

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                  | 24/12/20.        |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                  | 72922            |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 14/12/20   |                  |
| Supplier Name                                                 |                  | SSLP.            |                                                                                                                                                                           | PO/WO amount                                                        |                             | 17,839     |                  |
| Firm/Company                                                  |                  | GVDC             |                                                                                                                                                                           | Project                                                             |                             | GVDC       |                  |
| Sl. No.                                                       | Bill No.         | Bill Date        |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 14801            | 15/12/20.        |                                                                                                                                                                           | 17,839                                                              |                             |            |                  |
| 2                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                  |                                                                                                                                                                           |                                                                     |                             | 17,839.    |                  |
| Sl. No.                                                       | DC No            | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 12589.           | 15/12/20.        | 86387                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                  |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B – Other Credits : Transportation charges             |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C – Other Debits :                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                  |                                                                                                                                                                           |                                                                     |                             | 17,839     |                  |
| Amount E – PO / WO value:                                     |                  |                  |                                                                                                                                                                           |                                                                     |                             | 17,839.    |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                  |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |            |                  |
| Excess / short material received                              |                  |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                  |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                     |                             |            |                  |
| Payment – due date                                            |                  |                  | 26.12.2020                                                                                                                                                                |                                                                     |                             |            |                  |
| Remarks:                                                      |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |                  |                  |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 24/12/20         | 28/12            | 29 DEC 2020                                                                                                                                                               |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# Summit Sales LLP

Email: [purchase@modiproperties.com](mailto:purchase@modiproperties.com)

1 of 1 : 15-12-2020

Supplier / Customer / Transporter - Copy

Subject to Hyderabad Jurisdiction

**for Summit Sales LLP**

  
Authorised signatory

# Purchase Order

Page(s) 1 Of 1

14-Dec-20 11:11:36 AM



72922

05.12.20 12:14:14

From Company : **G V Discovery Center Pvt Ltd**  
5-4-187/3&4, II nd Floor, Soham Mansion ,MG Road, Secunderabad  
G S T No. : 36AAHCG4940K1ZC

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 72922      | 13078 |
| <b>Doc Date</b>   | 14-12-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 14-12-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                         | Qty  | Rate      | Dis% | GST   | Amount           |
|-----------------------------------------------------------------------------------|------|-----------|------|-------|------------------|
| 1 5051 - Equipment - other - Printer - other - nos<br>Epson M205                  | 1.00 | 15,118.00 | 0.00 | 18.00 | 17,839.24        |
| <b>Total Order Value . . .</b>                                                    |      |           |      |       | <b>17,839.24</b> |
| Rupees : Seventeen Thousand Eight Hundred Thirty Nine and Paise Twenty Four Only. |      |           |      |       |                  |

**Terms and Conditions :-****Specification / Brand** Brand is Epson M 205 Multifunction Wifi monochrome printer**Payment Terms** After delivery and production of bill**Tax** Included in the above prices**Delivery Date** With in a day**Delivery Location** 119, 191 Synergy Square 1

Phone.

**Penalty For Delay** Nil**Transportation Cost** Nil**Warranty** One year**Advance Paid** Nil**Other Terms** We reserve the rights to reject the items if not as specified, damage is in suppliers account, above order is for office use purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **G V Discovery Center Pvt Ltd**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

# Requisition For <sup>MD</sup>

|                                 |             |                 |              |       |            |      |
|---------------------------------|-------------|-----------------|--------------|-------|------------|------|
| y Name:                         |             | GVDC            | Date:        |       | 30-10-2020 |      |
| Phase :                         |             | SYNERGY 119,191 | Time:        |       | 12:21      |      |
| plier                           |             |                 | Req. No.     |       | 13078      |      |
| aterial required before date:   |             | Urgent          | ID No.       |       | 61154      |      |
| Io                              | Description | Size            | Quantity     | Units | Inward No  | Date |
| 1                               | Printer     | STD             | 01           | No's  |            |      |
| 2                               |             |                 |              |       |            |      |
| 3                               |             |                 |              |       |            |      |
| 4                               |             |                 |              |       |            |      |
| 5                               |             |                 |              |       |            |      |
| 6                               |             |                 |              |       |            |      |
| 7                               |             |                 |              |       |            |      |
| 8                               |             |                 |              |       |            |      |
| 9                               |             |                 |              |       |            |      |
| 10                              |             |                 |              |       |            |      |
| Remarks:FOR OFFICE USE PURPOSE. |             |                 |              |       |            |      |
| Prepared By                     |             | Nidhi           | Approved by  |       |            |      |
| Sign.& Date                     |             | 28.10.20        | Sign. & Date |       | 28.10.20   |      |

Note: On receipt of material at site write inward number and date in last 2 columns.

