## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:          |                              | 18/12/202            | )               |   | Prepared     | l by:                                   | -                                 | NEHA              | .C             |  |
|----------------|------------------------------|----------------------|-----------------|---|--------------|---|-----------------------------------|-------------------|----------------|--|
| PO/WO no       | PO/WO no. 72878              |                      |                 |   | PO/WO        | Date.                                   |                                   | 10/12/2020        |                |  |
| Supplier N     | upplier Name Elegant Enterps |                      |                 | 2001  | PO/WO amount |   |                                   | 2,478/-           |                |  |
| Firm/Comp      | nany                         | Vista 1              | owne s          | 01160   | Project      |   |                                   | Vieta 1           |                |  |
| Sl. No.        |                              | Bill No.             |                 |   | Bill Date    |   |                                   | Bill amount       | 0.162          |  |
| 1              |                              | 314                  |                 |   | 1.1          | 12/20                                   |                                   | 2,478/-           |                |  |
| 2              |                              |                      |                 |   |              | *************************************** |                                   |                   |                |  |
| 3              |                              |                      |                 |   |              |   |                                   |                   |                |  |
| 4              |                              |                      |                 |   |              |   |                                   |                   |                |  |
| Amount A       | – Bills t                    | otal(Excluding Tra   | nsport & Ha     | mali Charg  | ges):        |   |                                   | 2,478             | 1-             |  |
| Sl. No.        | DC .N                        | 0                    | DC. Dat         | e   |              | MRN N                                   | To.                               | DC matches MI     |                |  |
| 1.             |                              | \                    | 1               |   |              | 863                                     | 353                               | □ Yes □ No        |                |  |
| 2.             |                              |                      |                 |   |              | -                                       |                                   | □ Yes □ No        |                |  |
| 3.             |                              |                      |                 |   |              |   |                                   | □ Yes □ No        |                |  |
| Amount B       | -Other (                     | Credits: Transporta  | tion charges    |   |              |   |                                   |                   |                |  |
| Amount C       | Other I                      | Debits :             |                 |   |              |   |                                   |                   |                |  |
| Amount D       | (D=A+I                       | B-C) – Amount to b   | e credited to   | the supplie   | er:          |   |                                   | 2,478             | 1-             |  |
| Amount E       | PO/W                         | /O value:            |                 |   |              |   | .,                                | 2978              | _,             |  |
| Amount F -     | - Differe                    | ence (A - E): GST-   | 18%             |   |              |   |                                   |                   |                |  |
| Quantity re    | ceived a                     | s per PO/WO          |                 | □ Yes □   | Excess re    | ceived [                                | Short received                    | ☐ Other (explain  | ed below)      |  |
| Is difference  | e betwee                     | en PO / Bill accepta | ible?           | □ Yes □   | No (expla    | ined belo                               | <del>w)</del>                     |                   |                |  |
| Excess / sho   | ort mate                     | rial received        |                 | ☐ Approved – within acceptable limits ☐ No (explained below)  |              |   |                                   |                   |                |  |
| Close PO / W?O |                              |                      |                 | ✓ Yes □ No = wait for balance material □ No (explained below) |              |   |                                   |                   |                |  |
| Advance pa     | id / PD                      | C given (deduct wh   | en paying)      | □ Yes -   | Rs. /-       | No                                      |                                   |                   |                |  |
| Payment -      | due date                     | *                    |                 | 21  | 12/202       | D                                       |                                   |                   |                |  |
| Remarks:       |                              |                      |                 |   |              |   |                                   |                   |                |  |
|                |                              |                      |                 |   |              |   |                                   | 1 4               | Accounts       |  |
| Approve        | d                            | 1 th chase           | rchase<br>mager | Procurement<br>Manager  |              | 1Đ                                      | Accounts –<br>receiver of<br>bill | Accountant        | Manager        |  |
| Sign:          | K                            | Charles 198          | 4-              |   |              |   |                                   |                   |                |  |
| Date           | 10                           | 12/20 18             | 12              | -   |              |   | tah pranara II                    | for debit or cred | lit. 2. Attach |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach JV see additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to I,00,000/- 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills from 10,000/- to I,00,000/- 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills from 10,000/- to I,00,000/- at A attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills from 10,000/- to I,00,000/- at A attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills from 10,000/- to I,00,000/- at A attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills from 10,000/- to I,00,000/- at A attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills from 10,000/- to I,00,000/- at A attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills above 1,00,000/- at A attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills above 1,00,000/- at A attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude all bills above 1,00,000/- at A attach JV, Office copy of PO/WO, DCs and bills above 1,00,000/- at A attach JV and DCs at A attach JV attach JV

