

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
|---------------------------------------------------------------|--|------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|--|
| Date:                                                         |  | 18/01/2021       |  | Prepared by:                                                                                                                                                              |  | NEHA                                                     |  |
| PO/WO no.                                                     |  | 72941            |  | PO / WO Date.                                                                                                                                                             |  | 14/12/2020                                               |  |
| Supplier Name                                                 |  | SSUP             |  | PO/WO amount                                                                                                                                                              |  | 41,238.64/-                                              |  |
| Firm/Company                                                  |  | SOV LLP          |  | Project                                                                                                                                                                   |  | SOV                                                      |  |
| Sl. No.                                                       |  | Bill No.         |  | Bill Date                                                                                                                                                                 |  | Bill amount                                              |  |
| 1                                                             |  | 15373            |  | 13/01/2021                                                                                                                                                                |  | 8,319/-                                                  |  |
| 3                                                             |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| 4                                                             |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| Sl. No.                                                       |  | DC .No           |  | DC. Date                                                                                                                                                                  |  | MRN No.                                                  |  |
| 1.                                                            |  | 13092            |  | 13/01/2021                                                                                                                                                                |  | 87521                                                    |  |
| 2.                                                            |  |                  |  |                                                                                                                                                                           |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 3.                                                            |  |                  |  |                                                                                                                                                                           |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
|                                                               |  |                  |  |                                                                                                                                                                           |  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Amount B –Other Credits : Transportation charges              |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| Amount C –Other Debits :                                      |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| Amount E – PO / WO value:                                     |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| Amount F – Difference (A – E): GST-18%                        |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| Quantity received as per PO /WO                               |  |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |  |                                                          |  |
| Is difference between PO / Bill acceptable?                   |  |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |  |                                                          |  |
| Excess / short material received                              |  |                  |  | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |  |                                                          |  |
| Close PO / W?O                                                |  |                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |  |                                                          |  |
| Advance paid / PDC given (deduct when paying)                 |  |                  |  | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |  |                                                          |  |
| Payment – due date                                            |  |                  |  | 23/01/2021                                                                                                                                                                |  |                                                          |  |
| Remarks:                                                      |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| — 1851 —                                                      |  |                  |  |                                                                                                                                                                           |  |                                                          |  |
| Approved by                                                   |  | Purchase Officer |  | Purchase Manager                                                                                                                                                          |  | Procurement Manager                                      |  |
| Sign:                                                         |  | [Signature]      |  | [Signature]                                                                                                                                                               |  | [Signature]                                              |  |
| Date                                                          |  | 18/01/2021       |  | 18/01                                                                                                                                                                     |  | 19 JAN 2021                                              |  |
|                                                               |  |                  |  | MINISH PARIKH                                                                                                                                                             |  | MANAGER PROCUREMENT                                      |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

**ORIGINAL INVOICE**

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-01-2021

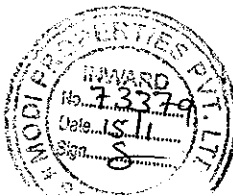
| Customer Details          |                                                 |         |     | Invoice No.          |          | 15373                |          |
|---------------------------|-------------------------------------------------|---------|-----|----------------------|----------|----------------------|----------|
| Silver Oak Villas LLP     |                                                 |         |     | Invoice Date.        |          | 13-01-2021           |          |
| sy no 291,cherlapally hyd |                                                 |         |     | PO No.               |          | 72941                |          |
| GSTIN : 36ADBFS3288A2Z7   |                                                 |         |     | PO Date.             |          | 14-12-2020           |          |
|                           |                                                 |         |     | Req ID               |          | 62268                |          |
|                           |                                                 |         |     | Req Date             |          | 14-12-2020           |          |
|                           |                                                 |         |     | Loc Req No           |          | 156237               |          |
|                           | Description of Goods                            | HSN/SAC | Qty | Rate                 | Gross    | Tax%                 | Tax Amt  |
| 1                         | 2169 - Carpentry - hardware - SS Mortise Lock - | 8301    | 3   | 2350.00              | 7,050.00 | 18                   | 1,269.00 |
| 2                         |                                                 |         |     |                      |          |                      |          |
| 3                         |                                                 |         |     |                      |          |                      |          |
| 4                         |                                                 |         |     |                      |          |                      |          |
| 5                         |                                                 |         |     |                      |          |                      |          |
| 6                         |                                                 |         |     |                      |          |                      |          |
| 7                         |                                                 |         |     |                      |          |                      |          |
| 8                         |                                                 |         |     |                      |          |                      |          |
| 9                         |                                                 |         |     |                      |          |                      |          |
| 10                        |                                                 |         |     |                      |          |                      |          |
| 11                        |                                                 |         |     |                      |          |                      |          |
| 12                        |                                                 |         |     |                      |          |                      |          |
| 13                        |                                                 |         |     |                      |          |                      |          |
| 14                        |                                                 |         |     |                      |          |                      |          |
| 15                        |                                                 |         |     |                      |          |                      |          |
| IGST                      |                                                 |         |     | CGST                 |          | SGST                 |          |
| 634.50                    |                                                 |         |     | 634.50               |          | Total Taxable Amount |          |
|                           |                                                 |         |     | 7,050.00             |          | 1,269.00             |          |
|                           |                                                 |         |     | Total Invoice Amount |          | 8,319.00             |          |

