

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|               |          |               |             |
|---------------|----------|---------------|-------------|
| Date:         | 31/12/20 | Prepared by:  | D.SOWMYA    |
| PO/WO no.     | 72771    | PO / WO Date: | 7/12/20     |
| Supplier Name | SSlp     | PO/WO amount  | 8,477       |
| Firm/Company  | Govt Up  | Project       | Govt Up     |
| Sl. No.       | Bill No. | Bill Date     | Bill amount |
| 1             | 15024    | 24/12/20      | 1,545       |
| 2             |          |               |             |
| 3             |          |               |             |
| 4             |          |               |             |

Amount A - Bills total(Excluding Transport & Hamali Charges):

| Sl. No. | DC No | DC. Date | MRN No. | DC matches MRN                                                      |
|---------|-------|----------|---------|---------------------------------------------------------------------|
| 1.      | 12792 | 24/12/20 | 86759   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.      |       |          |         | <input type="checkbox"/> Yes <input type="checkbox"/> No            |

Amount B - Other Credits : Transportation charges

Amount C - Other Debits :

Amount D (D=A+B-C) - Amount to be credited to the supplier:

Amount E - PO / WO value:

Amount F - Difference (A - E): GST-18%

|                                               |                                                                                                                                                                           |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Quantity received as per PO / WO              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |
| Is difference between PO / Bill acceptable?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |
| Excess / short material received              | <input checked="" type="checkbox"/> Approved - within acceptable limits <input type="checkbox"/> No (explained below)                                                     |
| Close PO / WO?                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |
| Advance paid / PDC given (deduct when paying) | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |
| Payment - due date                            | 2.1.2021                                                                                                                                                                  |

Remarks:

Final bill

| Approved by | Purchase Officer   | Purchase Manager | Procurement Manager | MD | Accounts - receiver of bill | Accountant | Accounts Manager |
|-------------|--------------------|------------------|---------------------|----|-----------------------------|------------|------------------|
| Sign:       | <i>[Signature]</i> |                  |                     |    |                             |            |                  |
| Date        | 31/12/20           | 31/12            |                     |    |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

ORIGINAL INVOICE

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 24-12-2020

| Customer Details                                                     |                                                  |         |     | Invoice No.   |          | 15024      |         |
|----------------------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|----------|------------|---------|
| Silver Oak Villas LLP                                                |                                                  |         |     | Invoice Date. |          | 24-12-2020 |         |
| sy no 291,cherlapally hyd                                            |                                                  |         |     | PO No.        |          | 72771      |         |
| GSTIN : 36ADBFS3288A2Z7                                              |                                                  |         |     | PO Date.      |          | 07-12-2020 |         |
|                                                                      |                                                  |         |     | Req ID        |          | 62107      |         |
|                                                                      |                                                  |         |     | Req Date      |          | 07-12-2020 |         |
|                                                                      |                                                  |         |     | Loc Req No    |          | 156225     |         |
|                                                                      | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross    | Tax%       | Tax Amt |
| 1                                                                    | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 6   | 230.00        | 1,380.00 | 12         | 165.60  |
| 2                                                                    |                                                  |         |     |               |          |            |         |
| 3                                                                    |                                                  |         |     |               |          |            |         |
| 4                                                                    |                                                  |         |     |               |          |            |         |
| 5                                                                    |                                                  |         |     |               |          |            |         |
| 6                                                                    |                                                  |         |     |               |          |            |         |
| 7                                                                    |                                                  |         |     |               |          |            |         |
| 8                                                                    |                                                  |         |     |               |          |            |         |
| 9                                                                    |                                                  |         |     |               |          |            |         |
| 10                                                                   |                                                  |         |     |               |          |            |         |
| 11                                                                   |                                                  |         |     |               |          |            |         |
| 12                                                                   |                                                  |         |     |               |          |            |         |
| 13                                                                   |                                                  |         |     |               |          |            |         |
| 14                                                                   |                                                  |         |     |               |          |            |         |
| 15                                                                   |                                                  |         |     |               |          |            |         |
| IGST                                                                 |                                                  |         |     | CGST          |          | SGST       |         |
|                                                                      |                                                  |         |     | 82.80         |          | 82.80      |         |
| Total Taxable Amount                                                 |                                                  |         |     | 1,380.00      |          | 165.60     |         |
| Total Invoice Amount                                                 |                                                  |         |     |               |          | 1,545.60   |         |
| Rupees : One Thousand Five Hundred Fourty Five and Paise Sixty Only. |                                                  |         |     |               |          |            |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 2

