

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                  |                                                                                                                                                                           |                                                                |
|---------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Date: 23/12/2020                                              |                  | Prepared by: NEHA .C                                                                                                                                                      |                                                                |
| PO/WO no. 72460                                               |                  | PO / WO Date. 26/11/2020                                                                                                                                                  |                                                                |
| Supplier Name SSIIP                                           |                  | PO/WO amount 1,73,785/-                                                                                                                                                   |                                                                |
| Firm/Company Vista Homes                                      |                  | Project Vista Homes                                                                                                                                                       |                                                                |
| Sl. No.                                                       | Bill No.         | Bill Date                                                                                                                                                                 | Bill amount                                                    |
| 1                                                             | 14613            | 07/12/20                                                                                                                                                                  | 38,303/-                                                       |
| 2                                                             |                  |                                                                                                                                                                           |                                                                |
| 3                                                             |                  |                                                                                                                                                                           |                                                                |
| 4                                                             |                  |                                                                                                                                                                           |                                                                |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                                                                                                                                                                           | 38,303/-                                                       |
| Sl. No.                                                       | DC No.           | DC. Date                                                                                                                                                                  | MRN No. DC matches MRN                                         |
| 1.                                                            | 12414            | 07/12/20                                                                                                                                                                  | 86045 <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| 3.                                                            |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No       |
| Amount B –Other Credits : Transportation charges              |                  |                                                                                                                                                                           |                                                                |
| Amount C –Other Debits :                                      |                  |                                                                                                                                                                           |                                                                |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                                                                                                                                                                           | 38,303/-                                                       |
| Amount E – PO / WO value:                                     |                  |                                                                                                                                                                           | 1,73,785/-                                                     |
| Amount F – Difference (A – E): GST-18%                        |                  |                                                                                                                                                                           | 1,35,482/-                                                     |
| Quantity received as per PO /WO                               |                  | <input type="checkbox"/> Yes <input type="checkbox"/> Excess received <input checked="" type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                |
| Is difference between PO / Bill acceptable?                   |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                |
| Excess / short material received                              |                  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                |
| Close PO / W?O                                                |                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                |
| Advance paid / PDC given (deduct when paying)                 |                  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                                                                |
| Payment – due date                                            |                  | 11/1/21                                                                                                                                                                   |                                                                |
| Remarks: Original PO with Bar code has been sent to accounts. |                  |                                                                                                                                                                           |                                                                |
| Approved by                                                   | Purchase Officer | Purchase Manager                                                                                                                                                          | Procurement Manager                                            |
| Sign:                                                         |                  |                                                                                                                                                                           |                                                                |
| Date                                                          | 23/12/2020       | 5/1/21                                                                                                                                                                    |                                                                |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-12-2020

| Customer Details                                                                              |                                                             |          |     | Invoice No.   | 14613      |                      |          |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------|----------|-----|---------------|------------|----------------------|----------|
| Vista Homes<br>Kapra, Opp to MRR School, Ecil<br><br>SY.no.193<br><br>GSTIN : 36AAGFV2068P1ZJ |                                                             |          |     | Invoice Date. | 07-12-2020 |                      |          |
|                                                                                               |                                                             |          |     | PO No.        | 72460      |                      |          |
|                                                                                               |                                                             |          |     | PO Date.      | 26-11-2020 |                      |          |
|                                                                                               |                                                             |          |     | Req ID        | 61816      |                      |          |
|                                                                                               |                                                             |          |     | Req Date      | 25-11-2020 |                      |          |
|                                                                                               |                                                             |          |     | Loc Req No    | 99959      |                      |          |
|                                                                                               | Description of Goods                                        | HSN/SAC  | Qty | Rate          | Gross      | Tax%                 | Tax Amt  |
| 1                                                                                             | 4818 - Electrical - wires - Cu multistand wires yellow      |          | 16  | 1540.00       | 24,640.00  | 18                   | 4,435.20 |
| 2                                                                                             | 4820 - Electrical - wires - Cu multistand wires Green -     |          | 3   | 1540.00       | 4,620.00   | 18                   | 831.60   |
| 3                                                                                             | 4782 - Electrical - wires - A1 service Wire - 7/20 -<br>7 c | 85446020 | 200 | 16.00         | 3,200.00   | 18                   | 576.00   |
| 4                                                                                             |                                                             |          |     |               |            |                      |          |
| 5                                                                                             |                                                             |          |     |               |            |                      |          |
| 6                                                                                             |                                                             |          |     |               |            |                      |          |
| 7                                                                                             |                                                             |          |     |               |            |                      |          |
| 8                                                                                             |                                                             |          |     |               |            |                      |          |
| 9                                                                                             |                                                             |          |     |               |            |                      |          |
| 10                                                                                            |                                                             |          |     |               |            |                      |          |
| 11                                                                                            |                                                             |          |     |               |            |                      |          |
| 12                                                                                            |                                                             |          |     |               |            |                      |          |
| 13                                                                                            |                                                             |          |     |               |            |                      |          |
| 14                                                                                            |                                                             |          |     |               |            |                      |          |
| 15                                                                                            |                                                             |          |     |               |            |                      |          |
| IGST                                                                                          |                                                             |          |     | CGST          |            | SGST                 |          |
| Total Taxable Amount                                                                          |                                                             |          |     | 32,460.00     |            | 5,842.80             |          |
| 2,921.40                                                                                      |                                                             |          |     | 2,921.40      |            | Total Invoice Amount |          |
|                                                                                               |                                                             |          |     | 38,302.80     |            |                      |          |
| Rupees : Thirty Eight Thousand Three Hundred Two and Paise Eighty Only.                       |                                                             |          |     |               |            |                      |          |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorized signatory