02 NOV 2020

## Tax Invoice

Sold By: Consulting Rooms Private Limited ,

Ship-from Address: J.L.No-9,35 and 8 , Mouza-chandipur, Harinarayan chak , Amraberia, District-Howrah , West Bengal, uluberia, Howrah, West Bengal, India - 711316, IN-WB

GSTIN - 19AAGCC4236P1Z6

Invoice Number # FADA012100340750

Order ID: OD220366031039570000

Order Date: 01-12-2020

Invoice Date: 01-12-2020

PAN: aagcc4236p

CIN: U74900DL2016PTC291626

## Bill To

Summit Sales LLP

5-4-187/3&amp;4, II Floor, Opp: Bharat Petroleum Pump M.G.Road, 5-4-187 /3&amp;4, II Floor, Opp: Bharat Petroleum Pump. Secunderabad 500003 Telangana Phone: xxxxxxxxxx

## Ship To

Summit Sales LLP

5-4-187/3&amp;4, II Floor, Opp: Bharat Petroleum Pump M.G.Road, 5-4-187 /3&amp;4, II Floor, Opp: Bharat Petroleum Pump. Secunderabad 500003 Telangana Phone: xxxxxxxxxx

\*Keep this invoice and manufacturer box for warranty purposes.

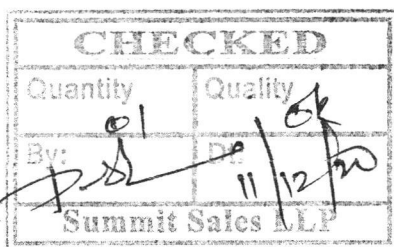
Total items: 1

| Product                                                                    | Title                                                                                                                                                                   | Qty      | Gross Amount ₹  | Discount ₹     | Taxable Value ₹ | IGST ₹         | Total ₹         |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|----------------|-----------------|----------------|-----------------|
| Multi Function Printers<br>FSN:<br>PRNE9YC5PAVGHDCZ<br>HSN/SAC: 84433240aa | <b>Epson M205 Multi-function WiFi Monochrome Printer</b><br>Warranty: One year or 50,000 prints whichever is earlier<br>1. [IMEI/Serial No: WLPY055927]<br>IGST: 18.0 % | 1        | 14499.00        | -100.00        | 12202.54        | 2196.46        | 14399.00        |
| <b>Total</b>                                                               |                                                                                                                                                                         | <b>1</b> | <b>14499.00</b> | <b>-100.00</b> | <b>12202.54</b> | <b>2196.46</b> | <b>14399.00</b> |

Grand Total ₹ 14399.00

Consulting Rooms Private Limited

Authorized Signatory

Inward  
12332

Po - 72923

**Flipkart**  
 Thank You!  
 for shopping with us

**Returns Policy:** At Flipkart we try to deliver perfectly each and every time. But in the off-chance that you need to return the item, please do so with the **original Brand box/price tag, original packing and invoice** without which it will be really difficult for us to act on your request. Please help us in helping you. Terms and conditions apply.

The goods sold as are intended for end user consumption and not for re-sale.

Regd. office: Consulting Rooms Private Limited , Office No.1106-1107, 11th Floor, Kailash Building, 26 Kasturba Gandhi Marg, Connaught Place, New Delhi, Central Delhi, DELHI, DELHI - 110001

Contact Flipkart: 1800 208 9898 || www.flipkart.com/helpcentre

Do, Sunil  
Kumar  
Regarding Requisition of Printer for GVDC site. Friday, Nov 20, 2020, 3:48 PM  
Req.no.13078

---

To: Soham Modi <sohammodi@modiproperties.com>

From: jyothinidhi . <jyothinidhi@modiproperties.com>

Cc: Srinivasa Kumar <srinivasakumar@modiproperties.com>,  
purchaser.modiproperties.com, purchaser@modiproperties.com,  
Ashaiya U. Admin <ashaiya@modiproperties.com>

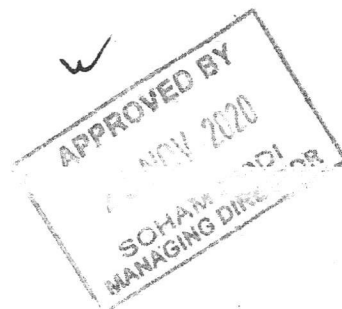
Respected MD sir,

Requesting for one Printer at GVDC site for printing Bills, vouchers and site reports.

Req.no.13078.

Please approve sir,

Regards,  
Nidhi.



