PURCHASE DIVISION Advice for approval for credit to supplier

| Date: | to Medical State and Control of the | | | | | Prepa | red | by: | | PRABHAKAR.P | | | |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------|----------|---------------------|--------------|-------|--------------|-----------------------------|-------------------|---------------------|--|--|
| PO/WO no | | 72436 | | | | PO / Y | WO | Date. | | 25-11- | 20 | | |
| Supplier Na | ame | SUMMIT SA | LES LLI |) | | PO/WO amount | | | | 7,508-34 | | | |
| Firm/Comp | any | Modi Realty | Mallapur | LLP | Project | | | | GMR | | | | |
| Sl. No. | | Bill No. | | | | Bill D | Date | | | Bill amount | | | |
| 1 | | 14783 | | | | 25-11 | -20 | 15- | 12-20 | 7,508-34 | | | |
| 3 | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | |
| Amount A | – Bills | total(Excluding | ng Transp | ort & H | amali Char | ges): | | | | = | 7,508-34 | | |
| Sl. No. DC .No DC. Da | | | ite | | | MRN N | lo. | DC matches M | RN | | | | |
| 1. | 1. 12571 15- | | | 15-12-2 | 20 | | | 86673 | • | Yes 🗆 No | | | |
| 2. | | | | | | | | | | □ Yes □ No | | | |
| 3. | ā | | | | | | | | | □ Yes □ No | | | |
| Amount B | -Othe | r Credits :_Trai | nsportatio | n charge | es | | | | | | - | | |
| Amount C | -Othe | r Debits : | | | | - | | | | , | | | |
| Amount D | (D=A | +B-C) – Amou | int to be o | redited | to the suppl | ier: | | | | / | 7,508-34 | | |
| Amount E | - PO / | WO value: | | | | | | | | / | 7,508-34 | | |
| Amount F | – Diffe | erence (A – E) | : GST-18 | % | ^ | | | | | | | | |
| Quantity re | ceive | l as per PO /W | О | | □ Yes □ | Exces | s rec | ceived | Short received | d □ Other (explai | ned below) | | |
| Is different | e betv | veen PO / Bill | acceptabl | e? | 13 Yes | No (ex | xpla | ined belo | ow) | | | | |
| Excess / sh | ort ma | terial received | l | | _ Appr | oved > | with | in accep | table limits | No (explained be | elow) | | |
| Close PO / | W?O | | | | n Yes c | No - 1 | wait | for bala | nce material | No (explained b | elow) | | |
| Advance p | aid / P | DC given (ded | luct when | paying) | □ Yes - | Rs. | 1 | No | | | | | |
| Payment - | due da | ate | | | 04-01-2 | 1 | | | | | | | |
| Remarks: | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Approve | ed | Purchase Officer | Purch Mana | | Procureme Manage | | M | 1 D | Accounts – receiver of bill | Accountant | Accounts Manager | | |
| Sign: | | | DA | 1 | | | | | | | | | |
| Date | | | 28 | 12/20 | | | | - 2 | | | | | |
| | | | | 11 | | | | | | d 111 | | | |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

URIGINAL LAVOICE

| Cu | stomer Deta | ails | | | | Invoice No. | 14783 | | | | |
|-----|------------------------|----------------------|-----------------------|---------------|--------|---------------|----------|----------|----------|--|--|
| Mo | di Reality N | Aallapur LLP | | | | Invoice Date. | 15-12-20 | 20 | | | |
| Sy | No, 19, Mal | lapur, Hyderabad, Ne | xt to NFC Railway Ov | er Bridge, | | PO No. | 72436 | | | | |
| | | | | | | PO Date. | 25-11-20 | 20 | | | |
| | | | | | | Req ID | 61766 | | | | |
| C C | TINI : 26 A | AEEM1450D17D | | | | Req Date | 23-11-20 | 20 | | | |
| GD | GSTIN: 36AAEFM1459R1ZP | | | | | Loc Req No | 68603 | | | | |
| | | Description of C | roods | HSN/SAC | Qty | Rate | Gross | Tax% | Tax Amt | | |
| 1 | 2279 - Carp | entry -glass - Frame | with mirror - Other - | | 12 | 530.25 | 6,363.00 | 18 | 1,145.34 | | |
| T | 15" x 20" | | | | | | | | | | |
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| | IGST | CGST | SGST | Total Taxable | Amount | | 6,363.00 | | 1,145.34 | | |
| | | 572.67 | 572.67 | Total Invoice | Amount | | | 7,508.34 | | | |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction