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

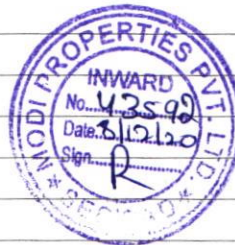
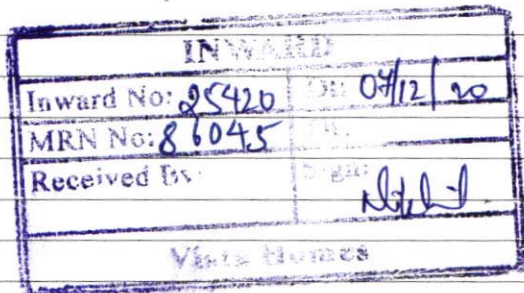
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-12-2020

| Customer Details               |                                                                                     | DC No.     | 12414      |
|--------------------------------|-------------------------------------------------------------------------------------|------------|------------|
| Vista Homes                    |                                                                                     | DC Date.   | 07-12-2020 |
| Kapra, Opp to MRR School, Ecil |                                                                                     | PO No.     | 72460      |
| SY.no.193                      |                                                                                     | PO Date.   | 26-11-2020 |
| GSTIN : 36AAGFV2068P1ZJ        |                                                                                     | Req ID     | 61816      |
|                                |                                                                                     | Req Date   | 25-11-2020 |
|                                |                                                                                     | Loc Req No | 99959      |
|                                | Description of Goods                                                                | HSN/SAC    | Qty        |
| 1                              | 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle |            | 16         |
| 2                              | 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  |            | 3          |
| 3                              | 4782 - Electrical - wires - A1 service Wire - 7/20 - mts                            | 85446020   | 200        |
| 4                              |                                                                                     |            |            |
| 5                              |                                                                                     |            |            |
| 6                              |                                                                                     |            |            |
| 7                              |                                                                                     |            |            |
| 8                              |                                                                                     |            |            |
| 9                              |                                                                                     |            |            |
| 10                             |                                                                                     |            |            |
| 11                             |                                                                                     |            |            |
| 12                             |                                                                                     |            |            |
| 13                             |                                                                                     |            |            |
| 14                             |                                                                                     |            |            |
| 15                             |                                                                                     |            |            |
| 16                             |                                                                                     |            |            |
| 17                             |                                                                                     |            |            |
| 18                             |                                                                                     |            |            |
| 19                             |                                                                                     |            |            |
| 20                             |                                                                                     |            |            |
| 21                             |                                                                                     |            |            |
| 22                             |                                                                                     |            |            |
| 23                             |                                                                                     |            |            |
| 24                             |                                                                                     |            |            |
| 25                             |                                                                                     |            |            |
| 26                             |                                                                                     |            |            |
| 27                             |                                                                                     |            |            |
| 28                             |                                                                                     |            |            |
| 29                             |                                                                                     |            |            |
| 30                             |                                                                                     |            |            |



