# PURCHASE DIVISION Advice for approval for credit to supplier

| Date:          | Date: 09 01 21   |                                |                 |          | Prepared       | by:                                     |                             | Kerell:                                 |                      |  |
|----------------|------------------|--------------------------------|-----------------|----------|----------------|-----------------------------------------|-----------------------------|-----------------------------------------|----------------------|--|
| PO/WO no       | ).               | 73081                          |                 | 1        | PO / WO Date.  |                                         |                             | 18/12/20                                |                      |  |
| Supplier N     |                  |                                |                 | 1        | PO/WO amount   |                                         |                             | 55,557 /-                               |                      |  |
| Firm/Comp      | Eine /Commons    |                                |                 | lan      | Project<br>11P |                                         | 3                           | Gulmohar Reside                         |                      |  |
| Sl. No.        | SI. No. Bill No. |                                |                 | I Tall   | Bill Date      | !                                       |                             | Bill amount                             | Residen              |  |
| 1              | 15017            |                                |                 |          | 24/12/20       |                                         | )                           | 55, 557/_                               |                      |  |
| 2              |                  |                                |                 |          |                | -                                       |                             |                                         |                      |  |
| 3              |                  |                                |                 |          |                |                                         |                             |                                         |                      |  |
| 4              |                  |                                |                 |          |                |                                         |                             |                                         |                      |  |
| Amount A       | – Bills 1        | total(Excluding Transp         | oort & Hamali   | Charge   | s):            |                                         |                             | 55,557                                  | 1/-                  |  |
| Sl. No. DC .No |                  |                                | DC. Date        |          |                | MRN N                                   | lo.                         | DC matches M                            |                      |  |
| 1.             | 12:              | 185                            | 24/12/          | 2-D      |                | 84                                      | 187                         | ✓ Yes □ No                              |                      |  |
| 2.             |                  |                                | .,,             |          |                |                                         | ii .                        | □ Yes □ No                              |                      |  |
| 3.             |                  |                                |                 |          |                |                                         |                             | □ Yes □ No                              |                      |  |
| Amount B       | -Other           | Credits :_Transportation       | on charges      |          |                |                                         |                             | -                                       |                      |  |
| Amount C       | -Other           | Debits:                        |                 |          |                |                                         |                             | -                                       |                      |  |
| Amount D       | (D=A+)           | B-C) – Amount to be            | credited to the | supplier | r:             | *************************************** |                             | 55,557                                  | 1_                   |  |
| Amount E       | -PO/V            | WO value:                      |                 |          |                |                                         |                             | 55,557                                  | 1-                   |  |
| Amount F       | – Differ         | ence (A – E): GST-18           | %               | 30       |                |                                         |                             | _                                       |                      |  |
| Quantity re    | eceived          | as per PO/WO                   | 1               | Yes □ E  | excess re      | ceived [                                | Short received              | l □ Other (explai                       | ned below)           |  |
| Is difference  | ce betwe         | en PO / Bill acceptabl         | e? —            | Yes □ N  | lo (expla      | ined belo                               | w)                          |                                         |                      |  |
| Excess / sh    | ort mate         | erial received                 | <u>-</u>        | Approve  | ed - with      | in accept                               | able limits 🗆               | No (explained be                        | elow)                |  |
| Close PO /     | W?O              |                                | £               | Yes 🗆 N  | lo – wait      | for balan                               | ice material                | No (explained b                         | elow)                |  |
| Advance pa     | aid / PD         | C given (deduct when           | paying) 🗆       | Yes – R  | s <u>/</u> -   | ✓ No                                    |                             |                                         |                      |  |
| Payment -      | due date         | 9                              |                 | 5/01     | 121            |                                         | .1                          | *************************************** |                      |  |
| Remarks:       |                  |                                |                 | 5 10.    | 1-1            |                                         |                             |                                         |                      |  |
|                |                  |                                | 1 (             |          |                |                                         |                             |                                         |                      |  |
| Approve<br>by  | d                | Purchase Purch<br>Officer Mana |                 | nager    | M              | D                                       | Accounts – receiver of bill | Accountant                              | Accounts-<br>Manager |  |
| Sign:          | V.               | ueddi Del                      | 12 JA           | N YUZI   |                |                                         |                             |                                         |                      |  |
| Date           |                  | 09/01/21 9/1                   | MINISH PE       | PARIM    | MENT           |                                         |                             |                                         |                      |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

