

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                             |                                                                                                                                                                           |                     |
|---------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Date: 23/12/20                                                |                             | Prepared by: NEHA .C                                                                                                                                                      |                     |
| PO/WO no. 72804                                               |                             | PO / WO Date. 8/12/20                                                                                                                                                     |                     |
| Supplier Name SSIP                                            |                             | PO/WO amount 9107/-                                                                                                                                                       |                     |
| Firm/Company villa orchids IIP                                |                             | Project voc IIP                                                                                                                                                           |                     |
| Sl. No.                                                       | Bill No.                    | Bill Date                                                                                                                                                                 | Bill amount         |
| 1                                                             | 14854                       | 17/12/20                                                                                                                                                                  | 9,107/-             |
| 2                                                             |                             |                                                                                                                                                                           |                     |
| 3                                                             |                             |                                                                                                                                                                           |                     |
| 4                                                             |                             |                                                                                                                                                                           |                     |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                             |                                                                                                                                                                           | 9,107/-             |
| Sl. No.                                                       | DC .No                      | DC. Date                                                                                                                                                                  | MRN No.             |
| 1.                                                            | 12631                       | 17/12/20                                                                                                                                                                  | 86483               |
| 2.                                                            |                             |                                                                                                                                                                           |                     |
| 3.                                                            |                             |                                                                                                                                                                           |                     |
| Amount B –Other Credits :_Transportation charges              |                             |                                                                                                                                                                           | -                   |
| Amount C –Other Debits :                                      |                             |                                                                                                                                                                           | -                   |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                             |                                                                                                                                                                           | 9107/-              |
| Amount E – PO / WO value:                                     |                             |                                                                                                                                                                           | 9107/-              |
| Amount F – Difference (A – E): GST-18%                        |                             |                                                                                                                                                                           | -                   |
| Quantity received as per PO /WO                               |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |
| Is difference between PO / Bill acceptable?                   |                             | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |
| Excess / short material received                              |                             | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                     |
| Close PO / W?O                                                |                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                     |
| Advance paid / PDC given (deduct when paying)                 |                             | <input type="checkbox"/> Yes – Rs. _____/- <input checked="" type="checkbox"/> No                                                                                         |                     |
| Payment – due date                                            |                             | 01/01/21                                                                                                                                                                  |                     |
| Remarks:                                                      |                             |                                                                                                                                                                           |                     |
|                                                               |                             |                                                                                                                                                                           |                     |
| Approved by                                                   | Purchase Officer            | Purchase Manager                                                                                                                                                          | Procurement Manager |
| MD                                                            | Accounts – receiver of bill | Accountant                                                                                                                                                                | Accounts Manager    |
| Sign:                                                         | [Signature]                 |                                                                                                                                                                           |                     |
| Date                                                          | 23/12/20 26/12              |                                                                                                                                                                           |                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                                        |                                                                                   |        |  | Invoice No.   |     | 14854                |          |          |          |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------|--|---------------|-----|----------------------|----------|----------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                                                   |        |  | Invoice Date. |     | 17-12-2020           |          |          |          |
|                                                                                         |                                                                                   |        |  | PO No.        |     | 72804                |          |          |          |
|                                                                                         |                                                                                   |        |  | PO Date.      |     | 08-12-2020           |          |          |          |
|                                                                                         |                                                                                   |        |  | Req ID        |     | 62118                |          |          |          |
|                                                                                         |                                                                                   |        |  | Req Date      |     | 07-12-2020           |          |          |          |
|                                                                                         |                                                                                   |        |  | Loc Req No    |     | 63609                |          |          |          |
|                                                                                         | Description of Goods                                                              |        |  | HSN/SAC       | Qty | Rate                 | Gross    | Tax%     | Tax Amt  |
| 1                                                                                       | 2237 - Carpentry - wood - Sal wood Beading - other -<br>7' x 1.5" x 3/4" - 75 nos |        |  | 4409          | 525 | 14.70                | 7,717.50 | 18       | 1,389.16 |
| 2                                                                                       |                                                                                   |        |  |               |     |                      |          |          |          |
| 3                                                                                       |                                                                                   |        |  |               |     |                      |          |          |          |
| 4                                                                                       |                                                                                   |        |  |               |     |                      |          |          |          |
| 5                                                                                       |                                                                                   |        |  |               |     |                      |          |          |          |
| 6                                                                                       |                                                                                   |        |  |               |     |                      |          |          |          |
| 7                                                                                       |                                                                                   |        |  |               |     |                      |          |          |          |
| 8                                                                                       |                                                                                   |        |  |               |     |                      |          |          |          |
| 9                                                                                       |                                                                                   |        |  |               |     |                      |          |          |          |
| 10                                                                                      |                                                                                   |        |  |               |     |                      |          |          |          |
| 11                                                                                      |                                                                                   |        |  |               |     |                      |          |          |          |
| 12                                                                                      |                                                                                   |        |  |               |     |                      |          |          |          |
| 13                                                                                      |                                                                                   |        |  |               |     |                      |          |          |          |
| 14                                                                                      |                                                                                   |        |  |               |     |                      |          |          |          |
| 15                                                                                      |                                                                                   |        |  |               |     |                      |          |          |          |
| IGST                                                                                    |                                                                                   | CGST   |  | SGST          |     | Total Taxable Amount |          | 7,717.50 | 1,389.16 |
|                                                                                         |                                                                                   | 694.58 |  | 694.58        |     | Total Invoice Amount |          | 9,106.65 |          |
| Rupees : Nine Thousand One Hundred Six and Paise Sixty Five Only.                       |                                                                                   |        |  |               |     |                      |          |          |          |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
 Authorised signatory