for Summit Sales LLP

  
Authorized signatory

Subject to Hyderabad Jurisdiction

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 07-12-2020

TRANSIT COPY

| Customer Details                                                        |                                                         |          |                      | Invoice No.   | 14613      |      |          |
|-------------------------------------------------------------------------|---------------------------------------------------------|----------|----------------------|---------------|------------|------|----------|
| Vista Homes                                                             |                                                         |          |                      | Invoice Date. | 07-12-2020 |      |          |
| Kapra, Opp to MRR School, Ecil                                          |                                                         |          |                      | PO No.        | 72460      |      |          |
| SY.no.193                                                               |                                                         |          |                      | PO Date.      | 26-11-2020 |      |          |
| GSTIN : 36AAGFV2068P1ZJ                                                 |                                                         |          |                      | Req ID        | 61816      |      |          |
|                                                                         |                                                         |          |                      | Req Date      | 25-11-2020 |      |          |
|                                                                         |                                                         |          |                      | Loc Req No    | 99959      |      |          |
|                                                                         | Description of Goods                                    | HSN/SAC  | Qty                  | Rate          | Gross      | Tax% | Tax Amt  |
| 1                                                                       | 4818 - Electrical - wires - Cu multistand wires yellow  |          | 16                   | 1540.00       | 24,640.00  | 18   | 4,435.20 |
| 2                                                                       | 4820 - Electrical - wires - Cu multistand wires Green - |          | 3                    | 1540.00       | 4,620.00   | 18   | 831.60   |
| 3                                                                       | 4782 - Electrical - wires - A1 service Wire - 7/20 -    | 85446020 | 200                  | 16.00         | 3,200.00   | 18   | 576.00   |
|                                                                         | 7 c                                                     |          |                      |               |            |      |          |
| 4                                                                       |                                                         |          |                      |               |            |      |          |
| 5                                                                       |                                                         |          |                      |               |            |      |          |
| 6                                                                       |                                                         |          |                      |               |            |      |          |
| 7                                                                       |                                                         |          |                      |               |            |      |          |
| 8                                                                       |                                                         |          |                      |               |            |      |          |
| 9                                                                       |                                                         |          |                      |               |            |      |          |
| 10                                                                      |                                                         |          |                      |               |            |      |          |
| 11                                                                      |                                                         |          |                      |               |            |      |          |
| 12                                                                      |                                                         |          |                      |               |            |      |          |
| 13                                                                      |                                                         |          |                      |               |            |      |          |
| 14                                                                      |                                                         |          |                      |               |            |      |          |
| 15                                                                      |                                                         |          |                      |               |            |      |          |
| IGST                                                                    | CGST                                                    | SGST     | Total Taxable Amount |               | 32,460.00  |      | 5,842.80 |
|                                                                         | 2,921.40                                                | 2,921.40 | Total Invoice Amount |               | 38,302.80  |      |          |
| Rupees : Thirty Eight Thousand Three Hundred Two and Paise Eighty Only. |                                                         |          |                      |               |            |      |          |

for Summit Sales LLP

  
 Authorised signatory

Subject to Hyderabad Jurisdiction

**Purchase Order**

Page(s) 1 of 2

26-11-2020 16:39:45



72460

16 11 20 11:25:36

From Company : **Vista Homes**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AAGFV2068P1ZJ

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

72460

99959

**Doc Date**

26-11-2020

**Quote No**

Nil

**Quote Date**

26-11-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                             | Qty    | Rate     | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------------|--------|----------|------|-------|-----------|
| 1 4814 - Electrical - wires - Cu multistand wires yellow - 1 18 or 1 sq mm - Bundle   | 18.00  | 657.00   | 0.00 | 18.00 | 13,954.68 |
| 2 4815 - Electrical - wires - Cu multistand wires Black - 1 18 or 1 sq mm - Bundle    | 15.00  | 657.00   | 0.00 | 18.00 | 11,628.90 |
| 3 4816 - Electrical - wires - Cu multistand wires Red - 1 18 or 1 sq mm - Bundle      | 15.00  | 657.00   | 0.00 | 18.00 | 11,628.90 |
| 4 4817 - Electrical - wires - Cu multistand wires Green - 1 18 or 1 sq mm - Bundle    | 13.00  | 657.00   | 0.00 | 18.00 | 10,078.38 |
| 5 4818 - Electrical - wires - Cu multistand wires yellow - 3 20 or 2.5 sq mm - Bundle | 17.00  | 1,540.00 | 0.00 | 18.00 | 30,892.40 |
| 6 4819 - Electrical - wires - Cu multistand wires Black - 3 20 or 2.5 sq mm - Bundle  | 17.00  | 1,540.00 | 0.00 | 18.00 | 30,892.40 |
| 7 4820 - Electrical - wires - Cu multistand wires Green - 3 20 or 2.5 sq mm - Bundle  | 7.00   | 1,540.00 | 0.00 | 18.00 | 12,720.40 |
| 8 4821 - Electrical - wires - Cu multistand wires Blue - 7 20 or 4 sq mm - Bundle     | 7.00   | 2,347.00 | 0.00 | 18.00 | 19,386.22 |
| 9 4822 - Electrical - wires - Cu multistand wires Black - 7 20 or 4 sq mm - Bundle    | 7.00   | 2,347.00 | 0.00 | 18.00 | 19,386.22 |
| 10 4782 - Electrical - wires - A1 service Wire - 7/20 - mts 7c                        | 700.00 | 16.00    | 0.00 | 18.00 | 13,216.00 |

