

PURCHASE DIVISION  
Advice for approval for credit to supplier

|                                                               |                           |                                                                                                                                                                           |                                                                 |
|---------------------------------------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| Date:                                                         | 30/12/2020.               | Prepared by:                                                                                                                                                              | MINISH.                                                         |
| PO/WO no.                                                     | 73026.                    | PO / WO Date.                                                                                                                                                             | 16/12/2020.                                                     |
| Supplier Name                                                 | SS LLP.                   | PO/WO amount                                                                                                                                                              | 5,900/-                                                         |
| Firm/Company                                                  | Modi Realty Mallapur LLP. | Project                                                                                                                                                                   | GMR.                                                            |
| Sl. No.                                                       | Bill No.                  | Bill Date                                                                                                                                                                 | Bill amount                                                     |
| 1.                                                            | 14862                     | 17/12/2020                                                                                                                                                                | 2,950/-                                                         |
| 2.                                                            |                           |                                                                                                                                                                           |                                                                 |
| 3.                                                            |                           |                                                                                                                                                                           |                                                                 |
| 4.                                                            |                           |                                                                                                                                                                           |                                                                 |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                           |                                                                                                                                                                           | 2,950/-                                                         |
| Sl. No.                                                       | DC No                     | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                          |
| 1.                                                            | 12639                     | 17/12/2020                                                                                                                                                                | 86660. <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| 3.                                                            |                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| 4.                                                            |                           |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No        |
| Amount B –Other Credits :                                     |                           |                                                                                                                                                                           | -                                                               |
| Amount C –Other Debits :                                      |                           |                                                                                                                                                                           | -                                                               |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                           |                                                                                                                                                                           | ✓ 2,950/-                                                       |
| Amount E – PO / WO value:                                     |                           |                                                                                                                                                                           | 5,900/-                                                         |
| Amount F – Difference (A – E):                                |                           |                                                                                                                                                                           | 2,950/-                                                         |
| Quantity received as per PO /WO                               |                           | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                 |
| Is difference between PO / Bill acceptable?                   |                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                 |
| Excess / short material received                              |                           | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                 |
| Close PO / W?O                                                |                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                 |
| Advance paid / PDC given (deduct when paying)                 |                           | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                 |
| Payment – due date                                            |                           | 02/01/2021                                                                                                                                                                |                                                                 |
| Remarks:                                                      |                           |                                                                                                                                                                           |                                                                 |

|             |                  |                  |                     |     |                             |            |                  |
|-------------|------------------|------------------|---------------------|-----|-----------------------------|------------|------------------|
| Approved by | Purchase Officer | Purchase Manager | Procurement Manager | M D | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:       |                  |                  |                     |     |                             |            |                  |
| Date        |                  |                  |                     |     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

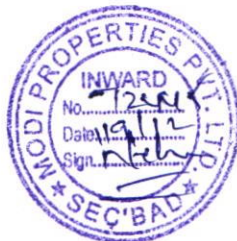
| Customer Details                                                 |                                                      |         |                      | Invoice No.   | 14862      |      |         |
|------------------------------------------------------------------|------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|
| Modi Reality Mallapur LLP                                        |                                                      |         |                      | Invoice Date. | 17-12-2020 |      |         |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                      |         |                      | PO No.        | 73026      |      |         |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                      |         |                      | PO Date.      | 16-12-2020 |      |         |
|                                                                  |                                                      |         |                      | Req ID        | 62338      |      |         |
|                                                                  |                                                      |         |                      | Req Date      | 16-12-2020 |      |         |
|                                                                  |                                                      |         |                      | Loc Req No    | 68654      |      |         |
|                                                                  | Description of Goods                                 | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |
| 1                                                                | 2105 - Carpentry - hardware - Holdfast - other - kgs | 7302    | 50                   | 50.00         | 2,500.00   | 18   | 450.00  |
| 2                                                                |                                                      |         |                      |               |            |      |         |
| 3                                                                |                                                      |         |                      |               |            |      |         |
| 4                                                                |                                                      |         |                      |               |            |      |         |
| 5                                                                |                                                      |         |                      |               |            |      |         |
| 6                                                                |                                                      |         |                      |               |            |      |         |
| 7                                                                |                                                      |         |                      |               |            |      |         |
| 8                                                                |                                                      |         |                      |               |            |      |         |
| 9                                                                |                                                      |         |                      |               |            |      |         |
| 10                                                               |                                                      |         |                      |               |            |      |         |
| 11                                                               |                                                      |         |                      |               |            |      |         |
| 12                                                               |                                                      |         |                      |               |            |      |         |
| 13                                                               |                                                      |         |                      |               |            |      |         |
| 14                                                               |                                                      |         |                      |               |            |      |         |
| 15                                                               |                                                      |         |                      |               |            |      |         |
| IGST                                                             | CGST                                                 | SGST    | Total Taxable Amount |               | 2,500.00   |      | 450.00  |
|                                                                  | 225.00                                               | 225.00  | Total Invoice Amount |               | 2,950.00   |      |         |

Rupees : Two Thousand Nine Hundred Fifty Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

16-12-2020 16:42:21

Original



73026

16.12.20 11:34:54

From Company : **Modi Reality Mallapur LLP**

5-4-187/3&amp;3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No. : 36AAEFM1459R1ZP

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

Doc No 73026 68654

Doc Date 16-12-2020

Quote No Nil

Quote Date 16-12-2020

SupplyType Supply

Kind Attn : **Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                              | Qty    | Rate  | Dis% | GST   | Amount   |
|--------------------------------------------------------|--------|-------|------|-------|----------|
| 1 2105 - Carpentry - hardware - Holdfast - other - kgs | 100.00 | 50.00 | 0.00 | 18.00 | 5,900.00 |
| Total Order Value . . .                                |        |       |      |       | 5,900.00 |

Rupees : Five Thousand Nine Hundred Only.