07-12-2020 16:16:18



72771

25.11.20 1:31:18

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

## Supplier Details

Summit Sales LLP  
5-4-187/3&4, IInd floor, Soham Mansion, MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 72771      | 156225 |
| Doc Date   | 07-12-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 07-12-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                            | Qty   | Rate   | Dis% | GST   | Amount   |
|--------------------------------------------------------------------------------------|-------|--------|------|-------|----------|
| 1 7555 - Stationery - other - Paper - A4 - bundles <i>Bul. 6</i>                     | 12.00 | 230.00 | 0.00 | 12.00 | 3,091.20 |
| 2 7560 - Stationery - other - Pen - NA - nos<br><i>Blue-24, Black-12, Red-12</i>     | 48.00 | 3.50   | 0.00 | 12.00 | 188.16   |
| 3 4022 - Consumables - Dettol - NA - nos<br><i>Hand wash</i>                         | 5.00  | 65.00  | 0.00 | 18.00 | 383.50   |
| 4 4014 - Consumables - Colin - 500ml - nos                                           | 5.00  | 77.00  | 0.00 | 18.00 | 454.30   |
| 5 7594 - Stationery - other - Stapler pin - other - boxes<br><i>Small</i>            | 24.00 | 6.00   | 0.00 | 18.00 | 169.92   |
| 6 7593 - Stationery - other - Stapler - other - nos                                  | 4.00  | 37.00  | 0.00 | 18.00 | 174.64   |
| 7 7585 - Stationery - other - Sharpner - NA - nos                                    | 12.00 | 3.00   | 0.00 | 12.00 | 40.32    |
| 8 7523 - Stationery - other - Eraser - NA - nos                                      | 12.00 | 1.50   | 0.00 | 18.00 | 21.24    |
| 9 7592 - Stationery - other - stamp pad - NA - nos                                   | 3.00  | 42.00  | 0.00 | 18.00 | 148.68   |
| 10 3502 - Computers and Peripherals - Catridge - NA - nos<br><i>Epson ink bottle</i> | 5.00  | 600.00 | 0.00 | 18.00 | 3,540.00 |
| 11 7552 - Stationery - other - Note pads - other - nos<br><i>Finger tips</i>         | 5.00  | 45.00  | 0.00 | 18.00 | 265.50   |
| Total Order Value . . .                                                              |       |        |      |       | 8,477.46 |

Rupees : Eight Thousand Four Hundred Seventy Seven and Paise Fourty Six Only.

## Terms and Conditions :-

Specification / As per details given in the quotation.

Payment Terms After Delivery &amp; Production of bill

Tax All taxes included in above price.

Delivery Date Next Working Day.

Delivery Location Silver Oak Villas Phase - IX  
Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of India mint  
Phone. Contact: Security 65908777, 9502288244 Sanjay

Penalty For Delay Nil

For Silver Oak Villas LLP

Authorised Signatory

Accepted the above Terms And Conditions

For Summit Sales LLP

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_

⇒ Part Bill received of Rs. 6,934/- Bus: 14691  
9/12/20

and Balance Bill of Rs. 1545/- to be  
received. uf  
16/12/20

07/12/2020

# Purchase Order

Page(s) 2 Of 2

07-12-2020 16:16:18

Original / Office Copy / Purchase Div.Copy

**Transportation** Transport cost shall be borne by us.  
**Warranty** Nil  
**Advance Paid** Nil  
**Other Terms** We reserve the right to reject items not conforming to quality and specifications.Above order for Site office use purpose.  
**Completion Date** NA  
**Measurment** NA  
**Security** Nil  
**Remarks**