**Total Order Value . . .****173,784.50**

Rupees : One Lakh(s) Seventy Three Thousand Seven Hundred Eighty Four and Paise Fifty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of "Gloster" brand, FRLSH grade.**Payment Terms** Within 30 days of delivery**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Vista Homes

Sy. No. 193, Kapra, Hyd. From ECIL take left in lane opposite MRR school

Phone. Contact: 8790166611

**Penalty For Delay** NilFor **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

① Part Bill Received ✓  
 @ 14528 - 01/12/20 - 122,165.40/-  
 @ Bill Receivable - 51,619/-  
 Key  
 28/12/20

# Purchase Order

Page(s) 2 Of 2

26-11-2020 16:39:45

Original / Office Copy / Purchase Div. Copy

Transportation Cost Transport cost shall be borne by us.

Warranty Nil

Advance Paid Nil

Other Terms We reserve the right to reject items not conforming to quality and specifications. Above order or F-101,105,303 E-210,212 t purpose

Completion Date Nil

Measurement Nil

Security Nil

Remarks Nil

Part bill received

@ 14528 - 01/12/20 - 1,22,165.4/-

@ 14613 - 07/12/20 - 38,303/-

Bal amt - 13,316.6/-

Abh  
05/01/2021

14613 bill NOT received Abh  
8/1/21

For **Vista Homes**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**



Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

|                                      |                                 |                                                         |                                                     |                                                    |                                                 |                                                  |                   |                          |                              |           |      |
|--------------------------------------|---------------------------------|---------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------|--------------------------------------------------|-------------------|--------------------------|------------------------------|-----------|------|
| Requisition Form - Electrical Wires  |                                 |                                                         |                                                     |                                                    |                                                 |                                                  |                   |                          |                              |           |      |
| Company                              |                                 | Vista Homes                                             |                                                     | Site & Phase                                       |                                                 | Vista Homes                                      |                   |                          |                              |           |      |
| Req. no.                             |                                 | 99959                                                   |                                                     | Req. Date                                          |                                                 | 24.11.2020                                       |                   |                          |                              |           |      |
| Material required before             |                                 | 25.11.2020                                              |                                                     | ID no.                                             |                                                 |                                                  |                   | 61816                    |                              |           |      |
| Prepared by:                         |                                 | T.Madhu                                                 |                                                     | Approved by (sign):                                |                                                 |                                                  |                   |                          |                              |           |      |
| Flat / Block no:                     |                                 | F-101,105,303, E-210,212 Flats Electrical Works Purpose |                                                     |                                                    |                                                 |                                                  |                   |                          |                              |           |      |
|                                      |                                 | Note: Stage III flats purpose.                          |                                                     |                                                    |                                                 |                                                  |                   |                          |                              |           |      |
| Type A&B 1220 Sft 3BHK Order Value:  |                                 | 2                                                       |                                                     | Flats                                              |                                                 |                                                  |                   |                          |                              |           |      |
| Type C & D 950 Sft 2BHK Order Value: |                                 | 3                                                       |                                                     | Flats                                              |                                                 |                                                  |                   |                          |                              |           |      |
| S No.                                | Item Description                | Units                                                   | Qty required<br>for Type C & D 950<br>Sft 2BHK flat | Qty required<br>for Type A&B 1220<br>Sft 3BHK flat | Type C & D 950 sft<br>2BHK flats<br>requirement | Type A & B 1220<br>Sft 3BHK flats<br>requirement | Quantity required | Qty Available at<br>site | Balance Qty to be<br>ordered | Inward No | Date |
| 1                                    | Cu-Multistand wire-1/18 -Yellow | 90 Mtrs                                                 | 3.0                                                 | 3.0                                                | 3                                               | 2                                                | 18.0              | 0                        | 18.00                        |           |      |
| 2                                    | Cu-Multistand wire-1/18 -Black  | 90 Mtrs                                                 | 2.0                                                 | 3.0                                                | 3                                               | 2                                                | 15.0              | 0                        | 15.00                        |           |      |
| 3                                    | Cu-Multistand wire-1/18 -Red    | 90 Mtrs                                                 | 2.0                                                 | 2.0                                                | 3                                               | 2                                                | 15.0              | 0                        | 15.00                        |           |      |
| 4                                    | Cu-Multistand wire-1/18 -Green  | 90 Mtrs                                                 | 2.0                                                 | 2.0                                                | 3                                               | 2                                                | 13.0              | 0                        | 13.00                        |           |      |
| 5                                    | Cu-Multistand wire-3/20 -Yellow | 90 Mtrs                                                 | 3.0                                                 | 3.0                                                | 3                                               | 2                                                | 17.0              | 0                        | 17.00                        |           |      |
| 6                                    | Cu-Multistand wire-3/20 -Black  | 90 Mtrs                                                 | 3.0                                                 | 3.0                                                | 3                                               | 2                                                | 17.0              | 0                        | 17.00                        |           |      |
| 7                                    | Cu-Multistand wire-3/20 -Green  | 90 Mtrs                                                 | 1.0                                                 | 1.0                                                | 3                                               | 2                                                | 7.0               | 0                        | 7.00                         |           |      |
| 8                                    | Cu-Multistand wire-7/20 -Blue   | 90 Mtrs                                                 | 1.0                                                 | 1.0                                                | 3                                               | 2                                                | 7.0               | 0                        | 7.00                         |           |      |
| 9                                    | Cu-Multistand wire-7/20 -Black  | 90 Mtrs                                                 | 1.0                                                 | 1.0                                                | 3                                               | 2                                                | 7.0               | 0                        | 7.00                         |           |      |
| 10                                   | Al Service wire 7/20            | 90 Mtrs                                                 | 1.0                                                 | 1.0                                                | 3                                               | 2                                                | 7.0               | 0                        | 7.00                         |           |      |
| 11                                   | RG6 TV Cable                    | 90 Mtrs                                                 | 1.0                                                 | 1.0                                                | 3                                               | 2                                                | 5.0               | 5                        | 0.00                         |           |      |
| 12                                   | Telephone wire 2 pair           | 90 Mtrs                                                 | 1.0                                                 | 1.0                                                | 3                                               | 2                                                | 5.0               | 5                        | 0.00                         |           |      |
|                                      | Total                           |                                                         |                                                     |                                                    |                                                 |                                                  | 133.00            | 10.00                    | 123.00                       |           |      |

