

Modi Realty Mallapur LLP (20-21)  
MG Road, RANIGUNJ  
Secunderabad  
GSTIN/UIN: 36AAEFM1459R1ZP  
State Name : Telangana, Code : 36

Purchase Voucher

No. : PUR/10740  
Ref.: 15290 dt. 9-Jan-2021

Dated : 22-Jan-2021

Party's Name: **Summit Sales LLP**  
5-4-187/3&4 MG Road, Soham Mansion  
Secunderabad  
GSTIN/UIN : **36ACQFS2044C1Z7**

| Particulars                                                                                       |          | Amount     |
|---------------------------------------------------------------------------------------------------|----------|------------|
| Steel GST 18%                                                                                     | 6,901.20 | ₹ 8,143.00 |
| INPUT-CGST                                                                                        | 621.11   |            |
| INPUT-SGST                                                                                        | 621.11   |            |
| OIE-Round Off                                                                                     | (-)0.42  |            |
| On Account of :                                                                                   |          |            |
| Bieng on purchase of Ms Z angle templates against bill no:15290, dt:9/1/21, pono:73540, dt:5/1/21 |          |            |
| Amount (in words) :                                                                               |          |            |
| Indian Rupees Eight Thousand One Hundred Forty Three Only                                         |          |            |

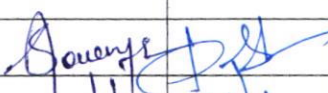
for SUP-Summit Sales LLP

Prepared by: lavanya.r

Approved by

Receiver's Signature

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                               |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                         |                                                                                     | 20/1/21              |                                                                                                                                                                           | Prepared by:                                                        |                             | D.SOWMYA   |                  |
| PO/WO no.                                                     |                                                                                     | 73540                |                                                                                                                                                                           | PO / WO Date.                                                       |                             | 5/1/21     |                  |
| Supplier Name                                                 |                                                                                     | ssllp.               |                                                                                                                                                                           | PO/WO amount                                                        |                             | 8,143.     |                  |
| Firm/Company                                                  |                                                                                     | Modi Realty Hallapur |                                                                                                                                                                           | Project                                                             |                             | GMR        |                  |
| Sl. No.                                                       | Bill No.                                                                            | Bill Date            |                                                                                                                                                                           | Bill amount                                                         |                             |            |                  |
| 1                                                             | 15290                                                                               | 19/1/21              |                                                                                                                                                                           | 8,143                                                               |                             |            |                  |
| 2                                                             |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 3                                                             |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| 4                                                             |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges): |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             | 8,143      |                  |
| Sl. No.                                                       | DC No                                                                               | DC. Date             | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |                             |            |                  |
| 1.                                                            | 13020                                                                               | 9/1/21               | 87485                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                            |                                                                                     |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                            |                                                                                     |                      |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B –Other Credits : Transportation charges              |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount C –Other Debits :                                      |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:   |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             | 8,143      |                  |
| Amount E – PO / WO value:                                     |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             | 8,143      |                  |
| Amount F – Difference (A – E): GST-18%                        |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                               |                                                                                     |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                   |                                                                                     |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |                             |            |                  |
| Excess / short material received                              |                                                                                     |                      | <input type="checkbox"/> Approved – within acceptable limits <input type="checkbox"/> No (explained below)                                                                |                                                                     |                             |            |                  |
| Close PO / W?O                                                |                                                                                     |                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                 |                                                                                     |                      | <input type="checkbox"/> Yes – Rs. ____/- <input checked="" type="checkbox"/> No                                                                                          |                                                                     |                             |            |                  |
| Payment – due date                                            |                                                                                     |                      | 23.1.2021                                                                                                                                                                 |                                                                     |                             |            |                  |
| Remarks:                                                      |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
|                                                               |                                                                                     |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Approved by                                                   | Purchase Officer                                                                    | Purchase Manager     | Procurement Manager                                                                                                                                                       | M D                                                                 | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                         |  |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |
| Date                                                          | 20/1/21                                                                             |                      |                                                                                                                                                                           |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

