

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------|------------------|-------------|------------------|------------------|---------------------|----|-----------------------------|------------|------------------|-------|--|--|--|--|--|--|--|------|----------|----------|----------|--|--|--|--|
| Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  | 19/01/21                 |                     | Prepared by:                                                                                                                                                              |                             | NEHA                |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| PO/WO no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 73562                    |                     | PO / WO Date.                                                                                                                                                             |                             | 05/01/21            |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Supplier Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | SSIP                     |                     | PO/WO amount                                                                                                                                                              |                             | 14,360/-            |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Firm/Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                  | Modi properties Pvt. Ltd |                     | Project                                                                                                                                                                   |                             | May flower platinum |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | Bill No.                 |                     | Bill Date                                                                                                                                                                 |                             | Bill amount         |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | 15418                    |                     | 15/01/21                                                                                                                                                                  |                             | 14,360/-            |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  | DC No                    |                     | DC. Date                                                                                                                                                                  |                             | MRN No.             |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  | 3510                     |                     | 11/01/21                                                                                                                                                                  |                             | 87414               |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount B – Other Credits : Transportation charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount C – Other Debits :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount E – PO / WO value:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Amount F – Difference (A – E): GST-18%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Quantity received as per PO / WO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                          |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Is difference between PO / Bill acceptable?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                  |                          |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Excess / short material received                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                          |                     | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Close PO / W?O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                          |                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Advance paid / PDC given (deduct when paying)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  |                          |                     | <input type="checkbox"/> Yes – Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Payment – due date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                          |                     | 22/01/21                                                                                                                                                                  |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Remarks:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 12.5%;">Approved by</td> <td style="width: 12.5%;">Purchase Officer</td> <td style="width: 12.5%;">Purchase Manager</td> <td style="width: 12.5%;">Procurement Manager</td> <td style="width: 12.5%;">MD</td> <td style="width: 12.5%;">Accounts – receiver of bill</td> <td style="width: 12.5%;">Accountant</td> <td style="width: 12.5%;">Accounts Manager</td> </tr> <tr> <td>Sign:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Date</td> <td>19/01/21</td> <td>19/01/21</td> <td>19/01/21</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  | Approved by | Purchase Officer | Purchase Manager | Procurement Manager | MD | Accounts – receiver of bill | Accountant | Accounts Manager | Sign: |  |  |  |  |  |  |  | Date | 19/01/21 | 19/01/21 | 19/01/21 |  |  |  |  |
| Approved by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Purchase Officer | Purchase Manager         | Procurement Manager | MD                                                                                                                                                                        | Accounts – receiver of bill | Accountant          | Accounts Manager |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Sign:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |                          |                     |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 19/01/21         | 19/01/21                 | 19/01/21            |                                                                                                                                                                           |                             |                     |                  |             |                  |                  |                     |    |                             |            |                  |       |  |  |  |  |  |  |  |      |          |          |          |  |  |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