|           | TIN:<br>(0412E1ZY     | Orignal  | l for Receipient                 | ☐ Duplica  | ate for Sup  | oplier / Tra             | insporter      | ☐ Tripl       | licate fo  | r Supplier                              | GST INVOICE<br>CASH   CREDIT |
|-----------|-----------------------|--|----------------------------------|--|--|--------------------------|----------------|---------------|--|---|------------------------------|
| 7         | \                     | -  |                                  | Elego  | int En   | ntorna                   | risos          | 2             |  | L                                       | / 5                          |
| /         | M                     |  | 5-4-187                          | /7/3, Karbala N  |  |                          |                | 500003        |  |   |                              |
| 1/F       | "                     |  |                                  | 40- 6638-5358  |  |                          |                |               |  |   |                              |
| ELEG      | AAIT                  | Preventers I A   | nnunciators I Switch             | ngears I Starter   | s I Wires &  | Cables I Ca              | pacitors I Pan | el & Cable    | Accessori  | ies I Oil Seals                         |                              |
| (====     |                       |  | ansfromers I L.E.D Li            | ghts   Earthing  | Equpimen   |                          |                |               |  |   |                              |
|           | Charge :<br>umber :   | Nil<br>EE2021-0314   | 1                                |  |  |                          | ation Mode     |               | Not App  |   |                              |
| voice D   |                       | 11 December  |                                  |  |  | Vehicle/LR<br>Date of Su |                |               | Not App  | mber 2020                               |                              |
| tate      | :                     | Telangana  |                                  | State Code :   | 36   | Place of Su              |                | :             | Hyderab  |   |                              |
|           |                       |  |                                  | Detail   | s of Buy   | er   Bille               |                |               |  |   |                              |
| lame      | M/s Vista             | Homes  |                                  |  |  |                          | hallan No. : I | Not Applica   | ble  | D                                       | ate : - x -                  |
| ddress    | 5-4-187/3             | & 4, 2nd Floor,  | Soham Mansion,                   |  |  | Purchase                 | Order No. :    | 72875         |  | Da                                      | ate: 10.12.2020              |
|           |                       | Gandhi Road,   |                                  |  |  | Delivery Lo              | ocation :      | Site: Vista H | lomes. Sv  | /. No. 193, Kapra,                      | Hyderabad                    |
| CTIN      |                       | bad - 500003   |                                  |  |  |                          |                |               |  | 000000000000000000000000000000000000000 |                              |
|           | Telangana             | V 20 6 8 P 1 Z   |                                  | State Code :   | 36   | Term of P                | ayment :       | ☐ Against [   |  | ☐ Against Pro<br>days from date o       | of Invoice                   |
| tate .    | relatigatia           |  |                                  | state code . ]   | 3.0  |                          |                | 7             | 741(1111) 30   | days nom date c                         | or invoice.                  |
| SI. No.   |                       | Description o  | f Goods                          | HSN/SAC  | Quantity   | UoM                      | CGST %         | SGST %        | IGST %   | 6 Rate                                  | Amount                       |
| 1         | Crompton              | 48" (1200mm) S   | Sweep Ceiling Fan                | 8414   | 2.00   | No's                     | 9.00           | 9.00          | 0.00   | 1050.00                                 | 2100.00                      |
|           |                       | e Model Seawin   |                                  |  |  | 110 5                    | 5.00           | 5.00          | 0.00   | 1 2000                                  |                              |
|           | COIOI WIIIC           | e woder seawin   | iu                               | +  | HOURS IN COLUMN  |                          |                |               |  | -                                       |                              |
|           |                       |  |                                  |  | -6   | ERTIES                   |                |               |  |   |                              |
|           |                       |  |                                  |  | 1/2/   | MANARD                   | 1211           |               |  |   |                              |
|           |                       |  |                                  |  | O N  | 0122                     |                |               |  |   |                              |
|           |                       |  |                                  |  | 1131   | Sign. Aleman             | 191            |               |  |   |                              |
|           |                       | 1  | and the same was the same of the |  | 1/3  | 000100                   | 0//            |               |  |   |                              |
|           | L                     |  | NWARD                            | · · · · · · · · · · · · · · · · · · ·  | -  | SECIAL                   | -              |               |  |   |                              |
|           | Inv                   | ward No: 9   | (417 Dt: 15                      | 12/10  |  |                          |                |               |  | +                                       |                              |
|           | M                     | No: gh   | 353 Dt;                          | UN   |  |                          | -              |               |  | +                                       |                              |
|           | Rec                   | eived By   | Signi                            | The state of the s |  |                          | $\vdash$       |               |  | +                                       |                              |
|           |                       |  | Signi                            |  |  | 18                       | 100            |               |  |   |                              |
|           |                       | Via  |                                  | -  |  | agam!                    | 13.1           |               |  |   |                              |
|           | *200                  | Total  | al Invoice Amo                   | unt in Word  | ds:  | ( /E                     | -\ )&          | Total Amou    | unt Befor  | e Tax:                                  | 2,100.00                     |
|           | man Allega            |  | ***                              |  |  | Co (BLG                  |                | Add : C G S   | T  | :                                       | 189.00                       |
| upees     | :Two Th               | ousand Fou   | ir Hundred Se                    | venty Eigh   | t Only.  | ecund                    | erapa          | Add : S G S   | Т  | ž.                                      | 189.00                       |
| /20 miles |                       |  | Our Bank De                      | etails:  |  |                          |                | Add:IGS       | Т  | 1                                       | 0.00                         |
|           |                       | UDEC Davids  | Our Burn De                      | Account No.  | .50200   | 009719                   | 725            | R/o + Trans   | sportatio  | on :                                    | 0.00                         |
|           |                       | HDFC Bank  |                                  | IFS Code   |  |                          | - 1            | Total Amou    |  |   | Rs. 2,478.00                 |
|           |                       |  | Road, Sec-Bad-3                  |  | and Condi  |                          |                | Total Amor    | The State of the S | Elegant Enterpris                       | e5                           |
|           |                       | eal and Signatur   |                                  | nce sold will no   |  |                          | anged          |               | 1  | (Ell)                                   |                              |
| W         | ith Name &            | Mobile Number  |                                  | at 24% P. A. wi  |  |                          |                |               |  | S A A                                   |                              |
|           | 10                    |  | 3. Our risk                      | & responsibility   | y cease on t   | he delivery o            | of goods.      |               |  |   |                              |
| /         | 4                     | way  | 4. All dispu                     | utes are subject   | to Secunde   | rabad Jurisdi            | iction         |               |  | Signato                                 | m.                           |
| (         | 40                    |  | 5. We dec                        | lare that this in  | voice shows  | the actual p             | rice of the    |               | Au   | thorise Signato                         | E & O.                       |
|           | 9                     |  | goods des                        | cribed and that  | all particula  | ers are true 8           | & correct.     | **** 6.00     | rantoo 8.  | Warranty on Bre                         | akages & Burnou              |
| ** Guar   | intee & Wa            | rranty Voids if P  | roper Earth Connec               | tion is not give   | n to LED Lig   | ght Fixtures.            |                |               |  |   |                              |
| Guari     | Duly Chack            | ad By and Deliv  | ered to: Mr. Salmar              | (Driver)   |  |                          |                | Eway Bi       | ll No. Not   | Applicable Dates                        | d: Not Applicable            |
| Materia   | Duly Check            | teu by and bem   | T                                |  | - Control of the Cont | av- and 9                | TAVGUE         |               |  | e dowell's                              | нми                          |
|           |                       | LAT SMITCHGEAR   | SIEMENS                          | <b>GIII</b>  | ণ্ড  | <b>○</b>                 | (3)            | COOPER        | Bussmann   | 6 COME!!?                               | 201012                       |
|           | rilec                 | Description of the last of the |                                  |  |  |                          |                |               | Nov  | Dloward                                 | Capco                        |
| min       |                       |  |                                  | 955500 E/S   | 60   | 67                       | POLYCAO        | FING          | Limited  | L legrand                               | 0 A T A O T E D T .          |
|           | and the second second | -  | SERVING!                         | 174 Santabageir  | (3   |                          | WHEN A CABLES  | Capies        | Citiene  |   |                              |
|           | ILIPS                 | Compton<br>Greaves   | Office : Block - A '             | Comments to  | ·   6  | 24                       | 2 Regumnet     |               |  | 00016                                   |                              |