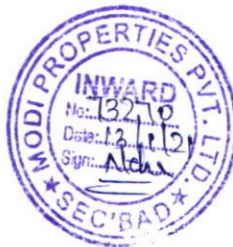
Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-01-2021

| Customer Details                                                                                                             |                                                        |         |     | Invoice No.   |          | 15290                |         |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------|-----|---------------|----------|----------------------|---------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                        |         |     | Invoice Date. |          | 09-01-2021           |         |
|                                                                                                                              |                                                        |         |     | PO No.        |          | 73540                |         |
|                                                                                                                              |                                                        |         |     | PO Date.      |          | 05-01-2021           |         |
|                                                                                                                              |                                                        |         |     | Req ID        |          | 62841                |         |
|                                                                                                                              |                                                        |         |     | Req Date      |          | 05-01-2021           |         |
|                                                                                                                              |                                                        |         |     | Loc Req No    |          | 68690                |         |
|                                                                                                                              | Description of Goods                                   | HSN/SAC | Qty | Rate          | Gross    | Tax%                 | Tax Amt |
| 1                                                                                                                            | 8219 - Steel - other - Ms Z Angle Templates - 6 ft x 4 |         | 120 | 42.00         | 5,040.00 | 18                   | 907.20  |
|                                                                                                                              | 06nos                                                  |         |     |               |          |                      |         |
| 2                                                                                                                            | 8222 - Steel - other - Ms Z Angle Templates - 4 ft X 3 |         | 28  | 42.00         | 1,176.00 | 18                   | 211.68  |
|                                                                                                                              | 02nos                                                  |         |     |               |          |                      |         |
| 3                                                                                                                            | 8221 - Steel - other - Ms Z Angle Templates - 3 ft X 4 |         | 14  | 42.00         | 588.00   | 18                   | 105.84  |
|                                                                                                                              | 01no                                                   |         |     |               |          |                      |         |
| 4                                                                                                                            | 6189 - Miscellaneous - Hamali Charges - NA - Per       |         | 162 | 0.60          | 97.20    | 18                   | 17.50   |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 5                                                                                                                            |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 6                                                                                                                            |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 7                                                                                                                            |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 8                                                                                                                            |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 9                                                                                                                            |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 10                                                                                                                           |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 11                                                                                                                           |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 12                                                                                                                           |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 13                                                                                                                           |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 14                                                                                                                           |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| 15                                                                                                                           |                                                        |         |     |               |          |                      |         |
|                                                                                                                              |                                                        |         |     |               |          |                      |         |
| IGST                                                                                                                         |                                                        |         |     | CGST          |          | SGST                 |         |
| Total Taxable Amount                                                                                                         |                                                        |         |     | 6,901.20      |          | 1,242.22             |         |
| 621.11                                                                                                                       |                                                        |         |     | 621.11        |          | Total Invoice Amount |         |
|                                                                                                                              |                                                        |         |     | 8,143.42      |          |                      |         |
| Rupees : Eight Thousand One Hundred Fourty Three and Paise Fourty Two Only.                                                  |                                                        |         |     |               |          |                      |         |

Subject to Hyderabad Jurisdiction



for Summit Sales LLP

  
 Authorised signatory

## Purchase Order

Page(s) 1 Of 1

05-01-2021 17:26:09



73540

31.12.20 3:28:56

From Company : **Modi Reality Mallapur LLP**  
5-4-187/3&3, II nd floor, Soham Mansion, MG Road, Secunderabad.  
G S T No. : 36AAEFM1459R1ZP

### Supplier Details

Summit Sales LLP  
5-4-187/3&4,II nd floor,Soham Mansion,MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 73540      | 68690 |
| <b>Doc Date</b>   | 05-01-2021 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 05-01-2021 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra,Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                                  | Qty    | Rate  | Dis% | GST   | Amount          |
|----------------------------------------------------------------------------|--------|-------|------|-------|-----------------|
| 1 8219 - Steel - other - Ms Z Angle Templates - 6 ft x 4 ft - Rft<br>06nos | 120.00 | 42.00 | 0.00 | 18.00 | 5,947.20        |
| 2 8222 - Steel - other - Ms Z Angle Templates - 4 ft X 3 ft - Rft<br>02nos | 28.00  | 42.00 | 0.00 | 18.00 | 1,387.68        |
| 3 8221 - Steel - other - Ms Z Angle Templates - 3 ft X 4 ft - Rft<br>01no  | 14.00  | 42.00 | 0.00 | 18.00 | 693.84          |
| 4 6189 - Miscellaneous - Hamali Charges - NA - Per Rft                     | 162.00 | 0.60  | 0.00 | 18.00 | 114.70          |
| <b>Total Order Value . . .</b>                                             |        |       |      |       | <b>8,143.42</b> |

Rupees : Eight Thousand One Hundred Fourty Three and Paise Fourty Two Only.

### Terms and Conditions :-

**Specification / Brand** All MS'Z' angles should be 3/4" - 3mm thickness. Fabrication, grinding & powder coating should be of good quality. Above rates approved by M.D. vide approval dtd. 08.09.17 and accepted by contractor.