ORIGINAL INVOICE

Supplier / Customer / Transporter - Copy

Email: purchase@modiproperties.com

GSTIN/UNI: 36ACQFS2044C1Z7

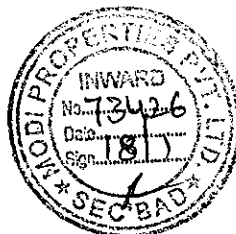
1 of 1 : 15-01-2021

| Customer Details                                                                                             |          |          |                      | Invoice No.   |      |          |  |
|--------------------------------------------------------------------------------------------------------------|----------|----------|----------------------|---------------|------|----------|--|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN: 36AABCM4761E1ZM |          |          |                      | 15418         |      |          |  |
|                                                                                                              |          |          |                      | Invoice Date. |      |          |  |
|                                                                                                              |          |          |                      | 15-01-2021    |      |          |  |
|                                                                                                              |          |          |                      | PO No.        |      |          |  |
|                                                                                                              |          |          |                      | 73562         |      |          |  |
|                                                                                                              |          |          |                      | PO Date.      |      |          |  |
| 05-01-2021                                                                                                   |          |          |                      |               |      |          |  |
| Req ID                                                                                                       |          |          |                      | 62750         |      |          |  |
| Req Date                                                                                                     |          |          |                      | 31-12-2020    |      |          |  |
| Loc Req No                                                                                                   |          |          |                      | 177256        |      |          |  |
| Description of Goods                                                                                         | HSN/SAC  | Qty      | Rate                 | Gross         | Tax% | Tax Amt  |  |
| 1 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown Granite - 0.7" x 10'0 - 10nos                      |          | 100      | 19.60                | 1,960.00      | 18   | 352.80   |  |
| 2 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown Granite - 0.3" x 5'3" - 15nos                      |          | 78.75    | 19.60                | 1,543.50      | 18   | 277.84   |  |
| 3 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown Granite - 0.7" x 11'3" - 30nos                     |          | 337.5    | 19.60                | 6,615.00      | 18   | 1,190.70 |  |
| 4 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                                       |          | 293      | 7.00                 | 2,051.00      | 18   | 369.18   |  |
| 5                                                                                                            |          |          |                      |               |      |          |  |
| 6                                                                                                            |          |          |                      |               |      |          |  |
| 7                                                                                                            |          |          |                      |               |      |          |  |
| 8                                                                                                            |          |          |                      |               |      |          |  |
| 9                                                                                                            |          |          |                      |               |      |          |  |
| 10                                                                                                           |          |          |                      |               |      |          |  |
| 11                                                                                                           |          |          |                      |               |      |          |  |
| 12                                                                                                           |          |          |                      |               |      |          |  |
| 13                                                                                                           |          |          |                      |               |      |          |  |
| 14                                                                                                           |          |          |                      |               |      |          |  |
| 15                                                                                                           |          |          |                      |               |      |          |  |
| IGST                                                                                                         | CGST     | SGST     | Total Taxable Amount | 12,169.50     |      | 2,190.52 |  |
|                                                                                                              | 1,095.26 | 1,095.26 | Total Invoice Amount | 14,360.01     |      |          |  |

Rupees : Fourteen Thousand Three Hundred Sixty and Paise One Only.

for Summit Sales LLP

Subject to Hyderabad Jurisdiction


  
Authorized signatory

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Modi Properties Pvt LtdDC No. : 3510Date : 11/1/21Vehicle No. : AP23X4931P.O. / W.O. No. : 73562P.O. / W.O. Date : 5/1/21

Site: .....

| Sl. No. | PARTICULARS                                             | Quantity |
|---------|---------------------------------------------------------|----------|
| 1       | <u>beams</u><br>Gnite labrown "8.3' x 10.8' = 10 (1701) | 100.00   |
| 2       | <u>beams</u><br>" 0.3' x 5.3' = 15 (1)                  | 78.75    |
| 3       | <u>beams</u><br>" 0.3' x 11.3' = 30 (1)                 | 337.50   |
| 4       |                                                         |          |
| 5       |                                                         |          |
| 6       |                                                         |          |
| 7       |                                                         |          |
| 8       |                                                         |          |
| 9       |                                                         |          |
| 10      |                                                         |          |
| 11      |                                                         |          |
| 12      |                                                         |          |
| 13      |                                                         |          |
| 14      |                                                         |          |
| 15      |                                                         |          |
| 16      |                                                         |          |
| 17      |                                                         |          |
| 18      |                                                         |          |
| 19      |                                                         |          |
| 20      |                                                         |          |

## GSTIN :

Received the above materials in good condition.

Received by Prinagar

Stamp:

Date : 11/1/21Prinagar

For SUMMIT SALES LLP

G. Gupta

Authorised Signatory

# Purchase Order



73562  
31.12.20 3:28:57

Page(s): 1 Of 1

05-01-2021 15:36:43

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

## Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |        |
|-------------------|------------|--------|
| <b>Doc No</b>     | 73562      | 177256 |
| <b>Doc Date</b>   | 05-01-2021 |        |
| <b>Quote No</b>   | Nil        |        |
| <b>Quote Date</b> | 05-01-2021 |        |
| <b>SupplyType</b> | Supply     |        |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                                | Qty    | Rate  | Dis% | GST   | Amount           |
|------------------------------------------------------------------------------------------|--------|-------|------|-------|------------------|
| 1 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown Granite - 0.7" x 10'0 - 10nos  | 100.00 | 19.60 | 0.00 | 18.00 | 2,312.80         |
| 2 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown Granite - 0.3" x 5'3" - 15nos  | 78.75  | 19.60 | 0.00 | 18.00 | 1,821.33         |
| 3 8500 - Stone - granite - Beading - NA - rft<br>Tanbrown Granite - 0.7" x 11'3" - 30nos | 337.50 | 19.60 | 0.00 | 18.00 | 7,805.70         |
| 4 6188 - Miscellaneous - Hamali charges - NA - Per Sft                                   | 293.00 | 7.00  | 0.00 | 18.00 | 2,420.18         |
| <b>Total Order Value . . .</b>                                                           |        |       |      |       | <b>14,360.01</b> |

Rupees : Fourteen Thousand Three Hundred Sixty and Paise One Only.