For **Silver Oak Villas LLP**

Authorised Signatory

Name : \_\_\_\_\_

Contact : \_\_\_\_\_

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Company Name:                     |                    | Silver Oak Villas LLP |          | Date:        |           | 05-12-20 |  |
|-----------------------------------|--------------------|-----------------------|----------|--------------|-----------|----------|--|
| Site & Phase :                    |                    | Silver Oak Villas     |          | Time:        |           | 12:00    |  |
| Supplier                          |                    |                       |          | Req. No.     |           | 156225   |  |
| Material required before date:    |                    |                       |          | 09-12-2020   |           | ID No.   |  |
|                                   |                    |                       |          |              |           | 62107    |  |
| No                                | Description        | Size                  | Quantity | Units        | Inward No | Date     |  |
| 1                                 | A4 paper Bundles   |                       | 12       | Bundles      |           |          |  |
| 2                                 | Blue Pens          |                       | 24       | Nos          |           |          |  |
| 3                                 | Black plans        |                       | 12       | Nos          |           |          |  |
| 4                                 | Hand Wash          |                       | 05       | Nos          |           |          |  |
| 5                                 | Colins             |                       | 05       | Nos          |           |          |  |
| 6                                 | Memo Stickers      |                       | 05       | Nos          |           |          |  |
| 7                                 | Stapler Pins small |                       | 24       | Nos          |           |          |  |
| 8                                 | Staplers           |                       | 04       | Nos          |           |          |  |
| 9                                 | Erasers            |                       | 12       | Nos          |           |          |  |
| 10                                | Sharpners          |                       | 12       | Nos          |           |          |  |
| 11                                | Red pens           |                       | 12       | Nos          |           |          |  |
| 12                                | Stamp pads         |                       | 03       | Nos          |           |          |  |
| 13                                | Epson Ink Bottles  |                       | 5        | Nos          |           |          |  |
| Remarks: -For Site Office purpose |                    |                       |          |              |           |          |  |
| Prepared By                       |                    | Mona                  |          | Approved by  |           |          |  |
| Sign. & Date                      |                    | 05-12-20              |          | Sign. & Date |           |          |  |

  
**APPROVED**  
 07 DEC 2020  
 MANISH PARIKH  
 MANAGER PROCUREMENT

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

T of T : 24-12-2020

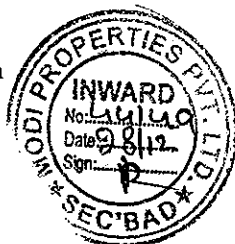
| Customer Details                                                                  |                                                  | DC No.     | 12792      |
|-----------------------------------------------------------------------------------|--------------------------------------------------|------------|------------|
| Silver Oak Villas LLP<br>sy no 291,cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                  | DC Date.   | 24-12-2020 |
|                                                                                   |                                                  | PO No.     | 72771      |
|                                                                                   |                                                  | PO Date.   | 07-12-2020 |
|                                                                                   |                                                  | Req ID     | 62107      |
|                                                                                   |                                                  | Req Date   | 07-12-2020 |
|                                                                                   |                                                  | Loc Req No | 156225     |
|                                                                                   | Description of Goods                             | HSN/SAC    | Qty        |
| 1                                                                                 | 7555 - Stationery - other - Paper - A4 - bundles | 4810       | 6          |
| 2                                                                                 |                                                  |            |            |
| 3                                                                                 |                                                  |            |            |
| 4                                                                                 |                                                  |            |            |
| 5                                                                                 |                                                  |            |            |
| 6                                                                                 |                                                  |            |            |
| 7                                                                                 |                                                  |            |            |
| 8                                                                                 |                                                  |            |            |
| 9                                                                                 |                                                  |            |            |
| 10                                                                                |                                                  |            |            |
| 11                                                                                |                                                  |            |            |
| 12                                                                                |                                                  |            |            |
| 13                                                                                |                                                  |            |            |
| 14                                                                                |                                                  |            |            |
| 15                                                                                |                                                  |            |            |
| 16                                                                                |                                                  |            |            |
| 17                                                                                |                                                  |            |            |
| 18                                                                                |                                                  |            |            |
| 19                                                                                |                                                  |            |            |
| 20                                                                                |                                                  |            |            |
| 21                                                                                |                                                  |            |            |
| 22                                                                                |                                                  |            |            |
| 23                                                                                |                                                  |            |            |
| 24                                                                                |                                                  |            |            |
| 25                                                                                |                                                  |            |            |
| 26                                                                                |                                                  |            |            |
| 27                                                                                |                                                  |            |            |
| 28                                                                                |                                                  |            |            |
| 29                                                                                |                                                  |            |            |
| 30                                                                                |                                                  |            |            |