**Payment Terms** After Delivery & Production of bill

**Tax** All taxes included in above price.

**Delivery Date** Within 2 days.

**Delivery Location** Gulmohar Residency  
Survey No 19, Mallapur, Hyderabad. NExt to NFC Railway Over Bridge  
Phone. Contact: Security \_\_\_\_\_, Admin 9502211011

**Penalty For Delay** Nil

**Transportation Cost** Included in the above price.

**Warranty** 1 year on workmanship

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Flat no. F- 101 & 106.

**Completion Date** Nil

**Measurment** Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost.

**Security** Supplier shall be responsible for security and storage of material at site at its risk and cost.

**Remarks**

For **Modi Reality Mallapur LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

| Requisition Form - Powder coated Z angle templets |                  |                         |                                            |                                            |                                    |                                         |                   |                       |                           |                 |           |      |
|---------------------------------------------------|------------------|-------------------------|--------------------------------------------|--------------------------------------------|------------------------------------|-----------------------------------------|-------------------|-----------------------|---------------------------|-----------------|-----------|------|
| Company                                           |                  | Modi Realty Mallapur LI |                                            | Site & Phase                               |                                    | Gulmohar Residency                      |                   |                       |                           |                 |           |      |
| Req. no.                                          |                  | 68690                   |                                            | Req. Date                                  |                                    | 05.01.2021                              |                   |                       |                           |                 |           |      |
| Material required before                          |                  | 07.01.2021              |                                            | ID no.                                     |                                    | 62841                                   |                   |                       |                           |                 |           |      |
| Prepared by:                                      |                  | Likhitha                |                                            | Approved by (sign):                        |                                    |                                         |                   |                       |                           |                 |           |      |
| Flat / Block no:                                  |                  | F- block 101,106        |                                            |                                            |                                    |                                         |                   |                       |                           |                 |           |      |
| Type A 1360 Sft 3BHK Order Value:                 |                  | 0 Flats                 |                                            |                                            |                                    |                                         |                   |                       |                           |                 |           |      |
| Type B 1010 Sft 2BHK Order Value:                 |                  | 2 Flats                 |                                            |                                            |                                    |                                         |                   |                       |                           |                 |           |      |
| S No.                                             | Item Description | Units                   | Qty required for Type B 1010 Sft 2BHK flat | Qty required for Type A 1360 Sft 3BHK flat | Type B 1010 2BHK flats requirement | Type A 1360 Sft 3 BHK flats requirement | Quantity required | Qty Available at site | Balance Qty to be ordered | Quantity in sft | Inward No | Date |
| 1                                                 | Templets 6'x4' ✓ | nos                     | -                                          | 3                                          | -                                  | 2                                       | 6                 | -                     | -                         | 6.0             |           |      |
| 2                                                 | Templets 4'x3' ✓ | nos                     | -                                          | 1                                          | -                                  | 2                                       | 2                 | -                     | -                         | 2.0             |           |      |
| 3                                                 | Templets 4'x3'6" | nos                     | -                                          | -                                          | -                                  | -                                       | -                 | -                     | -                         | -               |           |      |
| 4                                                 | Templets 3'x4' ✓ | nos                     | -                                          | 1                                          | -                                  | 1                                       | 1                 | -                     | -                         | 1.0 ✓           |           |      |
| 5                                                 | Templets 2'9"x3' | nos                     | -                                          | -                                          | -                                  | -                                       | -                 | 2                     | (2)                       | -               |           |      |
| 6                                                 | Templets 2'6"x2' | nos                     | -                                          | -                                          | -                                  | -                                       | -                 | -                     | -                         | -               |           |      |
| Total                                             |                  |                         |                                            |                                            |                                    |                                         | 9                 | -                     | -                         | 9.0             |           |      |

73540

APPROVED  
06 JAN 2021  
MINISH PARIKH  
MANAGER PROCUREMENT

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

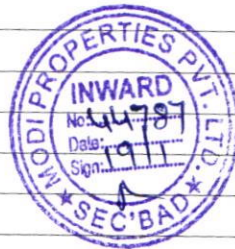
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 09-01-2021

| Customer Details                                                 |                                                                 | DC No.     | 13020      |
|------------------------------------------------------------------|-----------------------------------------------------------------|------------|------------|
| Modi Reality Mallapur LLP                                        |                                                                 | DC Date.   | 09-01-2021 |
| Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge, |                                                                 | PO No.     | 73540      |
|                                                                  |                                                                 | PO Date.   | 05-01-2021 |
|                                                                  |                                                                 | Req ID     | 62841      |
|                                                                  |                                                                 | Req Date   | 05-01-2021 |
| GSTIN : 36AAEFM1459R1ZP                                          |                                                                 | Loc Req No | 68690      |
|                                                                  | Description of Goods                                            | HSN/SAC    | Qty        |
| 1                                                                | 8219 - Steel - other - Ms Z Angle Templates - 6 ft x 4 ft - Rft |            | 120        |
| 2                                                                | 8222 - Steel - other - Ms Z Angle Templates - 4 ft X 3 ft - Rft |            | 28         |
| 3                                                                | 8221 - Steel - other - Ms Z Angle Templates - 3 ft X 4 ft - Rft |            | 14         |
| 4                                                                | 6189 - Miscellaneous - Hamali Charges - NA - Per Rft            |            | 162        |
| 5                                                                |                                                                 |            |            |
| 6                                                                |                                                                 |            |            |
| 7                                                                |                                                                 |            |            |
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| 28                                                               |                                                                 |            |            |
| 29                                                               |                                                                 |            |            |
| 30                                                               |                                                                 |            |            |