Rupees : Eight Thousand Three Hundred Nineteen Only.

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

14-Dec-20 1:18:52 PM



72941

05.12.20 12:14:14

From Company : **Silver Oak Villas LLP**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36ADBFS3288A2Z7

**Supplier Details**

Summit Sales LLP

5-4-187/3&amp;4,II nd floor,Soham Mansion,MG Road, Secunderabad

GSTIN 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |        |
|------------|------------|--------|
| Doc No     | 72941      | 156237 |
| Doc Date   | 14-12-2020 |        |
| Quote No   | Nil        |        |
| Quote Date | 14-12-2020 |        |
| SupplyType | Supply     |        |

Kind Attn : Hamendra,Prabhakar

Purchase Order for the Supply of following Items.

| Item Name                                                                       | Qty   | Rate     | Dis% | GST   | Amount    |
|---------------------------------------------------------------------------------|-------|----------|------|-------|-----------|
| 1 2169 - Carpentry - hardware - SS Mortise Lock - other - nos                   | 5.00  | 2,350.00 | 0.00 | 18.00 | 13,865.00 |
| 2 2165 - Carpentry - hardware - SS Cylindrical Lock - other - nos               | 8.00  | 541.00   | 0.00 | 18.00 | 5,107.04  |
| 3 2285 - Carpentry - hardware - SS Hinges - Others - nos                        | 75.00 | 218.00   | 0.00 | 18.00 | 19,293.00 |
| 4 2092 - Carpentry - hardware - Door Stopper - NA - nos                         | 24.00 | 105.00   | 0.00 | 18.00 | 2,973.60  |
| Total Order Value ...                                                           |       |          |      |       | 41,238.64 |
| Rupees : Forty One Thousand Two Hundred Thirty Eight and Paise Sixty Four Only. |       |          |      |       |           |

**Terms and Conditions :-**

|                       |                                                                                                                                                          |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | Brand will be Dorset                                                                                                                                     |
| Payment Terms         | After delivery and production of bill                                                                                                                    |
| Tax                   | Included in the above prices                                                                                                                             |
| Delivery Date         | With in a day                                                                                                                                            |
| Delivery Location     | Silver Oak Villas Phase - IX<br>Sy. No. 291, Cherlapally, Hyderabad, next to Govt. of India mint<br>Phone. Contact: Security 65908777, 9502288244 Sanjay |
| Penalty For Delay     | Nil                                                                                                                                                      |
| Transportation Cost   | Nil                                                                                                                                                      |
| Warranty              | 5 years on mortise lock, one year on other hardware items.                                                                                               |
| Advance Paid          | Nil                                                                                                                                                      |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications above order is for V no-70,69,73, purpose.                             |
| Completion Date       | Nil                                                                                                                                                      |
| Measurment            | Nil                                                                                                                                                      |
| Security              | Nil                                                                                                                                                      |
| Remarks               | Nil                                                                                                                                                      |

⇒ Part Bill received of R. 17,084/-

B.no: 15026. and Bal. Bill of 29/12/20

R. 21,154/- to be received.

cf  
29/12/20

⇒ Part Bill received of R. 15,826/-

B.no: 112803 and Bal. Bill of

19/12/20

R. 25,412/- to be received

cf  
29/12/20

For Silver Oak Villas LLP

Authorised Signatory

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Accepted the above Terms And Conditions