**Terms and Conditions :-**

Specification / Brand As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

Penalty For Delay Nil

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications.Above order for A &amp; B block WPC door rames purpose.

Completion Date NA

Measurement NA

Security Nil

Remarks

Part quantity Received Bal Receivable  
B/M No/- 14862 Dt 17/12/20 Amt/- 2,950/-  
Bal Amt/- 2,950/- Receivable  
41  
30/12/2020

For **Modi Reality Mallapur LLP**

Authorised Signatory

Name :

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Date : \_/\_/

Requisition Form

|                                |                          |          |            |
|--------------------------------|--------------------------|----------|------------|
| Company Name:                  | MODI REALTY MALLAPUR LLP | Date:    | 15.12.2020 |
| Site & Phase :                 | GULMOHAR RESIDENCY       | Time:    | 09:20      |
| Supplier                       |                          | Req. No. | 68654      |
| Material required before date: | 17.12.2020               | ID No.   | G 2338     |

| No  | Description      | Size    | Quantity | Units | Inward No | Date |
|-----|------------------|---------|----------|-------|-----------|------|
| 1.  | Hole pass 23026  | 5"      | 100      | kgs   |           |      |
| 2.  | Hole pass screws | 2"      | 50       | pkts  |           |      |
| 3.  | L Patti 23025    | 3" x 3" | 50       | No's  |           |      |
| 4.  |                  |         |          |       |           |      |
| 5.  |                  |         |          |       |           |      |
| 6.  |                  |         |          |       |           |      |
| 7.  |                  |         |          |       |           |      |
| 8.  |                  |         |          |       |           |      |
| 9.  |                  |         |          |       |           |      |
| 10. |                  |         |          |       |           |      |

*[Signature]*  
16 DEC 2020

Remarks: for A & B-block door frames fixing purpose at GMR site .

|              |            |              |  |
|--------------|------------|--------------|--|
| Prepared By  | Sravani    | Approved by  |  |
| Sign. & Date | 15.12.2020 | Sign. & Date |  |

Note:

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 17-12-2020

| Customer Details                                                 |                                                      | DC No.     | 12639      |
|------------------------------------------------------------------|------------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                        |                                                      | DC Date.   | 17-12-2020 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                      | PO No.     | 73026      |
|                                                                  |                                                      | PO Date.   | 16-12-2020 |
|                                                                  |                                                      | Req ID     | 62338      |
|                                                                  |                                                      | Req Date   | 16-12-2020 |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                      | Loc Req No | 68654      |
|                                                                  | Description of Goods                                 | HSN/SAC    | Qty        |
| 1                                                                | 2105 - Carpentry - hardware - Holdfast - other - kgs | 7302       | 50         |
| 2                                                                |                                                      |            |            |
| 3                                                                |                                                      |            |            |
| 4                                                                |                                                      |            |            |
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| 29                                                               |                                                      |            |            |
| 30                                                               |                                                      |            |            |

Received  
24/12

Subject to Hyderabad Jurisdiction

**INWARD**  
**MODI REALTY MALLAPUR LLP**  
Ward No. 1515 Dt. 17/12/20  
MRN No. 86660 Dt. 17/12/20  
Received By: Amit Sign: [Signature]

for Summit Sales LLP

Authorised signatory



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSPORT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 17-12-2020

| Customer Details                                                 |                                                      |         |                      | Invoice No.   | 14862      |      |         |  |
|------------------------------------------------------------------|------------------------------------------------------|---------|----------------------|---------------|------------|------|---------|--|
| Modi Reality Mallapur LLP                                        |                                                      |         |                      | Invoice Date. | 17-12-2020 |      |         |  |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                      |         |                      | PO No.        | 73026      |      |         |  |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                      |         |                      | PO Date.      | 16-12-2020 |      |         |  |
|                                                                  |                                                      |         |                      | Req ID        | 62338      |      |         |  |
|                                                                  |                                                      |         |                      | Req Date      | 16-12-2020 |      |         |  |
|                                                                  |                                                      |         |                      | Loc Req No    | 68654      |      |         |  |
|                                                                  | Description of Goods                                 | HSN/SAC | Qty                  | Rate          | Gross      | Tax% | Tax Amt |  |
| 1                                                                | 2105 - Carpentry - hardware - Holdfast - other - kgs | 7302    | 50                   | 50.00         | 2,500.00   | 18   | 450.00  |  |
| 2                                                                |                                                      |         |                      |               |            |      |         |  |
| 3                                                                |                                                      |         |                      |               |            |      |         |  |
| 4                                                                |                                                      |         |                      |               |            |      |         |  |
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| 12                                                               |                                                      |         |                      |               |            |      |         |  |
| 13                                                               |                                                      |         |                      |               |            |      |         |  |
| 14                                                               |                                                      |         |                      |               |            |      |         |  |
| 15                                                               |                                                      |         |                      |               |            |      |         |  |
| IGST                                                             | CGST                                                 | SGST    | Total Taxable Amount |               | 2,500.00   |      | 450.00  |  |
|                                                                  | 225.00                                               | 225.00  | Total Invoice Amount |               | 2,950.00   |      |         |  |

Rupees : Two Thousand Nine Hundred Fifty Only.

Subject to Hyderabad Jurisdiction

**INWARD**

MODI REALTY MALLAPUR LLP

Ward No. 1515 Dt. 17/12/20

MRN No. 86660 Dt. 17/12/20

Received By: Amit Sign: [Signature]

for Summit Sales LLP

Authorised signatory