## **Purchase Order**

Page(s) 1 Of 1

11-12-2020 11:49:50 AM

Origin



05.12.20 12:12:19

From Company: Vista Homes

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AAGFV2068P1ZJ

| Supplier Details              |                       |                   |            |       |
|-------------------------------|-----------------------|-------------------|------------|-------|
| Elegant Enterprises           |                       | Doc No            | 72875      | 99987 |
| 5-4-187/7/3,Karbala Maidan, I | Doc Date              | 10-12-2020<br>Nil |            |       |
|                               | Quote No              |                   |            |       |
| GSTIN 36AJBPK0412E1ZY         |                       | <b>Quote Date</b> | 10-12-2020 |       |
| 66385358                      | 9985113450/9885073880 | SupplyType        | Supply     |       |

## Kind Attn: Mr.Gaurang Kadakia/Mahesh Kadakia

Purchase Order for the Supply of following Items.

| Item Name   | Qty  | Rate     | Dis%      | GST   | Amount   |
|---|------|----------|-----------|-------|----------|
| 1 4525 - Electrical - other - Ceiling fan - other - nos white | 2.00 | 1,050.00 | 0.00      | 18.00 | 2,478.00 |
|   |      | Total Or | der Value | e     | 2,478.00 |

## Terms and Conditions :-

Specification / Brand All items shall be of 'CG' brand, Seawind model

**Payment Terms** 

After Delivery & Production of bill.