For Summit Sales LLP

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

| Requisition Form - WPC Panel Doors and hardware |                          |                 |                                            |                                            |                         |                        |                   |                       |                           |            |               |           |      |
|-------------------------------------------------|--------------------------|-----------------|--------------------------------------------|--------------------------------------------|-------------------------|------------------------|-------------------|-----------------------|---------------------------|------------|---------------|-----------|------|
| Company                                         |                          | SOV LLP         |                                            | Site & Phase                               |                         | SOV                    |                   |                       |                           |            |               |           |      |
| Req. no.                                        |                          | 156237          |                                            | Req. Date                                  |                         | 14-12-2020             |                   |                       |                           |            |               |           |      |
| Material required before                        |                          | Urgent          |                                            | ID no.                                     |                         | 62-2-63                |                   |                       |                           |            |               |           |      |
| Prepared by:                                    |                          | G. Mona         |                                            | Approved by (sign):                        |                         |                        |                   |                       |                           |            |               |           |      |
| Flat / Block no:                                |                          | V no : 70.69.73 |                                            |                                            |                         |                        |                   |                       |                           |            |               |           |      |
| Type A1 1100 Sft 2BHK Order Value:              |                          | 3               |                                            | Flats                                      |                         |                        |                   |                       |                           |            |               |           |      |
| Type A2 1100 Sft 2BHK Order Value:              |                          | 0               |                                            | Flats                                      |                         |                        |                   |                       |                           |            |               |           |      |
| S No.                                           | Item Description         | Units           | Qty required for type B 1790 sft 2BHK flat | Qty required for type A 1620 sft 3BHK flat | 3 BHK flats requirement | 3BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Qty in sft | Qty in sq mts | Inward No | Date |
| 1                                               | Panel Doors-38" x 80"    | nos             | -                                          | -                                          | 2                       | -                      | -                 | -                     | -                         | -          | -             | -         | -    |
| 2                                               | Panel Doors-32" x 82"    | nos             | -                                          | -                                          | 3                       | -                      | -                 | -                     | 0                         | 0.00       | 0.00          | -         | -    |
| 3                                               | Panel Doors-32" x 80"    | nos             | -                                          | -                                          | 5                       | -                      | -                 | -                     | 0                         | 0.00       | 0.00          | -         | -    |
| 4                                               | Panel Doors-26" x 82"    | nos             | -                                          | -                                          | 4                       | -                      | -                 | -                     | 0                         | 0.00       | 0.00          | -         | -    |
| 5                                               | Panel Doors-26" x 80"    | nos             | -                                          | -                                          | 2                       | -                      | -                 | -                     | 0                         | 0.00       | 0.00          | -         | -    |
| 6                                               | Mortise Lock             | nos             | -                                          | 5                                          | 1                       | -                      | 5                 | -                     | ✓                         | 8          | -             | -         | -    |
| 7                                               | Cylindrical Locks        | nos             | -                                          | 4                                          | 2                       | -                      | 8                 | -                     | ✓                         | 8          | -             | -         | -    |
| 8                                               | SS Hinges-4" with screws | nos             | -                                          | 25                                         | 3                       | -                      | 75                | -                     | ✓                         | 10.00      | -             | -         | -    |
| 9                                               | Magnetic Door Stopper    | nos             | -                                          | 6                                          | 4                       | -                      | 24                | -                     | ✓                         | 8.00       | -             | -         | -    |
| Total                                           |                          |                 |                                            |                                            |                         |                        | 112               | -                     | 112                       | 18.00      | 0.00          |           |      |

