MR. MAHESH,  
CELL: 9502266233

| S.No | Code         | DESCRIPTION                            | HSN/SAC  | QTY | RATE    | Gross    | Taxable Value | CGST % | SGST % | IGST % |
|------|--------------|----------------------------------------|----------|-----|---------|----------|---------------|--------|--------|--------|
| 1    | GPME-G-20X17 | GRACE PLAIN<br>MEDIUM<br>(20X17)GLOSSY | 73241000 | 19  | 3835.00 | 72865.00 | 41372.50      | 9      | 9      |        |

WASTE COUPLING  
DELIVERED

| INWARD           |                          |
|------------------|--------------------------|
| Inward No: 15382 | Dt: 7/12/20              |
| MRN No: 86118    | Dt: 8/12/20              |
| Received By:     | Sign: <i>[Signature]</i> |
| SUMMIT SALES LLP |                          |



Rupees : FORTY EIGHT THOUSAND EIGHT HUNDRED AND TWENTY ONLY

Trade Disc :  
Spl Disc :  
Proj Trd Disc : 24,045.45  
Cash Disc :

|               |           |
|---------------|-----------|
| Basic Value   | 41,372.50 |
| Add : CGST    | 3,723.53  |
| Add : SGST    | 3,723.53  |
| Add : IGST    |           |
| Tax Amt GST   | 7,447.06  |
| P & F Charges |           |
| TCS           |           |
| NET           | 48,820.00 |

### TERMS & CONDITIONS :

1. Goods once sold will not be taken back or exchanged.
2. Payment strictly as per terms & condition agreed otherwise penalty will be charged.
3. No Responsibility for Transit Risks
4. Disputes, If any shall be subject to the jurisdiction of Hyd.
5. Interest @24% per annum will be charges on bills which are not paid within 30 days

15:39:34

For COSMO DURABLES PVT LTD

Authorised Sign

# Purchase Order

Page(s) 1 Of 1

25-11-2020 4:16:01 PM



72450

copy

16.11.20 11:25:36

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

Cosmo Durables Pvt. Ltd.,  
H.O. 4-1-369, Abids, Hyderabad - 500 001.

**GSTIN** 36  
2381-3399/2381-6688.

2381-8586..

9949118124-Anjaneyulu.

|            |            |        |
|------------|------------|--------|
| Doc No     | 72450      | 168156 |
| Doc Date   | 25-11-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 25-11-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Mr. Venkateshwar Rao

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty   | Rate     | Dis%  | GST  | Amount    |
|----------------------------------------------------------------|-------|----------|-------|------|-----------|
| 1 7310 - Plumbing - sanitary - Sink - other - nos<br>20' x 17" | 20.00 | 3,835.00 | 33.00 | 0.00 | 51,389.00 |
| Total Order Value . . .                                        |       |          |       |      | 51,389.00 |

Rupees : Fifty One Thousand Three Hundred Eighty Nine Only.

## Terms and Conditions :-

|                       |                                                                                                                              |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | All items shall be of "Nirali" brand, glossy finish.                                                                         |
| Payment Terms         | Within 30 days of delivery all materials & production of bill.                                                               |
| Tax                   | VAT included in above price.                                                                                                 |
| Delivery Date         | Within 7 days                                                                                                                |
| Delivery Location     | Summit Housing LLP<br>Cherlapally, Behind Kingston PG college, Hyderabad<br>Phone. 9618244433, Hamendra, 9502266233, Mahesh. |
| Penalty For Delay     | Nil                                                                                                                          |
| Transportation Cost   | Transport cost shall be borne by us                                                                                          |
| Warranty              | Min. 20 years on glossy finish.                                                                                              |
| Advance Paid          | Nil                                                                                                                          |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for Stock maintaince purpose. |
| Completion Date       | Nil                                                                                                                          |
| Measurment            | Nil                                                                                                                          |
| Security              | Nil                                                                                                                          |
| Remarks               |                                                                                                                              |

Part bill received  
@ 1137 - 04/12/20 - 48,120/-  
Bal amt - 2,569/-  
R. K. H.

For **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Cosmo Durables Pvt. Ltd.,**

Name :

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition Form

|                                |       |          |            |
|--------------------------------|-------|----------|------------|
| Company Name:                  | SSLLP | Date:    | 23.11.2020 |
| Site & Phase :                 | SHLLP | Time:    | 16.00      |
| Supplier                       |       | Req. No. | 168156     |
| Material required before date: |       | ID No.   | 61795      |

| No | Description | Size  | Quantity | Units | Inward No | Date |
|----|-------------|-------|----------|-------|-----------|------|
| 1  | SINK        | 20X17 | 20 ✓     | NOS   |           |      |
| 2  |             |       |          |       |           |      |
| 3  |             |       |          |       |           |      |
| 4  |             |       |          |       |           |      |
| 5  |             |       |          |       |           |      |
| 6  |             |       |          |       |           |      |
| 7  |             |       |          |       |           |      |
| 8  |             |       |          |       |           |      |
| 9  |             |       |          |       |           |      |

Remarks: Stock maintenance at sslp and site use

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | SOWMYA     | Approved by  |  |
| Sign. & Date | 23.11.2020 | Sign. & Date |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

APPROVED BY  
25 NOV 2020  
SOHAM MOJI  
MANAGING DIRECTOR