## Purchase Order



72804

Page(s) 1 Of 1

08-12-2020 13:51:29

05.12.20 12:12:18

From Company : **Villa Orchids LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AANFG4817C1ZH

| Supplier Details                                            |            |            |       |
|-------------------------------------------------------------|------------|------------|-------|
| Summit Sales LLP                                            | Doc No     | 72804      | 63609 |
| 5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad | Doc Date   | 08-12-2020 |       |
| GSTIN 36ACQFS2044C1Z7                                       | Quote No   | Nil        |       |
| 040-66335551                                                | Quote Date | 02-01-2020 |       |
| 9618244433                                                  | SupplyType | Supply     |       |

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                               | Qty    | Rate  | Dis% | GST   | Amount   |
|-----------------------------------------------------------------------------------------|--------|-------|------|-------|----------|
| 1 2237 - Carpentry - wood - Sal wood Beading - other - rft<br>7' x 1.5" x 3/4" - 75 nos | 525.00 | 14.70 | 0.00 | 18.00 | 9,106.65 |
| Total Order Value . . .                                                                 |        |       |      |       | 9,106.65 |

Rupees : Nine Thousand One Hundred Six and Paise Sixty Five Only.

### Terms and Conditions :-

|                       |                                                                                                       |
|-----------------------|-------------------------------------------------------------------------------------------------------|
| Specification / Brand | Salwood from Malyasia with design.                                                                    |
| Payment Terms         | Within 15days of delivery & Production of bill                                                        |
| Tax                   | All taxes included in above price.                                                                    |
| Delivery Date         | Within 2days.                                                                                         |
| Delivery Location     | Villa Orchids<br>kowkur, Alwal<br>Phone.                                                              |
| Penalty For Delay     | Nil.                                                                                                  |
| Transportation Cost   | included by us                                                                                        |
| Warranty              | Nil                                                                                                   |
| Advance Paid          | Nil                                                                                                   |
| Other Terms           | We reserve the right items not confirming to qlty & specs. Above order for villa no.257,37,11,12,196. |
| Completion Date       | NA                                                                                                    |
| Measurment            | Nil                                                                                                   |
| Security              | Nil                                                                                                   |
| Remarks               |                                                                                                       |

For **Villa Orchids LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/\_

| Requisition Form - Door Beeding    |                                    | Villa orchids llp |                                  | Site & Phase                               |                                    | Villa orchids                           |                   |                       |                           |            |           |      |
|------------------------------------|------------------------------------|-------------------|----------------------------------|--------------------------------------------|------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|------------|-----------|------|
| Company                            |                                    | 63609             |                                  | Req. Date                                  |                                    | 07-12-2020                              |                   |                       |                           |            |           |      |
| Req. no.                           |                                    | 09-12-2020        |                                  | ID no.                                     |                                    | 62118                                   |                   |                       |                           |            |           |      |
| Material required before           |                                    | A Suresh          |                                  | Approved by (sign):                        |                                    |                                         |                   |                       |                           |            |           |      |
| Prepared by:                       |                                    | 257,37,11,12,196, |                                  |                                            |                                    |                                         |                   |                       |                           |            |           |      |
| Flat / Block no:                   |                                    |                   |                                  |                                            |                                    |                                         |                   |                       |                           |            |           |      |
| Type B1 1940Sft 3BHK Order Value:  |                                    | 5 villas          |                                  |                                            |                                    |                                         |                   |                       |                           |            |           |      |
| Type B2 1940 Sft 3BHK Order Value: |                                    | villas            |                                  |                                            |                                    |                                         |                   |                       |                           |            |           |      |
| S No.                              | Item Description                   | Units             | Qty required for Type B 1010 Sft | Qty required for Type A 1210 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1210 Sft 3 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Qty in cft | Inward No | Date |
| 1                                  | Main Door Beeding 7' .3"X 3" X 1"  | Nos               |                                  |                                            |                                    |                                         |                   |                       |                           | -          |           |      |
| 2                                  | Main Door Beeding 4' .3" X 3" X 1" | Nos               |                                  |                                            |                                    |                                         |                   |                       |                           | -          |           |      |
| 3                                  | Internal Beeding 7' X 1.5" x 3/4"  | Nos               | 18.00                            | 18.00                                      | 0.00                               | 15.00                                   | 75.00             | 0.00                  | 75.00                     | 0.68       |           |      |
|                                    | Total                              |                   |                                  |                                            |                                    |                                         | 75.00             | 0.00                  | 75.00                     | 0.68       |           |      |