Tax

All taxes included in above price.

**Delivery Date** 

Next day.

**Delivery Location** 

Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penality For Delay** 

Nil

**Transportation Cost** 

Transport cost shall be borne by us.

Warranty

Nil

**Advance Paid** 

Nil

Other Terms

We reserve the right items not confirming to qlty & specs. Above order for Store room purpose.

**Completion Date** 

Nil

Measurment

Nil Nil

Security Remarks

For Vista Homes Authorised Signatory

Accepted the above Terms And Conditions

For Elegant Enterprises

|        | 1 |  |
|--------|---|--|
|        |   |  |
| Name : |   |  |

| Name : |  |  |
|--------|--|--|

Date : \_\_/\_\_/

Requisition Form

| Company Name:          |                                | Vista Ho      |             |            |   | Date:        |       | 10.12.2020           |      |  |
|------------------------|--------------------------------|---------------|-------------|------------|---|--------------|-------|----------------------|------|--|
| Site                   | & Phase :                      | Vista Ho      | mes         |            | 3   | Time:        |       | 16:09                |      |  |
| Supp                   | lier:                          |               |             |            | Req.  | No.          |       | 99987                |      |  |
| Mate                   | rial required before date:     | 1             | 12.12.20    |            | ID No   | D.           |       | 62206                |      |  |
| No                     | Descrip                        | otion         |             | Size       | e   | Quantity     | Units | Inward No            | Date |  |
| 1 Ceiling Fans         |                                |               |             |            |   | 02           | No's  |                      |      |  |
| 2                      |                                | _ 6           |             |            |   |              |       |                      |      |  |
| 3                      | 2.2                            | 92            |             |            |   |              |       |                      |      |  |
| 4                      | 3,                             |               |             |            |   |              |       |                      |      |  |
| 5                      |                                |               |             |            |   |              |       |                      |      |  |
| 6                      |                                |               |             |            |   |              |       |                      |      |  |
| 7                      |                                |               |             |            |   |              |       |                      |      |  |
| 8                      |                                |               |             |            |   |              |       |                      |      |  |
| 9                      | <u> </u>                       |               |             |            |   |              |       |                      |      |  |
| Rema                   | arks: For Site office (Store r | room ) Purj   | pose.       |            |   |              | 1     |                      |      |  |
| Prepared By Snehapriya |                                |               | ya .        |            | Appro   | oved by      | 0/2   | Madhu                |      |  |
| Sign.                  | & Date                         | 10.12.202     | 20          |            | Approved by Sign. & Date e in last 2 columns. |              |       |                      |      |  |
| Not                    | e: On receipt of material at   | site write ir | ward number | and date i | n last 2                                      | 2 columns.   | Pr    | DEC 2020<br>DEC 2020 |      |  |
|                        |                                |               |             | D          |   |              | 11    | MAKARSE              |      |  |
| Com                    | pany Name:                     | Vista Ho      | mes         | Requisi    |   | Orm<br>Date: | P. 9  | RABHAKAR<br>PURCHASE |      |  |
|                        | & Phase :                      | Vista Ho      | 30000000    |            | Time: St. M                                   |              |       | 12:10                |      |  |
| Supp                   |                                | -             | ines        |            | Req.  |              |       | 12.10                |      |  |
|                        | rial required before date:     | I             | 27.07.      | 20         | ID No   |              |       |                      |      |  |
|                        |                                |               | 27.07.      |            |   |              |       |                      | Date |  |
| No                     | Descr                          | iption        |             | 51         | ze  | Quantity     | Units | Invare 110           |      |  |
| 1                      |                                |               |             |            |   |              |       |                      |      |  |
| 2                      |                                |               |             |            |   |              |       |                      |      |  |
| 3                      |                                |               |             |            |   |              |       |                      |      |  |
| 5                      |                                |               |             |            |   |              |       |                      |      |  |
| 6                      |                                |               |             |            |   |              |       |                      |      |  |
| 7                      |                                |               |             |            |   |              |       |                      |      |  |
| 8                      |                                |               |             |            |   |              |       |                      |      |  |
| 9                      |                                |               |             |            |   |              |       |                      |      |  |
|                        | arks: For                      |               |             |            |   |              |       |                      |      |  |
| Prepa                  | ared By                        | Madhu         |             |            | Appro   | oved by      |       | Madhu                |      |  |
|                        |                                |               |             |            |   |              |       |                      |      |  |
| Sign.                  | & Date                         |               |             |            | Sign.   | & Date       |       |                      |      |  |