**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 15-12-2020

| Customer Details                                                                          |                                                  | DC No.     | 12589      |
|-------------------------------------------------------------------------------------------|--------------------------------------------------|------------|------------|
| GV Discovery Center Pvt Ltd<br>sy 119,191 synergy square 1<br><br>GSTIN : 36AAHCG4940K1ZC |                                                  | DC Date.   | 15-12-2020 |
|                                                                                           |                                                  | PO No.     | 72922      |
|                                                                                           |                                                  | PO Date.   | 14-12-2020 |
|                                                                                           |                                                  | Req ID     | 61154      |
|                                                                                           |                                                  | Req Date   | 31-10-2020 |
|                                                                                           |                                                  | Loc Req No | 13078      |
|                                                                                           | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                                                         | 5051 - Equipment - other - Printer - other - nos | 8443       | 1          |
| 2                                                                                         |                                                  |            |            |
| 3                                                                                         |                                                  |            |            |
| 4                                                                                         |                                                  |            |            |
| 5                                                                                         |                                                  |            |            |
| 6                                                                                         |                                                  |            |            |
| 7                                                                                         |                                                  |            |            |
| 8                                                                                         |                                                  |            |            |
| 9                                                                                         |                                                  |            |            |
| 10                                                                                        |                                                  |            |            |
| 11                                                                                        |                                                  |            |            |
| 12                                                                                        |                                                  |            |            |
| 13                                                                                        |                                                  |            |            |
| 14                                                                                        |                                                  |            |            |
| 15                                                                                        |                                                  |            |            |
| 16                                                                                        |                                                  |            |            |
| 17                                                                                        |                                                  |            |            |
| 18                                                                                        |                                                  |            |            |
| 19                                                                                        |                                                  |            |            |
| 20                                                                                        |                                                  |            |            |
| 21                                                                                        |                                                  |            |            |
| 22                                                                                        |                                                  |            |            |
| 23                                                                                        |                                                  |            |            |
| 24                                                                                        |                                                  |            |            |
| 25                                                                                        |                                                  |            |            |
| 26                                                                                        |                                                  |            |            |
| 27                                                                                        |                                                  |            |            |
| 28                                                                                        |                                                  |            |            |
| 29                                                                                        |                                                  |            |            |
| 30                                                                                        |                                                  |            |            |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

208  
8638715.12.20  
10.1.20  
Sub

86387

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSMIT COPY

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 15-12-2020

|                                                                                                               |                                                                |         |     |               |           |            |          |                      |           |  |          |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------|-----|---------------|-----------|------------|----------|----------------------|-----------|--|----------|
| Customer Details<br>GV Discovery Center Pvt Ltd<br>sy 119,191 synergy square 1<br><br>GSTIN : 36AAHCG4940K1ZC |                                                                |         |     | Invoice No.   |           | 14801      |          |                      |           |  |          |
|                                                                                                               |                                                                |         |     | Invoice Date. |           | 15-12-2020 |          |                      |           |  |          |
|                                                                                                               |                                                                |         |     | PO No.        |           | 72922      |          |                      |           |  |          |
|                                                                                                               |                                                                |         |     | PO Date.      |           | 14-12-2020 |          |                      |           |  |          |
|                                                                                                               |                                                                |         |     | Req ID        |           | 61154      |          |                      |           |  |          |
|                                                                                                               |                                                                |         |     | Req Date      |           | 31-10-2020 |          |                      |           |  |          |
|                                                                                                               |                                                                |         |     | Loc Req No    |           | 13078      |          |                      |           |  |          |
|                                                                                                               | Description of Goods                                           | HSN/SAC | Qty | Rate          | Gross     | Tax%       | Tax Amt  |                      |           |  |          |
| 1                                                                                                             | 5051 - Equipment - other - Printer - other - nos<br>Epson M205 | 8443    | 1   | 15118.00      | 15,118.00 | 18         | 2,721.24 |                      |           |  |          |
| 2                                                                                                             |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 3                                                                                                             |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 4                                                                                                             |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 5                                                                                                             |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 6                                                                                                             |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 7                                                                                                             |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 8                                                                                                             |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 9                                                                                                             |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 10                                                                                                            |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 11                                                                                                            |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 12                                                                                                            |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 13                                                                                                            |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 14                                                                                                            |                                                                |         |     |               |           |            |          |                      |           |  |          |
| 15                                                                                                            |                                                                |         |     |               |           |            |          |                      |           |  |          |
| IGST                                                                                                          |                                                                |         |     | CGST          |           | SGST       |          | Total Taxable Amount | 15,118.00 |  | 2,721.24 |
|                                                                                                               |                                                                |         |     | 1,360.62      |           | 1,360.62   |          | Total Invoice Amount | 17,839.24 |  |          |
| Rupees : Seventeen Thousand Eight Hundred Thirty Nine and Paise Twenty Four Only.                             |                                                                |         |     |               |           |            |          |                      |           |  |          |

for Summit Sales LLP

  
 Authorized signatory

Subject to Hyderabad Jurisdiction