72804

APPROVED  
08 DEC 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

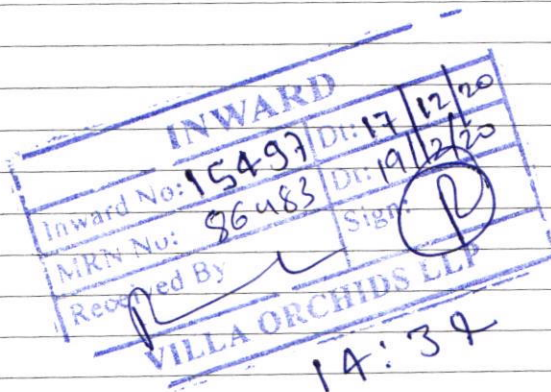
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                    |                                                          | DC No.     | 12631      |
|-------------------------------------|----------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                          | DC Date.   | 17-12-2020 |
| Behind Janapriya, Kowkur, Hyderabad |                                                          | PO No.     | 72804      |
|                                     |                                                          | PO Date.   | 08-12-2020 |
|                                     |                                                          | Req ID     | 62118      |
|                                     |                                                          | Req Date   | 07-12-2020 |
| GSTIN : 36AANFG4817C1ZH             |                                                          | Loc Req No | 63609      |
|                                     | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                   | 2237 - Carpentry - wood - Sal wood Beading - other - rft | 4409       | 525        |
| 2                                   |                                                          |            |            |
| 3                                   |                                                          |            |            |
| 4                                   |                                                          |            |            |
| 5                                   |                                                          |            |            |
| 6                                   |                                                          |            |            |
| 7                                   |                                                          |            |            |
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| 12                                  |                                                          |            |            |
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| 16                                  |                                                          |            |            |
| 17                                  |                                                          |            |            |
| 18                                  |                                                          |            |            |
| 19                                  |                                                          |            |            |
| 20                                  |                                                          |            |            |
| 21                                  |                                                          |            |            |
| 22                                  |                                                          |            |            |
| 23                                  |                                                          |            |            |
| 24                                  |                                                          |            |            |
| 25                                  |                                                          |            |            |
| 26                                  |                                                          |            |            |
| 27                                  |                                                          |            |            |
| 28                                  |                                                          |            |            |
| 29                                  |                                                          |            |            |
| 30                                  |                                                          |            |            |



Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
 Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                  |                                                                                |         |                      | Invoice No.   | 14854      |      |          |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------|---------|----------------------|---------------|------------|------|----------|
| Villa Orchids LLP                                                 |                                                                                |         |                      | Invoice Date. | 17-12-2020 |      |          |
| Behind Janapriya, Kowkur, Hyderabad                               |                                                                                |         |                      | PO No.        | 72804      |      |          |
| GSTIN : 36AANFG4817C1ZH                                           |                                                                                |         |                      | PO Date.      | 08-12-2020 |      |          |
|                                                                   |                                                                                |         |                      | Req ID        | 62118      |      |          |
|                                                                   |                                                                                |         |                      | Req Date      | 07-12-2020 |      |          |
|                                                                   |                                                                                |         |                      | Loc Req No    | 63609      |      |          |
|                                                                   | Description of Goods                                                           | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                 | 2237 - Carpentry - wood - Sal wood Beading - other - 7' x 1.5" x 3/4" - 75 nos | 4409    | 525                  | 14.70         | 7,717.50   | 18   | 1,389.16 |
| 2                                                                 |                                                                                |         |                      |               |            |      |          |
| 3                                                                 |                                                                                |         |                      |               |            |      |          |
| 4                                                                 |                                                                                |         |                      |               |            |      |          |
| 5                                                                 |                                                                                |         |                      |               |            |      |          |
| 6                                                                 |                                                                                |         |                      |               |            |      |          |
| 7                                                                 |                                                                                |         |                      |               |            |      |          |
| 8                                                                 |                                                                                |         |                      |               |            |      |          |
| 9                                                                 |                                                                                |         |                      |               |            |      |          |
| 10                                                                |                                                                                |         |                      |               |            |      |          |
| 11                                                                |                                                                                |         |                      |               |            |      |          |
| 12                                                                |                                                                                |         |                      |               |            |      |          |
| 13                                                                |                                                                                |         |                      |               |            |      |          |
| 14                                                                |                                                                                |         |                      |               |            |      |          |
| 15                                                                |                                                                                |         |                      |               |            |      |          |
| IGST                                                              | CGST                                                                           | SGST    | Total Taxable Amount | 7,717.50      |            |      | 1,389.16 |
|                                                                   | 694.58                                                                         | 694.58  | Total Invoice Amount |               |            |      | 9,106.65 |
| Rupees : Nine Thousand One Hundred Six and Paise Sixty Five Only. |                                                                                |         |                      |               |            |      |          |

for Summit Sales LLP

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