

PURCHASE DIVISION  
Advice for approval for credit to supplier

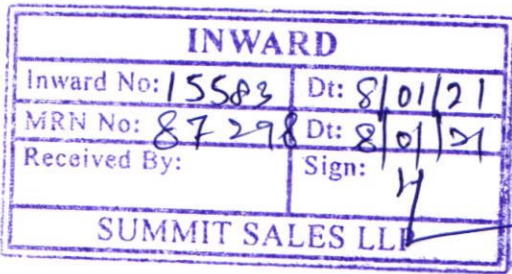
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
|---------------------------------------------------------------|------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|-------------|------------------|
| Date:                                                         |                  | 13/1/21           |                                                                                                                                                                           | Prepared by:                                                        |                             | PRABHAKAR.P |                  |
| PO/WO no.                                                     |                  | 73187             |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 22-12-20    |                  |
| Supplier Name                                                 |                  | Dattay Communibus |                                                                                                                                                                           | PO/WO amount                                                        |                             | ₹,100-00    |                  |
| Firm/Company                                                  |                  | SSLP              |                                                                                                                                                                           | Project                                                             |                             | SSLP        |                  |
| Sl. No.                                                       | Bill No.         | Bill Date         |                                                                                                                                                                           | Bill amount                                                         |                             |             |                  |
| 1                                                             | 144              | 26/12/20          |                                                                                                                                                                           | ₹,100-00                                                            |                             |             |                  |
| 3                                                             |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| 4                                                             |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                  |                   |                                                                                                                                                                           |                                                                     |                             | ₹,100-00    |                  |
| Sl. No.                                                       | DC .No           | DC. Date          | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |             |                  |
| 1.                                                            | 1                | 1                 | 87298                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |             |                  |
| 2.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| 3.                                                            |                  |                   |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |             |                  |
| Amount B –Other Credits :_Transportation charges              |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount C –Other Debits :                                      |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                  |                   |                                                                                                                                                                           |                                                                     |                             | ₹,100-00    |                  |
| Amount E – PO / WO value:                                     |                  |                   |                                                                                                                                                                           |                                                                     |                             | ₹,100-00    |                  |
| Amount F – Difference (A – E): GST-18%                        |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Quantity received as per PO /WO                               |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |             |                  |
| Is difference between PO / Bill acceptable?                   |                  |                   | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                                                                     |                             |             |                  |
| Excess / short material received                              |                  |                   | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |             |                  |
| Close PO / W?O                                                |                  |                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |             |                  |
| Advance paid / PDC given (deduct when paying)                 |                  |                   | <input type="checkbox"/> Yes – Rs. /- <input type="checkbox"/> No                                                                                                         |                                                                     |                             |             |                  |
| Payment – due date                                            |                  |                   | 18/1/21                                                                                                                                                                   |                                                                     |                             |             |                  |
| Remarks:                                                      |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
|                                                               |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Approved by                                                   | Purchase Officer | Purchase Manager  | Procurement Manager                                                                                                                                                       | MD                                                                  | Accounts – receiver of bill | Accountant  | Accounts Manager |
| Sign:                                                         |                  |                   |                                                                                                                                                                           |                                                                     |                             |             |                  |
| Date                                                          |                  | 18/1/21           |                                                                                                                                                                           |                                                                     |                             |             |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

**DATTHU COMMUNICATION****Advt. For Print, Electronics, Outdoor****Plot No. 47, Near Church Colony, Cherlapally, hyd. Ph: 9390991131****No: 144**

PO-73187

**Date :26 Dec 2020****M/S: SUMMIT SALES LLP. MG Road Secunderabad-500003. Gst no: 36ACQFS2044C1Z7**

| S.No                                                                                                                                                                       | PARTICULAR                     | SIZE   | QTY   | AMOUNT            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------|-------|-------------------|
| 01)                                                                                                                                                                        | KBK Hand Sanitizer<br>(30x170) | 500 ml | 30 no | 5100/-            |
| <br> |                                |        |       |                   |
|                                                                                                                                                                            |                                |        |       | Gross Amount      |
|                                                                                                                                                                            |                                |        |       | Others            |
|                                                                                                                                                                            |                                |        |       | Net Amount 5100/- |

Rupees( **Five Thousand One Hundred Rupees**

.....Only)

Cheque to be Made in Favour Of "DATTHU COMMUNICATION"

Bank of Baroda - Dammaiguda Branch

Current account - 80960200000132

IFSC code- BARB0VJDAMM

**For Datthu Communication****For Datthu Communication,****Proprietor,****Authorised Sign.**

## Purchase Order

Page(s) 1 Of 1

23-12-2020 12:02:39

Ori:



73187

16.12.20 11:40:30

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

**Supplier Details**

Datthu Communication  
Plot no.47, Sy no.91&102, Chinna Cherlapally, Medchal-Malkajgiri.

**GSTIN** 36AIAPT3956C1Z9

9912495155

9912495155

**Doc No** 73187 168234**Doc Date** 22-12-2020**Quote No** Nil**Quote Date** 22-12-2020**SupplyType** Supply**Kind Attn : Praveen**

Purchase Order for the Supply of following Items.

| Item Name                                       | Qty   | Rate   | Dis% | GST  | Amount          |
|-------------------------------------------------|-------|--------|------|------|-----------------|
| 1 4112 - Consumables - Sanitizer - 500 ml - Nos | 30.00 | 170.00 | 0.00 | 0.00 | 5,100.00        |
| <b>Total Order Value . . .</b>                  |       |        |      |      | <b>5,100.00</b> |
| Rupees : Five Thousand One Hundred Only.        |       |        |      |      |                 |

**Terms and Conditions :-****Specification /** KBK, Hand sanitizer, pump model.**Payment Terms** 100% Advance payment**Tax** Included in the above prices**Delivery Date** With in 3 days**Delivery Location** Summit Housing LLP

Cherlapally, Behind Kingston PG college, Hyderabad

Phone. 9618244433, Hamendra, 9502266233, Mahesh.

**Penalty For Delay** Nil**Transportation** Nil**Warranty** Nil**Advance Paid** By cheque....., Rs. 8,500-00**Other Terms** We reserve the rights to reject the items if not as specified, above order is for Stock replenish purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** NilFor **Summit Sales LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Datthu Communication**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : -

Requisition Form

|                                                                                                                             |             |                    |          |              |           |          |  |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|--------------------|----------|--------------|-----------|----------|--|
| Company Name:                                                                                                               |             | Summit sales llp   |          | Date:        |           | 21.12.20 |  |
| Site & Phase :                                                                                                              |             | Summit housing llp |          | Time:        |           | 11.00    |  |
| Supplier                                                                                                                    |             |                    |          | Req. No.     |           | 168234   |  |
| Material required before date:                                                                                              |             |                    |          | ID No.       |           | 62505    |  |
| No                                                                                                                          | Description | Size               | Quantity | Units        | Inward No | Date     |  |
| 1                                                                                                                           | SANITIZER   |                    | 30       | NOS          |           |          |  |
| 2                                                                                                                           |             |                    |          |              |           |          |  |
| 3                                                                                                                           |             |                    |          |              |           |          |  |
| 4                                                                                                                           |             |                    |          |              |           |          |  |
| 5                                                                                                                           |             |                    |          |              |           |          |  |
| 6                                                                                                                           |             |                    |          |              |           |          |  |
| 7                                                                                                                           |             |                    |          |              |           |          |  |
| 8                                                                                                                           |             |                    |          |              |           |          |  |
| 9                                                                                                                           |             |                    |          |              |           |          |  |
| 10                                                                                                                          |             |                    |          |              |           |          |  |
| 11                                                                                                                          |             |                    |          |              |           |          |  |
| <div style="text-align: center;">  </div> |             |                    |          |              |           |          |  |
| Remarks: For stock maintenance and site use                                                                                 |             |                    |          |              |           |          |  |
| Prepared By                                                                                                                 |             | SOWMYA             |          | Approved by  |           |          |  |
| Sign. & Date                                                                                                                |             | 21.12.20           |          | Sign. & Date |           |          |  |

Note: On receipt of material at site write inward number and date in last 2 columns.