**APPROVED**  
14 DEC 2020  
P. PRABHAKAR  
S. MANAGER PURCHASE

*Handwritten signature*

## DELIVERY CHALLAN

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 13-01-2021

| Customer Details                                                                 |                                                             | DC No.     | 13092      |
|----------------------------------------------------------------------------------|-------------------------------------------------------------|------------|------------|
| Silver Oak Villas LLP<br>sy no 291,cherlapally hyd<br><br>GSTIN: 36ADBFS3288A2Z7 |                                                             | DC Date.   | 13-01-2021 |
|                                                                                  |                                                             | PO No.     | 72941      |
|                                                                                  |                                                             | PO Date.   | 14-12-2020 |
|                                                                                  |                                                             | Req ID     | 62268      |
|                                                                                  |                                                             | Req Date   | 14-12-2020 |
|                                                                                  |                                                             | Loc Req No | 156237     |
|                                                                                  | Description of Goods                                        | HSN/SAC    | Qty        |
| 1                                                                                | 2169 - Carpentry - hardware - SS Mortise Lock - other - nos | 8301       | 3          |
| 2                                                                                |                                                             |            |            |
| 3                                                                                |                                                             |            |            |
| 4                                                                                |                                                             |            |            |
| 5                                                                                |                                                             |            |            |
| 6                                                                                |                                                             |            |            |
| 7                                                                                |                                                             |            |            |
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| 11                                                                               |                                                             |            |            |
| 12                                                                               |                                                             |            |            |
| 13                                                                               |                                                             |            |            |
| 14                                                                               |                                                             |            |            |
| 15                                                                               |                                                             |            |            |
| 16                                                                               |                                                             |            |            |
| 17                                                                               |                                                             |            |            |
| 18                                                                               |                                                             |            |            |
| 19                                                                               |                                                             |            |            |
| 20                                                                               |                                                             |            |            |
| 21                                                                               |                                                             |            |            |
| 22                                                                               |                                                             |            |            |
| 23                                                                               |                                                             |            |            |
| 24                                                                               |                                                             |            |            |
| 25                                                                               |                                                             |            |            |
| 26                                                                               |                                                             |            |            |
| 27                                                                               |                                                             |            |            |
| 28                                                                               |                                                             |            |            |
| 29                                                                               |                                                             |            |            |
| 30                                                                               |                                                             |            |            |

|                                 |               |
|---------------------------------|---------------|
| INWARD WITH TIME:               |               |
| Inward No. 15393                | Dr. 13/1/21   |
| MRN No. 87521                   | Dr. 13/1/2021 |
| Received By: <i>[Signature]</i> | Sign: 13/1/21 |
| SILVER OAK VILLAS LLP           |               |

for Summit Sales LLP

Authorized signatory



Subject to Hyderabad Jurisdiction

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Hyderabad-500008

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 13-01-2021

| Customer Details                                                                  |                                                 |      |         | Invoice No.   |                      |       |          |            |  |  |  |
|-----------------------------------------------------------------------------------|-------------------------------------------------|------|---------|---------------|----------------------|-------|----------|------------|--|--|--|
| Silver Oak Villas LLP<br>sy no 291,cherlapally hyd<br><br>GSTIN : 36ADBFS3288A2Z7 |                                                 |      |         | 15373         |                      |       |          |            |  |  |  |
|                                                                                   |                                                 |      |         | Invoice Date. |                      |       |          | 13-01-2021 |  |  |  |
|                                                                                   |                                                 |      |         | PO No.        |                      |       |          | 72941      |  |  |  |
|                                                                                   |                                                 |      |         | PO Date.      |                      |       |          | 14-12-2020 |  |  |  |
|                                                                                   |                                                 |      |         | Req ID        |                      |       |          | 62268      |  |  |  |
|                                                                                   |                                                 |      |         | Req Date      |                      |       |          | 14-12-2020 |  |  |  |
|                                                                                   |                                                 |      |         | Loc Req No    |                      |       |          | 156237     |  |  |  |
| Description of Goods                                                              |                                                 |      | HSN/SAC | Qty           | Rate                 | Gross | Tax%     | Tax Amt    |  |  |  |
| 1                                                                                 | 2169 - Carpentry - hardware - SS Mortise Lock - | 8301 | 3       | 2350.00       | 7,050.00             | 18    | 1,269.00 |            |  |  |  |
| 2                                                                                 |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 3                                                                                 |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 4                                                                                 |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 5                                                                                 |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 6                                                                                 |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 7                                                                                 |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 8                                                                                 |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 9                                                                                 |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 10                                                                                |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 11                                                                                |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 12                                                                                |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 13                                                                                |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 14                                                                                |                                                 |      |         |               |                      |       |          |            |  |  |  |
| 15                                                                                |                                                 |      |         |               |                      |       |          |            |  |  |  |
| IGST                                                                              |                                                 |      | CGST    | SGST          | Total Taxable Amount |       | 7,050.00 | 1,269.00   |  |  |  |
|                                                                                   |                                                 |      | 634.50  | 634.50        | Total Invoice Amount |       | 8,319.00 |            |  |  |  |

INWARD WITH TIME:

Inward No. \_\_\_\_\_ Dt. \_\_\_\_\_

MRN No: \_\_\_\_\_ Dt. \_\_\_\_\_

Received By: *[Signature]* Sign: 13/1/21

SILVER OAK VILLAS LLP

Rupees : Eight Thousand Three Hundred Nineteen Only.

for Summit Sales LLP

Authorized signatory

Subject to Hyderabad Jurisdiction