## PURCHASE DIVISION Advice for approval for credit to supplier

| Date:   |                | 19/01/2021                            |   |  | TD   |             |                           |                 |                     |
|---|----------------|---------------------------------------|---|--|--|-------------|---------------------------|-----------------|---------------------|
| PO/WO   | D/WO no. 73407 |                                       |   | Prepared by:   |  |             | T.D. Murthy               |                 |                     |
| Supplier Name Sree Mahaveer Engg. & Electrica |                |                                       | PO / WO Date.                                       |  |  | 30/12/2020  |                           |                 |                     |
| Firm/Company Nilgiri Estates                  |                | tricals                               | PO/Wo   | O amoun  | t  | Rs. 1,593/- |                           |                 |                     |
| Sl. No.                                       |                | Bill No.                              | \$  |  | Project  |             |                           | Nilgiri Estates |                     |
| 1.  |                |                                       |   |  | Bill Da  | ite         | ,,                        | Bill amount     |                     |
|   |                | 3162                                  | •   |  | 12/01/2021   |             |                           | Rs. 1,593/-     |                     |
| 2.  |                | -                                     |   |  | -  |             |                           | 10. 1,593/- 2   |                     |
| 3.  |                | -                                     |   |  |  |             |                           | -               |                     |
| l.  |                |                                       |   |  |  |             |                           | -               |                     |
| mount A                                       | -Bills to      | al(Excluding Tr                       | ansport & Hama                                      | ali Chan   |  | <del></del> |                           | -               | /                   |
| l. No.  | DC No          |                                       | DC. Date  |  | es):   | .,          |                           | Rs. 1,593/-     |                     |
| 1.  | 3162           |                                       |   |  | MRN No.  |             | No.                       | DC matches MRN  |                     |
| 2.  |                |                                       | 12/01/2021  |  | 87590  |             |                           | pYes □ No       |                     |
| 3.  |                |                                       | -   |  | -  |             |                           | □ Yes □ N       |                     |
|   | -              |                                       | -   |  | -  |             |                           | □ Yes □ No      |                     |
| 4.  |                | · · · · · · · · · · · · · · · · · · · | -   |  | <del></del>  |             |                           |                 |                     |
|   | -Other Cre     |                                       | <del>-  </del>                                      |  |  | L           | ÷                         | □ Yes □ No      |                     |
|   | -Other Del     | _                                     |   |  |  |             |                           | -               |                     |
| mount D                                       | (D=A+B-C       | C) – Amount to b                      | pe credited to the                                  | e sunnlier   | p.   |             |                           | -               |                     |
| mount E                                       | -PO/WO         | value:                                |   |  | <del></del>  | <del></del> |                           | Rs. 1,593/-     |                     |
| nount F                                       | - Differenc    | e (A – E):                            |   |  |  |             |                           | Rs. 1,593/-     |                     |
|   |                | er PO /WO                             |   | <u> </u>   |  |             |                           | -               |                     |
|   |                | PO / Bill accepta                     |   | 5 X 6  | Yes   Excess received   Short received   Other (explained below) |             |                           |                 | lained below        |
|   |                |                                       | ible?   | ₽ Ye   | Ø Yes □ No (explained below)                                     |             |                           |                 |                     |
| xcess / short material received lose PO / W?O |                |                                       | <b>₫</b> Aŗ   | Approved – within acceptable limits □ No (explained below) |  |             |                           |                 |                     |
|   |                |                                       |   | □Ye  | Yes □ No – wait for balance material □ No (explained below)      |             |                           |                 |                     |
| dvance paid / PDC given (deduct when paying)  |                |                                       | □ Ye  | □ Yes - Rs. /-□ No   |  |             |                           |                 |                     |
| yment – due date                              |                |                                       |   | 23/01/2021   |  |             |                           |                 |                     |
| narks <u>:</u>                                | 1              |                                       |   |  |  | <del></del> |                           |                 |                     |
|   |                |                                       |   | 1  | <del></del>  |             |                           |                 |                     |
| pproved                                       |                |                                       | chase Proces  | 7/   | 1  |             |                           |                 |                     |
| hvz   | Off            | icer Mar                              | nager A Ma  | TENEVIE<br>VEGEVE  | 1. 1   | 1 D         | Accounts -<br>receiver of | Accountant      | Accounts<br>Manager |
| by<br>1:                                      | TA A           | N T                                   | <del>/ -   -   -   -   -   -   -   -   -   - </del> | 18H 20   | 10241  | _           | hill                      |                 |                     |
| n:  | (M)            | 12 De                                 |   | JAN 20<br>SH PAF   |  |             | bill                      |                 |                     |

additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-, Purchase Manager and Procurement Manager to approve transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

| Sree Mahaveer Engg. & Electricals                                | Invoice No.           | Dated                             |  |
|--|-----------------------|-----------------------------------|--|
| 5-5-89 & 89/1, Sara Iron Market,                                 | 3162                  | 12-Jan-2021                       |  |
| Ranicani,Secunderabad  | Delivery Note         | Mode/Terms of Payment             |  |
| Fh:04027714562   | Ì                     | 7 DAYS                            |  |
| GSTIN/UIN: 36AYMPS1825R1ZJ<br>State Name: Telangana, Code: 36    | Supplier's Ref.       | Other Reference(s)                |  |
| E-Mail: dipeshshah1977@yahoo.com                                 |                       |                                   |  |
| Buyer  | Buyer's Order No.     | Dated                             |  |
| Nilgiri Estates,Sec  | 175115                | 30-Dec-2020<br>Delivery Note Date |  |
| 5-4-187/3 & 4, 2nd Floor, M.G.Road<br>Secunderabad               | Despatch Document No. |                                   |  |
| GSTIN/UIN : 36AAHFN0766F1ZA<br>State Name : Telangana, Code : 36 | Despatched through    | Destination                       |  |
|  | Terms of Delivery     |                                   |  |
|  | PO No 7340            | 7                                 |  |
|  |                       |                                   |  |
|  |                       |                                   |  |

|  | the state of the s | i        |            |   |   |                  |
|--|--|----------|------------|---|---|------------------|
| SI<br>No.  |  | HSN/SAC  | Quantity   | Rate  | per   | Amount           |
| 1  | 30mm Pvc Suction Hose Championflex ( 30mtr ) 15MTRS  | 39173290 | 8.2000 Kgs | 164.63  | Kgs   | 1,350.00         |
| Commence of the contract of th | CGST Output @ 9%<br>SGST Output @ 9%   |          |            | 9   | %<br>%  | 121.50<br>121.50 |
| Opinima ali meramining gaparaha dinggalam atawa kemingan kamaman mangan kamilan kerimiman Andram manamapagan menaman diskaraha menamapagan menaman diskaraha menamapagan menaman diskaraha dinggalam diskaraha   | INWARD  INWARD  IWARD   | 2)       |            | QUINWARD NO. 72 L3 COMMENT OF THE PROPERTY OF | 2 11. L. 17. 17. 17. 17. 17. 17. 17. 17. 17. 17 |                  |
|  | Total  |          | 8.2000 Kgs |   |   | ₹ 1,593,00       |

Amount Chargeable (in words)

INR One Thousand Five Hundred Ninety Three Only

E. & O.E

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct. TERMS & CONDITIONS:-

1.Our risk & responsibilty ceases on delivery of the goods to the carrier.

Goods once sold will not be taken back under any circumstances.

3.Note:Rs 500/- will be charged if cheque bounce.

Company's Bank Details

Bank Name : State Bank of India.

A/c No. : 36782706609

Branch & IFS Code: Ranigunj, Secunderabad & SBIN0003032

for Sree Mahaveer Engg. & Electricals

Authorised Signaro

This is a Computer Generated Invoice

## **Purchase Order**

Fige(s) 1 Of 1

30-12-2020 16:36:20

Oriς

31.12.20 3:26:34

From Company:

Nilgiri Estates

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003.

G S T No.: 36AAHFN0766F1ZA

| Supplier Details                 | :        |                   |           |    |
|----------------------------------|----------|-------------------|-----------|----|
| Sree Mahaveer Engg. & Electrical | Doc No   | 73407             | 175115    |    |
| 5-5-89 & 89/1, Sara Iron Market, | Doc Date | 30-12-2020        |           |    |
|                                  |          | Quote No          | Nil       |    |
| GSTIN 36AYMPS1825R1ZJ            | 27714562 | Quote Date        | 30-12-202 | 20 |
| 65643548/27714529 9848192829     |          | SupplyType Supply |           |    |

Kind Attn: Dipesh R. Shah

Purchase Order for the Supply of following Items.

| Item Name   | Qty   | Rate    | Dis%     | GST   | Amount   |
|---|-------|---------|----------|-------|----------|
| 1 7353 - Plumbing - other - Green Hose pipe - Other - Mtrs 1 1/4" | 15.00 | 90.00   | 0.00     | 18.00 | 1,593.00 |
| Rupees : One Thousand Five Hundred Ninty Three Only.              |       | Total O | der Valu | e     | 1,593.00 |

## Terms and Conditions :-

Specification / Brand

As per details given in the quotation.

**Payment Terms** 

After Delivery & Production of bill

Tax

inclusive of all taxes

**Delivery Date** 

Next Day.

**Delivery Location** 

Nilgiri Estate

Sy.No.143/133/134/135/136, Rampally Village. 9030931172, 8297349480

Phone.

**Penality For Delay Transportation Cost** 

Transport cost shall be borne by us.

Warranty

Nil

Advance Paid

Nil

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for dewatering use purpose

**Completion Date** 

NIL

Measurment

NIL Nil

Security Remarks

| For | Nilgiri | Esta      | tes |
|-----|---------|-----------|-----|
| -   |         | <b></b> - |     |

Accepted the above Terms And Conditions For Sree Mahaveer Engg. & Electricals

Date : \_\_/\_\_\_