72460

APPROVED  
26 NOV 2020  
MINISH PARIKH  
MANAGER PROCUREMENT

## Re: Confirmation of material received

---

From: sneha . (sneha@modiproperties.com)

To: prabhakar@modiproperties.com

Date: Wednesday, 30 December, 2020, 3:04 pm IST

---

Dear Prabhakar sir,

All the material in the below mentioned are received at vista Homes

Vista Homes - Bill no 14516,Po:72189

Bill no 14613,Po:72460

Bill no 14566,14548 Po:72321

Bill no 14615,Po:72384

Regards,

CH.Snehapriya

Asst. Engineer |7207478737 | sneha@modiproperties.com

Modi Properties Pvt. Ltd. | [www.modiproperties.com](http://www.modiproperties.com)

5-4-187/ 3 & 4, M G Road, Secunderabad -03 | Ph: +91 40 6633 5551

Don't just buy a flat or villa! Buy a great lifestyle!

We build affordable flats & villas in gated communities.

On Tuesday, December 29, 2020, 05:25:38 PM GMT+5:30, Prabhakar P  
<prabhakar@modiproperties.com> wrote:

Dear concern,

Kindly send me the confirmation of material received along with the MRN, inward and date of received by tomorrow without fail.

- 1.Vista Homes-Bill no 14516,Po:72189  
Bill no 14613,Po:72460  
Bill no 14566,14548 Po:72321  
Bill no 14615,Po:72384
2. Mppl -Bill no 14436,Po:71727  
Bill no 14499,Po:71938
- 3.Voc llp -Bill no 14652,Po:71930  
Bill no 14651,Po:72285  
Bill no 14849,Po:72285  
Bill no 14406, po:72285  
Bill no 14933, po:72285  
Bill no 14510, Po:72188

Regards,

P Prabhakar

Sr.Manager Purchase | +91 95022 77299 | [prabhakar@modiproperties.com](mailto:prabhakar@modiproperties.com)  
Modi Properties Pvt. Ltd. | [www.modiproperties.com](http://www.modiproperties.com)