|                       |                |
|-----------------------|----------------|
| INWARD WITH TIME:     |                |
| Inward No: 15361      | Dt: 24/12/20   |
| MRN No: 86759         | Dt: 26/12/2020 |
| Received By:          | Sign:          |
| SILVER OAK VILLAS LLP |                |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSMIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

I of 1 : 24-12-2020

| Customer Details          |                                                  |         |     | Invoice No.          |          | 15024                |         |
|---------------------------|--------------------------------------------------|---------|-----|----------------------|----------|----------------------|---------|
| Silver Oak Villas LLP     |                                                  |         |     | Invoice Date.        |          | 24-12-2020           |         |
| sy no 291,cherlapally hyd |                                                  |         |     | PO No.               |          | 72771                |         |
| GSTIN : 36ADBFS3288A2Z7   |                                                  |         |     | PO Date.             |          | 07-12-2020           |         |
|                           |                                                  |         |     | Req ID               |          | 62107                |         |
|                           |                                                  |         |     | Req Date             |          | 07-12-2020           |         |
|                           |                                                  |         |     | Loc Req No           |          | 156225               |         |
|                           | Description of Goods                             | HSN/SAC | Qty | Rate                 | Gross    | Tax%                 | Tax Amt |
| 1                         | 7555 - Stationery - other - Paper - A4 - bundles | 4810    | 6   | 230.00               | 1,380.00 | 12                   | 165.60  |
| 2                         |                                                  |         |     |                      |          |                      |         |
| 3                         |                                                  |         |     |                      |          |                      |         |
| 4                         |                                                  |         |     |                      |          |                      |         |
| 5                         |                                                  |         |     |                      |          |                      |         |
| 6                         |                                                  |         |     |                      |          |                      |         |
| 7                         |                                                  |         |     |                      |          |                      |         |
| 8                         |                                                  |         |     |                      |          |                      |         |
| 9                         |                                                  |         |     |                      |          |                      |         |
| 10                        |                                                  |         |     |                      |          |                      |         |
| 11                        |                                                  |         |     |                      |          |                      |         |
| 12                        |                                                  |         |     |                      |          |                      |         |
| 13                        |                                                  |         |     |                      |          |                      |         |
| 14                        |                                                  |         |     |                      |          |                      |         |
| 15                        |                                                  |         |     |                      |          |                      |         |
|                           |                                                  |         |     | IGST                 |          | CGST                 |         |
|                           |                                                  |         |     | 82.80                |          | 82.80                |         |
|                           |                                                  |         |     | SGST                 |          | Total Taxable Amount |         |
|                           |                                                  |         |     | 1,380.00             |          | 165.60               |         |
|                           |                                                  |         |     | Total Invoice Amount |          | 1,545.60             |         |

Rupees : One Thousand Five Hundred Fourty Five and Paise Sixty Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory