

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|               |               |             |
|---------------|---------------|-------------|
| 13/01/2021    | Prepared by:  | MINISH      |
| 73161.        | PO / WO Date: | 21/12/2020  |
| 33LLP.        | PO/WO amount  | 8,608/-     |
| Nigro Estates | Project       | NB          |
| Bill No       | Bill Date     | Bill amount |
| 15212         | 07/01/2021    | 6,980/-     |

|                                                     |            |                                                          |
|-----------------------------------------------------|------------|----------------------------------------------------------|
| Bills total (Excluding Transport & Hamali Charges): |            | 6,980/-                                                  |
| DC No                                               | DC Date    | MRN No.                                                  |
| 12965                                               | 07/01/2021 | 87333.                                                   |
|                                                     |            | DC matches MRN                                           |
|                                                     |            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                     |            | <input type="checkbox"/> Yes <input type="checkbox"/> No |
|                                                     |            | <input type="checkbox"/> Yes <input type="checkbox"/> No |

Other Credits : Transportation charges

Other Debits

=A-B-C = Amount to be credited to the supplier.

PO / WO value

Difference (A - B) GST-18%

Received as per PO / WO

Received as per PO / Bill acceptable?

Material received

PO

PDC given (deduct when paying)

Date

Po Cleared.

|                  |                  |                                                                                             |     |                             |            |                  |
|------------------|------------------|---------------------------------------------------------------------------------------------|-----|-----------------------------|------------|------------------|
| Purchase Officer | Purchase Manager | Procurement Manager                                                                         | M D | Accounts - receiver of bill | Accountant | Accounts Manager |
|                  |                  | <b>APPROVED</b><br><b>13 JAN 2021</b><br><b>MINISH PARIKH</b><br><b>MANAGER PROCUREMENT</b> |     |                             |            |                  |

Amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach all quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-. Purchase Manager or Procurement Manager to approve 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, add all charges, etc and instead include in Amount B. 6. To be approved by accounts manager, if bill value exceeds 1,00,000/- approve all bills above 1,00,000/-

## TAX INVOICE

ORIGINAL INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

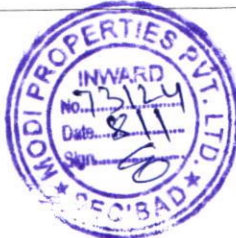
GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-Jan-21

| Customer Details                                      |                                                  |         |     | Invoice No.   | 15212      |          |          |
|-------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|------------|----------|----------|
| Nilgiri Estates                                       |                                                  |         |     | Invoice Date. | 07-01-2021 |          |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                  |         |     | PO No.        | 73161      |          |          |
|                                                       |                                                  |         |     | PO Date.      | 21-12-2020 |          |          |
|                                                       |                                                  |         |     | Req ID        | 62460      |          |          |
|                                                       |                                                  |         |     | Req Date      | 21-12-2020 |          |          |
| GSTIN : 36AAHFN0766F1ZA                               |                                                  |         |     | Loc Req No    | 175092     |          |          |
|                                                       | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross      | Tax%     | Tax Amt  |
| 1                                                     | 6501 - Paints - ACE External Emulsion - 20ltrs - |         | 3   | 1971.70       | 5,915.10   | 18       | 1,064.72 |
| 2                                                     |                                                  |         |     |               |            |          |          |
| 3                                                     |                                                  |         |     |               |            |          |          |
| 4                                                     |                                                  |         |     |               |            |          |          |
| 5                                                     |                                                  |         |     |               |            |          |          |
| 6                                                     |                                                  |         |     |               |            |          |          |
| 7                                                     |                                                  |         |     |               |            |          |          |
| 8                                                     |                                                  |         |     |               |            |          |          |
| 9                                                     |                                                  |         |     |               |            |          |          |
| 10                                                    |                                                  |         |     |               |            |          |          |
| 11                                                    |                                                  |         |     |               |            |          |          |
| 12                                                    |                                                  |         |     |               |            |          |          |
| 13                                                    |                                                  |         |     |               |            |          |          |
| 14                                                    |                                                  |         |     |               |            |          |          |
| 15                                                    |                                                  |         |     |               |            |          |          |
| IGST                                                  |                                                  |         |     | CGST          |            | SGST     |          |
| Total Taxable Amount                                  |                                                  |         |     | 5,915.10      |            | 1,064.72 |          |
| Total Invoice Amount                                  |                                                  |         |     | 532.36        |            | 532.36   |          |
|                                                       |                                                  |         |     | 6,979.82      |            |          |          |

Rupees : Six Thousand Nine Hundred Seventy Nine and Paise Eighty Two Only.

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
 Authorised signatory

# Purchase Order

Page(s) 1 Of 1

21-12-2020 13:10:17

Original



73161

16.12.20 11:40:30

From Company : **Nilgiri Estates**

5-4-187/3 &amp; 4, II nd Floor, M.G.Road, Secunderabad - 500003.

G S T No. : 36AAHFN0766F1ZA

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

**Doc No**

73161

175092

**Doc Date**

21-12-2020

**Quote No**

Nil

**Quote Date**

21-12-2020

**SupplyType**

Supply

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                  | Qty  | Rate     | Dis% | GST   | Amount          |
|------------------------------------------------------------|------|----------|------|-------|-----------------|
| 1 6623 - Paints - Lappam - 30 Kgs - Bag                    | 5.00 | 276.00   | 0.00 | 18.00 | 1,628.40        |
| 2 6501 - Paints - ACE External Emulsion - 20ltrs - buckets | 3.00 | 1,971.70 | 0.00 | 18.00 | 6,979.82        |
| <b>Total Order Value . . .</b>                             |      |          |      |       | <b>8,608.22</b> |

Rupees : Eight Thousand Six Hundred Eight and Paise Twenty Two Only.

**Terms and Conditions :-****Specification /** All items shall be of 'NCL/GRAFLAKS' brand.**Payment Terms** 100% Advance**Tax** All taxes included in above price.**Delivery Date** With in 4 days**Delivery Location** Nilgiri Estate

Sy.No.143/133/134/135/136, Rampally Village.

Phone. 9030931172, 8297349480

**Penalty For Delay** Nil**Transportation** Included**Warranty** Nil**Advance Paid** Rs.31,000/- by RTGS**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for site use**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks** Supplier:

Part Bill received of Rs. 1,628/-  
Bil. No: 14985 and Bal. Bill of  
22/12/20  
Rs. 6980/- to be received.  
28/12/20  
Po cleared.  
13/01/2021

For **Nilgiri Estates**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

Contact : \_\_\_\_\_



### Requisition Form

|                                     |             |                 |          |              |           |            |  |
|-------------------------------------|-------------|-----------------|----------|--------------|-----------|------------|--|
| Company Name:                       |             | NILGIRI ESTATES |          | Date:        |           | 21.12.2020 |  |
| Site & Phase :                      |             | NILGIRI ESTATE  |          | Time:        |           | 10:40      |  |
| Supplier                            |             | A.Basha         |          | Req. No.     |           | 175092     |  |
| Material required before date:      |             |                 |          | ID No.       |           | 62460      |  |
| No                                  | Description | Size            | Quantity | Units        | Inward No | Date       |  |
| 1                                   | Luppum bags | STD             | 05       | Bags         |           |            |  |
| 2                                   | Ace white   | STD             | 03       | Buckets      |           |            |  |
| 3                                   |             |                 |          |              |           |            |  |
| 4                                   |             |                 |          |              |           |            |  |
| 5                                   |             |                 |          |              |           |            |  |
| 6                                   |             |                 |          |              |           |            |  |
| 7                                   |             |                 |          |              |           |            |  |
| 8                                   |             |                 |          |              |           |            |  |
| 9                                   |             |                 |          |              |           |            |  |
| 10                                  |             |                 |          |              |           |            |  |
| Remarks: - For v.no 180(D) Purpose. |             |                 |          |              |           |            |  |
| Prepared By                         |             | Vijay           |          | Approved by  |           |            |  |
| Sign. & Date                        |             | 21.12.2020      |          | Sign. & Date |           |            |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

|                                |             |      |          |              |           |        |  |
|--------------------------------|-------------|------|----------|--------------|-----------|--------|--|
| Company Name:                  |             |      |          | Date:        |           |        |  |
| Site & Phase :                 |             |      |          | Time:        |           |        |  |
| Supplier                       |             |      |          | Req. No.     |           |        |  |
| Material required before date: |             |      |          | Urgent       |           | ID No. |  |
| No                             | Description | Size | Quantity | Units        | Inward No | Date   |  |
| 1                              |             |      |          |              |           |        |  |
| 2                              |             |      |          |              |           |        |  |
| 3                              |             |      |          |              |           |        |  |
| 4                              |             |      |          |              |           |        |  |
| 5                              |             |      |          |              |           |        |  |
| 6                              |             |      |          |              |           |        |  |
| 7                              |             |      |          |              |           |        |  |
| 8                              |             |      |          |              |           |        |  |
| 9                              |             |      |          |              |           |        |  |
| 10                             |             |      |          |              |           |        |  |
| Remarks:                       |             |      |          |              |           |        |  |
| Prepared By                    |             |      |          | Approved by  |           |        |  |
| Sign. & Date                   |             |      |          | Sign. & Date |           |        |  |

Note: On receipt of material at site write inward number and date in last 2 columns.

## DELIVERY CHALLAN

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

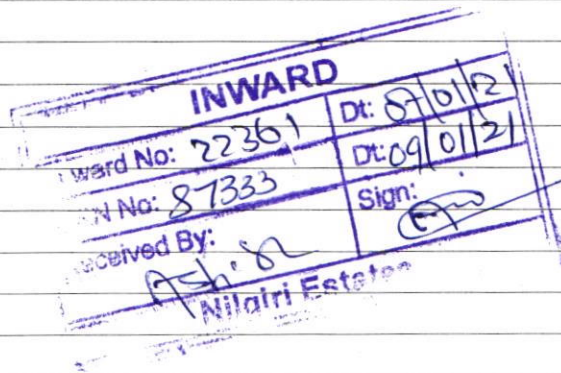
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-Jan-21

| Customer Details                                      |                                                          | DC No.     | 12965      |
|-------------------------------------------------------|----------------------------------------------------------|------------|------------|
| Nilgiri Estates                                       |                                                          | DC Date.   | 07-01-2021 |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad |                                                          | PO No.     | 73161      |
|                                                       |                                                          | PO Date.   | 21-12-2020 |
|                                                       |                                                          | Req ID     | 62460      |
|                                                       |                                                          | Req Date   | 21-12-2020 |
| GSTIN : 36AAHFN0766F1ZA                               |                                                          | Loc Req No | 175092     |
|                                                       | Description of Goods                                     | HSN/SAC    | Qty        |
| 1                                                     | 6501 - Paints - ACE External Emulsion - 20ltrs - buckets |            | 3          |
| 2                                                     |                                                          |            |            |
| 3                                                     |                                                          |            |            |
| 4                                                     |                                                          |            |            |
| 5                                                     |                                                          |            |            |
| 6                                                     |                                                          |            |            |
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| 16                                                    |                                                          |            |            |
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| 27                                                    |                                                          |            |            |
| 28                                                    |                                                          |            |            |
| 29                                                    |                                                          |            |            |
| 30                                                    |                                                          |            |            |



for Summit Sales LLP

Subject to Hyderabad Jurisdiction



Authorised signatory

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 07-Jan-21

| Customer Details                                                           |                                                  |         |     | Invoice No.   | 15212      |      |          |                      |          |          |
|----------------------------------------------------------------------------|--------------------------------------------------|---------|-----|---------------|------------|------|----------|----------------------|----------|----------|
| Nilgiri Estates                                                            |                                                  |         |     | Invoice Date. | 07-01-2021 |      |          |                      |          |          |
| Sy No.143/133/134/135/136, Rampally,keesara,Hyderabad                      |                                                  |         |     | PO No.        | 73161      |      |          |                      |          |          |
| GSTIN : 36AAHFN0766F1ZA                                                    |                                                  |         |     | PO Date.      | 21-12-2020 |      |          |                      |          |          |
|                                                                            |                                                  |         |     | Req ID        | 62460      |      |          |                      |          |          |
|                                                                            |                                                  |         |     | Req Date      | 21-12-2020 |      |          |                      |          |          |
|                                                                            |                                                  |         |     | Loc Req No    | 175092     |      |          |                      |          |          |
|                                                                            | Description of Goods                             | HSN/SAC | Qty | Rate          | Gross      | Tax% | Tax Amt  |                      |          |          |
| 1                                                                          | 6501 - Paints - ACE External Emulsion - 20ltrs - |         | 3   | 1971.70       | 5,915.10   | 18   | 1,064.72 |                      |          |          |
| 2                                                                          |                                                  |         |     |               |            |      |          |                      |          |          |
| 3                                                                          |                                                  |         |     |               |            |      |          |                      |          |          |
| 4                                                                          |                                                  |         |     |               |            |      |          |                      |          |          |
| 5                                                                          |                                                  |         |     |               |            |      |          |                      |          |          |
| 6                                                                          |                                                  |         |     |               |            |      |          |                      |          |          |
| 7                                                                          |                                                  |         |     |               |            |      |          |                      |          |          |
| 8                                                                          |                                                  |         |     |               |            |      |          |                      |          |          |
| 9                                                                          |                                                  |         |     |               |            |      |          |                      |          |          |
| 10                                                                         |                                                  |         |     |               |            |      |          |                      |          |          |
| 11                                                                         |                                                  |         |     |               |            |      |          |                      |          |          |
| 12                                                                         |                                                  |         |     |               |            |      |          |                      |          |          |
| 13                                                                         |                                                  |         |     |               |            |      |          |                      |          |          |
| 14                                                                         |                                                  |         |     |               |            |      |          |                      |          |          |
| 15                                                                         |                                                  |         |     |               |            |      |          |                      |          |          |
| IGST                                                                       |                                                  |         |     | CGST          |            | SGST |          | Total Taxable Amount | 5,915.10 | 1,064.72 |
| 532.36                                                                     |                                                  |         |     | 532.36        |            |      |          | Total Invoice Amount | 6,979.82 |          |
| Rupees : Six Thousand Nine Hundred Seventy Nine and Paise Eighty Two Only. |                                                  |         |     |               |            |      |          |                      |          |          |

for Summit Sales LLP

  
 Authorised signatory

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