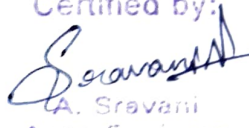


Anx - A - Attendance details

| Annexure - A - Send Weekly |             |                                         |            |        |              |
|----------------------------|-------------|-----------------------------------------|------------|--------|--------------|
| Details of labour charges  |             |                                         |            |        |              |
| Name of contractor:        |             | B. Srinivasa Reddy                      |            |        |              |
| Company name:              |             | Sree Srinivasa Constructions (G-Block ) |            |        |              |
| Project name:              |             | Gulmohar Residency                      |            |        |              |
| Date:                      |             | 18.12.2020                              |            |        |              |
| Period                     |             | From:                                   | 10.12.2020 | To:    | 16.12.2020   |
| Sl. No.                    | Work Type   | Worker Type                             | Quantity   | Rate   | Amount       |
| 1                          | Civil work  | Mason                                   | 2          | 575.00 | 1,150        |
| 2                          | Civil work  | Male helper                             | 2          | 400.00 | 800          |
| 3                          | Civil work  | Female helper                           | -          | 350.00 | -            |
| 4                          | RCC work    | Mason                                   | 22         | 550.00 | 12,100       |
| 5                          | RCC work    | Male helper                             | 20         | 400.00 | 8,000        |
| 6                          | RCC work    | Female helper                           | -          | -      | -            |
| 7                          | Earth work  | Mason                                   | -          | -      | -            |
| 8                          | Earth work  | Male helper                             | 7          | 450.00 | 3,150        |
| 9                          | Earth work  | Female helper                           | -          | 400.00 | -            |
| 10                         | Electrician | Mason                                   | -          | 550.00 | -            |
| 11                         | Electrician | Male helper                             | -          | 400.00 | -            |
| 12                         |             |                                         |            |        | -            |
| 13                         |             |                                         |            |        | -            |
| 14                         |             |                                         |            |        | -            |
| 15                         |             |                                         |            |        | -            |
| 16                         |             |                                         |            |        | -            |
| 17                         |             |                                         |            |        | -            |
| 18                         |             |                                         |            |        | -            |
| 19                         |             |                                         |            |        | -            |
| 20                         |             |                                         |            |        | -            |
| Total                      |             |                                         |            |        | 25,200       |
| Payment approved by MD:    |             |                                         |            |        |              |
| Prepared by:               |             |                                         |            |        | MDs approval |
| Name                       | A. Sravani  |                                         |            |        |              |
| Date                       | 06.02.2020  |                                         |            |        |              |

Certified by:  
  
A. Sravani  
Asst. Engineer  
MODI REALTY (MALLAPUR) LLP

APPROVED BY  
18 DEC 2020  
  
M. V. Reddy  
PROJECT MANAGER

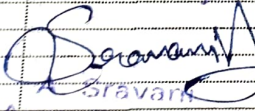
Anx - B - Hire charges

| Annexure - B - Send Weekly |                     |                                         |            |       |              |
|----------------------------|---------------------|-----------------------------------------|------------|-------|--------------|
| Details of hire charges    |                     |                                         |            |       |              |
| Name of contractor:        |                     | B. Srinivasa Reddy                      |            |       |              |
| Company name:              |                     | Sree Srinivasa Constructions (G-Block ) |            |       |              |
| Project name:              |                     | Gulmohar Residency                      |            |       |              |
| Date:                      |                     | 18.12.2020                              |            |       |              |
| Period                     |                     | From:                                   | 10.12.2020 | To:   | 16.12.2020   |
| Sl. No.                    | Equipment Type      | Quantity                                | Rate       | Units | Amount       |
| 1                          | JCB                 | -                                       | -          | nos   | -            |
| 2                          | Tractor with Tipper | -                                       | -          | nos   | -            |
| 3                          |                     | -                                       | -          | nos   | -            |
| 4                          |                     |                                         |            |       | -            |
| 5                          |                     |                                         |            |       | -            |
| 6                          |                     |                                         |            |       | -            |
| 7                          |                     |                                         |            |       | -            |
| 8                          |                     |                                         |            |       | -            |
| 9                          |                     |                                         |            |       | -            |
| 10                         |                     |                                         |            |       | -            |
| 11                         |                     |                                         |            |       | -            |
| 12                         |                     |                                         |            |       | -            |
| 13                         |                     |                                         |            |       | -            |
| 14                         |                     |                                         |            |       | -            |
| 15                         |                     |                                         |            |       | -            |
| 16                         |                     |                                         |            |       | -            |
| 17                         |                     |                                         |            |       | -            |
| 18                         |                     |                                         |            |       | -            |
| 19                         |                     |                                         |            |       | -            |
| 20                         |                     |                                         |            |       | -            |
| 21                         |                     |                                         |            |       | -            |
| 22                         |                     |                                         |            |       | -            |
| 23                         |                     |                                         |            |       | -            |
| 24                         |                     |                                         |            |       | -            |
| 25                         |                     |                                         |            |       | -            |
| Total                      |                     |                                         |            |       | -            |
| Payment approved by MD:    |                     |                                         |            |       | -            |
| Prepared by:               |                     |                                         |            |       |              |
| Name                       | A. Sravani          |                                         |            |       | MDs approval |
| Date                       | 18.12.2020          |                                         |            |       |              |