I of 1: 24-12-2020

| Customer   |                           |                       |               |        | Invoice No.   | 15017     |          |          |  |  |
|------------|---------------------------|-----------------------|---------------|--------|---------------|-----------|----------|----------|--|--|
|            | ty Mallapur LLP           | A NEC P 1             | D : 1         |        | Invoice Date. | 24-12-20  | 20       |          |  |  |
| Sy No, 19, | Mallapur, Hyderabad, No   | ext to NFC Railway Ov | er Bridge,    |        | PO No.        |           | 73081    |          |  |  |
|            |                           |                       |               |        | PO Date.      | 18-12-20  | 20       |          |  |  |
|            |                           |                       |               |        | Req ID        | 62380     |          |          |  |  |
| GSTIN:     | 36AAEFM1459R1ZP           |                       |               |        | Req Date      | 17-12-20  | 20       |          |  |  |
|            |                           |                       |               |        | Loc Req No    | 68660     |          |          |  |  |
|            | Description of O          | Goods                 | HSN/SAC       | Qty    | Rate          | Gross     | Tax%     | Tax Amt  |  |  |
| 1 7300 - 1 | Plumbing - sanitary - Flu | sh tank conceled - NA | 39229000      | 14     | 3363.00       | 47,082.00 | 18       | 8,474.7  |  |  |
| 2          |                           |                       |               |        |               |           |          |          |  |  |
| 3          |                           |                       |               |        |               |           |          |          |  |  |
|            |                           |                       |               |        |               |           |          |          |  |  |
| 4          |                           |                       |               |        |               |           |          |          |  |  |
| 5          |                           |                       |               |        |               |           |          |          |  |  |
| 6          |                           |                       |               |        |               |           |          |          |  |  |
| 7          |                           |                       |               |        |               |           |          |          |  |  |
| /          |                           |                       |               |        |               |           |          |          |  |  |
| 8          |                           |                       |               |        |               |           |          |          |  |  |
| 9          |                           |                       |               |        |               |           |          |          |  |  |
| 0          |                           |                       |               |        |               |           |          |          |  |  |
| 1          |                           |                       |               |        |               |           |          |          |  |  |
| 2          |                           |                       |               |        |               |           |          |          |  |  |
| 3          |                           |                       |               |        |               |           |          |          |  |  |
| 4          |                           |                       |               |        |               |           |          |          |  |  |
|            |                           |                       |               |        |               |           |          |          |  |  |
| 5          |                           |                       |               |        |               |           |          |          |  |  |
| IGST       | CGST                      | SGST                  | Total Taxable |        |               | 47,082.00 |          | 8,474.70 |  |  |
|            | 4,237.38                  | 4,237.38              | Total Invoice | Amount |               |           | 5,556.76 |          |  |  |

for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

### **Purchase Order**

Page(s) 1 Of 1

18-12-2020 15:31:01

Or

73081

16 12 20 11:34:54

From Company: Modi Reality Mallapur LLP

5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.

G S T No.: 36AAEFM1459R1ZP

| Supplier Details              |            |                   |           |       |
|-------------------------------|------------|-------------------|-----------|-------|
| Summit Sales LLP              |            | Doc No            | 73081     | 68660 |
| 5-4-187/3&4,II nd floor,Sohan | Doc Date   | 18-12-2020        |           |       |
|                               | Quote No   | Nil               |           |       |
| GSTIN 36ACQFS2044C1Z7         |            | <b>Quote Date</b> | 18-12-202 | 20    |
| 040-66335551                  | 9618244433 | SupplyType        | Supply    |       |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                     | Qty   | Rate     | Dis%      | GST   | Amount    |
|---------------------------------------------------------------|-------|----------|-----------|-------|-----------|
| 1 7300 - Plumbing - sanitary - Flush tank conceled - NA - nos | 14.00 | 3,363.00 | 0.00      | 18.00 | 55,556.76 |
|                                                               |       | Total Or | der Value | e     | 55,556.76 |

| Terms and C | onditions :- |
|-------------|--------------|
|-------------|--------------|

Specification / Brand

All items shall be of Gebrit brand

**Payment Terms** 

After Delivery & Production of bill

Tax

GST included in above price.

**Delivery Date** 

Next Day.

**Delivery Location** 

Gulmohar Residency

Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge

Phone. (

Contact: Security \_\_\_\_\_, Admin 9502211011

Penality For Delay

Nil

**Transportation Cost** 

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right items not confirming to qlty & specs. Breakage in your account. Above order for A 102 to 108 purpose.

Completion Date

Nil

Measurment

Nil Nil

Security Remarks

For Modi Reality Mallapur LLP

Authorised Signatory

Contact

Accepted the above Terms And Conditions

For Summit Sales LLP

Name :\_\_\_

Date : \_\_/\_\_/\_\_\_

Requisition Form

|         |                          |                          |           | Reg     | uisitio      | n Form        |       |            |      |  |
|---------|--------------------------|--------------------------|-----------|---------|--------------|---------------|-------|------------|------|--|
| Compa   | ny Name:                 | Modi Realty Mallapur LLP |           |         | Date         | :             |       | 17.12.2020 |      |  |
| Site &  | Phase:                   | GMR                      |           |         | Time         | <b>:</b>      |       | 13:00      |      |  |
| Supplie | er                       |                          |           |         | Req.         | No.           |       | 68660      |      |  |
| Materia | al required before date: | 19.12.2020               |           | ID N    | o.           |               | 62380 |            |      |  |
| No      | Descri                   | ption                    |           | Size    |              | Quantity      | Units | Inward No  | Date |  |
| 1.      | Concealed Flush Tar      | nks                      |           | STD     |              | 14            | No's  |            |      |  |
| 2.      |                          | 0                        | 1         |         |              |               |       |            |      |  |
| 3.      | 2                        | 308                      |           |         |              |               |       |            |      |  |
| 4.      |                          |                          |           |         |              | ١.            |       |            |      |  |
| 5.      |                          |                          | -         |         |              | Ai            |       |            |      |  |
| 6.      |                          |                          |           |         |              | APPROVED      |       |            |      |  |
| 7.      |                          |                          |           |         |              | 4 A DEC 2020  |       |            |      |  |
| 8.      |                          |                          |           |         |              | 18 DEC 2020   |       |            |      |  |
| 9.      | -                        |                          |           |         | N            | INISH PARI    | KH    |            |      |  |
| 10.     |                          |                          |           |         | MAI          | NAGER PROCURE | MENT  |            |      |  |
| 11.     |                          |                          |           |         |              |               |       |            |      |  |
| Remark  | ss: FOR ( A-102,103,10   | 04,105,10                | 6,107,108 | TOILETS | WOR          | K PURPOSE.    |       | p          |      |  |
| Prepare | ed By                    | RAM PI                   | RASAD     |         | Appı         | coved by      | (4    |            |      |  |
| Sign.&  | Date                     | 17.12.20                 | 20        |         | Sign. & Date |               |       |            |      |  |

Note:

### DELIVERY CHALLAN

17:00

# **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

I of I: 24-I2-2020

| C  | ustomer Details                                               | DC No.     | 12785      |     |
|----|---------------------------------------------------------------|------------|------------|-----|
| M  | Iodi Reality Mallapur LLP                                     | DC Date.   | 24-12-2020 |     |
|    | No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, | PO No.     | 73081      |     |
|    |                                                               | PO Date.   | 18-12-2020 |     |
|    |                                                               | Req ID     | 62380      |     |
| _  | OTINI - ACA A DENGLACION LORD                                 | Req Date   | 17-12-2020 |     |
| G  | STIN: 36AAEFM1459R1ZP                                         | Loc Req No | 68660      |     |
|    | Description of Goods                                          |            | HSN/SAC    | Qty |
| 1  |                                                               |            | 39229000   | 14  |
| 2  |                                                               |            |            |     |
| 13 |                                                               |            |            |     |
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| 18 |                                                               |            |            |     |
| 19 |                                                               |            |            |     |
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| 23 |                                                               |            |            |     |
| 24 |                                                               |            |            |     |
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| 26 |                                                               |            |            |     |
| 27 |                                                               |            |            |     |
| 28 |                                                               |            |            |     |
| 29 |                                                               |            |            |     |
| 30 |                                                               |            |            |     |

Subject to Hyderabad Jurisdiction



MODI REALTY MALLAPUR LLP
Ward No. 1542 Dt. 2410120
MRN No. 83187 Dt. 2410120
Received By Synth. Sign...

for Summit Sales LLP

Authorised signatory

## **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

I of I: 24-I2-2020

TRAMET CODY

|      | tomer Deta           |                        |                       |               |        | Invoice No.   | 15017      |           |          |  |  |
|------|----------------------|------------------------|-----------------------|---------------|--------|---------------|------------|-----------|----------|--|--|
|      |                      | fallapur LLP           |                       |               |        | Invoice Date. | 24-12-2020 |           |          |  |  |
| Sy N | o, 19, Mall          | apur, Hyderabad, No    | ext to NFC Railway Ov | er Bridge,    |        | PO No.        | 73081      | 73081     |          |  |  |
|      |                      |                        |                       |               |        | PO Date.      | 18-12-20   | 20        |          |  |  |
|      |                      |                        |                       |               |        | Req ID        | 62380      |           |          |  |  |
| CST  | INI : 26 A           | AEFM1459R1ZP           |                       |               |        | Req Date      | 17-12-20   | 20        |          |  |  |
| GGI  | IN . 30A             | AEFWI1439KIZF          |                       |               |        | Loc Req No    | 68660      |           |          |  |  |
|      | Description of Goods |                        |                       | HSN/SAC       | Qty    | Rate          | Gross      | Tax%      | Tax Amt  |  |  |
| 1 7  | 7300 - Plum          | nbing - sanitary - Flu | sh tank conceled - NA | 39229000      | 14     | 3363.00       | 47,082.00  | 18        | 8,474.7  |  |  |
| 2    |                      |                        |                       |               |        |               |            |           |          |  |  |
|      |                      |                        |                       |               |        |               |            |           |          |  |  |
| 3    |                      |                        |                       |               |        |               |            |           |          |  |  |
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| 5    |                      |                        |                       |               |        |               |            |           |          |  |  |
| 6    |                      |                        |                       |               |        |               |            |           |          |  |  |
| 7    |                      |                        |                       |               |        |               |            |           |          |  |  |
| 1    |                      |                        |                       |               |        |               |            |           |          |  |  |
| 8    |                      |                        |                       |               |        |               |            |           |          |  |  |
| 9    |                      |                        |                       |               |        |               |            |           |          |  |  |
| 10   | -                    |                        |                       |               |        |               |            |           |          |  |  |
|      |                      |                        |                       |               |        |               |            |           |          |  |  |
| 11   |                      |                        |                       |               |        |               |            |           |          |  |  |
| 12   |                      |                        |                       |               |        |               |            |           |          |  |  |
| 13   |                      |                        |                       |               |        |               |            |           |          |  |  |
|      |                      |                        |                       |               |        |               |            |           |          |  |  |
| 14   |                      |                        |                       |               |        |               |            |           |          |  |  |
| 15   |                      |                        |                       |               |        |               |            |           |          |  |  |
|      | IGST                 | CGST                   | SGST                  | Total Taxable | Amount |               | 47,082.00  |           | 8,474.76 |  |  |
|      |                      | 4,237.38               | 4,237.38              | Total Invoice |        |               |            | 55,556.76 |          |  |  |

Subject to Hyderabad Jurisdiction

for Summit Sales LLP

Authorised signatory