Purchase Order

Page(s) 1 Of 1

25-11-2020 15:57:55



From Company: Modi Reality Mallapur LLP

5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No.: 36AAEFM1459R1ZP

| Supplier Details | | | | |
|------------------------------|------------|-------------------|-----------|-------|
| Summit Sales LLP | * | Doc No | 72436 | 68603 |
| 5-4-187/3&4,II nd floor,Soha | Doc Date | 25-11-2020 | | |
| | | Quote No | Nil | |
| GSTIN 36ACQFS2044C1Z7 | | Quote Date | 12-02-20: | 19 |
| 040-66335551 | 9618244433 | SupplyType | Supply | |

Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name | Qty | Rate | Dis% | GST | Amount |
|-----------------------------------------------------------------------|-------|----------|-----------|-------|----------|
| 1 2279 - Carpentry -glass - Frame with mirror - Other - Nos 15" x 20" | 12.00 | 530.25 | 0.00 | 18.00 | 7,508.34 |
| | | Total Or | der Value | e | 7,508.34 |

Terms and Conditions :-

Specification / Brand Above item shalll be of 'Saintgobain / Modi guard' brand 5mm thickness. Frame of fibre material.

Payment Terms

After delivery & Production of bill

Tax

Inclusive of all taxes

Delivery Date

Next day.

Delivery Location

Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security _____, Admin 9502211011

Penality For Delay

Transportation Cost

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for model flats & site office toilet purpose.

Completion Date

NA

Measurment Security

Nil Nil

Remarks

For Modi Reality Mallapur LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : __/__/__

Requisition Form

| Site & Phase : Supplier | | | | | | 23-11-2020 | | |
|----------------------------|----------------------|-------------------|------------|--------------|-------|----------------------------|------|--|
| Supplier | 4. | GMR | | Time: | | 13:04 | | |
| Supplier | | | | Req. No. | | 68603 | | |
| Material requir | red before date: | 25-11-2020 | | ID No. | | 61766 | | |
| No | Descrip | tion | Size | Quantity | Units | Inward No | Date | |
| 1. Ba | throom Mirror | | std | 10 | Nos | | | |
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| Remarks: For 1 | model flats & site o | ffice toilet purp | ose at GMR | Site. | 1 | OVED | | |
| Prepared By |] | RAM PRASAD | | Approved by | APPR | OVED NOV 2020 | | |
| Sign.& Date | | 23-11-2020 | | Sign. & Date | 251 | RABHAKAR RAGER PURCHASE | | |

14:14

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:15-12-2020

| Customer Details GSTIN/UNI: 36ACQFS | DC No. | 12571 | |
|------------------------------------------------------------------|------------|------------|-------------|
| Modi Reality Mallapur LLP | DC Date. | 15-12-2020 | |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, | PO No. | 72436 | |
| | PO Date. | 25-11-2020 | |
| | Req ID | 61766 | |
| CCTINI 24 A FEM1450D17D | Req Date | 23-11-2020 | |
| GSTIN: 36AAEFM1459R1ZP | Loc Req No | 68603 | |
| Description of Goods | | HSN/SAC | Qty |
| 1 2279 - Carpentry -glass - Frame with mirror - Other - Nos | | | 12 |
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Subject to Hyderabad Jurisdiction

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MRN No. 86673 Dt. 15 12 22
Pecceived By ... Smit Sign.

for Summit Sales LLP

Authorised signatory



TAXINVOICE

Summit Sales LLP

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

| upp | olier / Customer | / Transporter - Copy | | purchase@modip UNI: 36ACQ | 8 | | A RANGE | 4SIT1 | of 1: 15-12-20 | |
|---------------------------|--------------------------|----------------------|-----------------------|---------------------------|--------|--------------------|------------|-------|----------------|--|
| C | ustomer Deta | ils | | _ | | Invoice No. | 14783 | | - 7 | |
| M | odi Reality M | lallapur LLP | | | | Invoice Date. | | | | |
| Sy | No, 19, Malla | apur, Hyderabad, Ne | xt to NFC Railway O | ver Bridge, | | PO No. | 72436 | | | |
| | | | | | | | 25-11-2020 | | | |
| | | | | Req ID | 61766 | | | | | |
| CCTIN: 264 A FEM1450P 17D | | | | | | Req Date | 23-11-20 | 20 | | |
| Gi | (1811N · 30AAEFM1439K1ZP | | | | | | 68603 | | | |
| | | Description of C | ioods | HSN/SAC | Qty | Loc Req No Rate | Gross | Tax% | Tax Amt | |
| 1 | 2279 - Carpo | entry -glass - Frame | with mirror - Other - | | 12 | 530.25 | 6,363.00 | 18 | 1,145.34 | |
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| _ | IGST | CGST | SGST | Total Taxable | Amount | | 6,363.00 | | 1,145.34 | |
| | | 572.67 | 572.67 | Total Invoice | Amount | | | | | |

Subject to Hyderabad Jurisdiction

INWARD MODI REALTY MALLAPUR LLP for Summit Sales LLP

Authorised signatory