Certified by:  
  
A. Sravani  
Asst. Engineer  
MODI REALTY (MALLAPUR) LLP

APPROVED BY  
  
18 DEC 2020  
M. RAVI PRASAD  
PROJECT MANAGER

## Anx - C - Material received

| Annexure - C - send weekly                                                          |               |                                                                                     |            |          |            |              |          |
|-------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------|------------|----------|------------|--------------|----------|
| Details of material received                                                        |               |                                                                                     |            |          |            |              |          |
| Name of contractor:                                                                 |               | B. Srinivasa Reddy                                                                  |            |          |            |              |          |
| Company name:                                                                       |               | Sree Srinivasa Constructions (G-Block)                                              |            |          |            |              |          |
| Project name:                                                                       |               | Gulmohar Residency                                                                  |            |          |            |              |          |
| Date:                                                                               |               | 18.12.2020                                                                          |            |          |            |              |          |
| Period                                                                              |               | From:                                                                               | 10.12.2020 | To:      | 16.12.2020 |              |          |
| Sl. No.                                                                             | Material type | Received date                                                                       | Inward no. | Quantity | Units      | Rate         | Amount   |
| 1                                                                                   | Bamboo 18'    | 12.12.20                                                                            | 2.00       | 66.00    | no's       | 140.00       | 9,240.00 |
| 2                                                                                   |               |                                                                                     |            |          |            |              | -        |
| 3                                                                                   |               |                                                                                     |            |          |            |              | -        |
| 4                                                                                   |               |                                                                                     |            |          |            |              | -        |
| 5                                                                                   |               |                                                                                     |            |          |            |              | -        |
| 6                                                                                   |               |                                                                                     |            |          |            |              | -        |
| 7                                                                                   |               |                                                                                     |            |          |            |              | -        |
| 8                                                                                   |               |                                                                                     |            |          |            |              | -        |
| 9                                                                                   |               |                                                                                     |            |          |            |              | -        |
| 10                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 11                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 12                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 13                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 14                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 15                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 16                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 17                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 18                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 19                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 20                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 21                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 22                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 23                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 24                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 25                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 26                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 27                                                                                  |               |                                                                                     |            |          |            |              | -        |
| 28                                                                                  |               |                                                                                     |            |          |            |              | -        |
| Total                                                                               |               |                                                                                     |            |          |            |              | 9,240.00 |
| Payment approved by MD:                                                             |               |                                                                                     |            |          |            |              |          |
| Prepared by:                                                                        |               | Approved by:                                                                        |            |          |            |              |          |
| Name                                                                                | A. Sravan     |                                                                                     |            |          |            |              |          |
| Date                                                                                | 18.12.2020    |                                                                                     |            |          |            |              |          |
| Certified by:                                                                       |               | APPROVED BY                                                                         |            |          |            | MDs approval |          |
|  |               |  |            |          |            |              |          |
| Asst. Engineer                                                                      |               | M. RAMPRASAD                                                                        |            |          |            |              |          |
| MODI REALTY (MALLAPUR) LLP                                                          |               | PROJECT MANAGER                                                                     |            |          |            |              |          |
|                                                                                     |               | 18 DEC 2020                                                                         |            |          |            |              |          |