## Terms and Conditions :-

**Specification / Brand** All items shall be of 19mm thickness slabs.

**Payment Terms** After delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Within 4days

**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999

**Penalty For Delay** Bills must be submitted to H.O. within 30days of completion of work.10% pty on value of order will be deducted for delay in submission of bills.

**Transportation Cost** Included in above price.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for A block 6 & 7 floor bathrooms purpose. Cutting charges included in above rates.

**Completion Date** Nil

**Measurment** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks** Skirting Rs. 12/- per rft for labour only.

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                          |  |                  |  |
|------------------------------------------|--|------------------|--|
| Company Name: Modi Properties Pvt Ltd    |  | Date: 31-12-2020 |  |
| Site & Phase: May Flower Platinum        |  | Time: 14:21      |  |
| Supplier:                                |  | Req. No. 177256  |  |
| Material required before date: 02-1-2021 |  | ID No. 62750     |  |

| No | Description       | Size       | Quantity | Units | Inward No | Date |
|----|-------------------|------------|----------|-------|-----------|------|
| 1  | Tan brown granite | 7''x10'    | 10       | Nos   |           |      |
| 2  |                   | 3''x5'3''  | 15       | Nos   |           |      |
| 3  |                   | 7''x11'3'' | 33       | Nos   |           |      |
| 4  |                   |            |          |       |           |      |
| 5  |                   |            |          |       |           |      |
| 6  |                   |            |          |       |           |      |
| 7  |                   |            |          |       |           |      |
| 8  |                   |            |          |       |           |      |
| 9  |                   |            |          |       |           |      |
| 10 |                   |            |          |       |           |      |

71562

APPROVED  
06 JAN 2021  
MINISH PARIKH  
MANAGER PROCUREMENT

Remarks: for A Block 6&7 th floor bathroom use purpose

|              |                 |              |                 |
|--------------|-----------------|--------------|-----------------|
| Prepared By  | K.Sravani Reddy | Approved by  | S.V.Subba Reddy |
| Sign. & Date | 31.12-2020      | Sign. & Date |                 |

Note:

## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 &amp; 4 II Floor, M.G. Road, secunderabad - 500 003.

Tel : 040 - 6633 5551

M/s Modi Properties Pvt. Ltd

DC No. : 3510

Date : 11/1/21

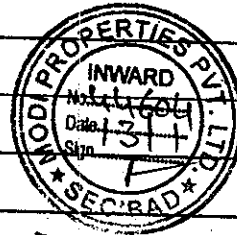
Vehicle No. : AP28X4937

P.O. / W.O. No. : 73562

P.O. / W.O. Date : 5/1/21

Site: .....

| Sl. No. | PARTICULARS                                        | Quantity |
|---------|----------------------------------------------------|----------|
| 1       | Granite tan brown "beasy" 0.3' x 10.8' = 10 (1/01) | 100.000  |
| 2       | — do — (beasy) 0.3' x 5.3' = 15 (1)                | 78.25    |
| 3       | — do — " 0.3' x 11.3' = 30 (1)                     | 337.50   |
| 4       |                                                    |          |
| 5       |                                                    |          |
| 6       |                                                    |          |
| 7       |                                                    |          |
| 8       |                                                    |          |
| 9       |                                                    |          |
| 10      |                                                    |          |
| 11      |                                                    |          |
| 12      |                                                    |          |
| 13      |                                                    |          |
| 14      |                                                    |          |
| 15      |                                                    |          |
| 16      |                                                    |          |
| 17      |                                                    |          |
| 18      |                                                    |          |
| 19      |                                                    |          |
| 20      |                                                    |          |



| INWARD                   |             |
|--------------------------|-------------|
| Inward No. 1312          | Dr 11/01/21 |
| MRN No. 81414            |             |
| Received By              | Sign        |
| Modi Properties Pvt. Ltd |             |
| Sy. No. 82/1             |             |

## GSTIN :

Received the above materials in good condition.

Received by P. S. S. S. S.

Stamp:

Date : 11/1/21

McBap T.

For SUMMIT SALES LLP

G. M. S.

Authorised Signatory