Subject to Hyderabad Jurisdiction

|                                     |
|-------------------------------------|
| <b>INWARD</b>                       |
| MODI REALTY MALLAPUR LLP            |
| Ward No. 1590 DL 09/01/21           |
| MRN No. 87485 PL 13/01/21           |
| Received By: Amit Sign: [Signature] |

for Summit Sales LLP

Authorised signatory

[Signature]

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

TRANSIT COPY

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 09-01-2021

| Customer Details                                                                                                             |                                                        |        |         | Invoice No.          |       | 15290      |      |          |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|---------|----------------------|-------|------------|------|----------|
| Modi Reality Mallapur LLP<br>Sy No, 19, Mallapur, Hyderabad, Next to NFC Railway Over Bridge,<br><br>GSTIN : 36AAEFM1459R1ZP |                                                        |        |         | Invoice Date.        |       | 09-01-2021 |      |          |
|                                                                                                                              |                                                        |        |         | PO No.               |       | 73540      |      |          |
|                                                                                                                              |                                                        |        |         | PO Date.             |       | 05-01-2021 |      |          |
|                                                                                                                              |                                                        |        |         | Req ID               |       | 62841      |      |          |
|                                                                                                                              |                                                        |        |         | Req Date             |       | 05-01-2021 |      |          |
|                                                                                                                              |                                                        |        |         | Loc Req No           |       | 68690      |      |          |
|                                                                                                                              | Description of Goods                                   |        | HSN/SAC | Qty                  | Rate  | Gross      | Tax% | Tax Aml  |
| 1                                                                                                                            | 8219 - Steel - other - Ms Z Angle Templates - 6 ft x 4 |        |         | 120                  | 42.00 | 5,040.00   | 18   | 907.20   |
|                                                                                                                              | 06nos                                                  |        |         |                      |       |            |      |          |
| 2                                                                                                                            | 8222 - Steel - other - Ms Z Angle Templates - 4 ft X 3 |        |         | 28                   | 42.00 | 1,176.00   | 18   | 211.68   |
|                                                                                                                              | 02nos                                                  |        |         |                      |       |            |      |          |
| 3                                                                                                                            | 8221 - Steel - other - Ms Z Angle Templates - 3 ft X 4 |        |         | 14                   | 42.00 | 588.00     | 18   | 105.84   |
|                                                                                                                              | 01no                                                   |        |         |                      |       |            |      |          |
| 4                                                                                                                            | 6189 - Miscellaneous - Hamali Charges - NA - Per       |        |         | 162                  | 0.60  | 97.20      | 18   | 17.50    |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| 5                                                                                                                            |                                                        |        |         |                      |       |            |      |          |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| 6                                                                                                                            |                                                        |        |         |                      |       |            |      |          |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| 7                                                                                                                            |                                                        |        |         |                      |       |            |      |          |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| 8                                                                                                                            |                                                        |        |         |                      |       |            |      |          |
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| 9                                                                                                                            |                                                        |        |         |                      |       |            |      |          |
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| 10                                                                                                                           |                                                        |        |         |                      |       |            |      |          |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| 11                                                                                                                           |                                                        |        |         |                      |       |            |      |          |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| 12                                                                                                                           |                                                        |        |         |                      |       |            |      |          |
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| 13                                                                                                                           |                                                        |        |         |                      |       |            |      |          |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| 14                                                                                                                           |                                                        |        |         |                      |       |            |      |          |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| 15                                                                                                                           |                                                        |        |         |                      |       |            |      |          |
|                                                                                                                              |                                                        |        |         |                      |       |            |      |          |
| IGST                                                                                                                         |                                                        | CGST   | SGST    | Total Taxable Amount |       | 6,901.20   |      | 1,242.22 |
|                                                                                                                              |                                                        | 621.11 | 621.11  | Total Invoice Amount |       | 8,143.42   |      |          |
| Rupees : Eight Thousand One Hundred Fourty Three and Paise Fourty Two Only.                                                  |                                                        |        |         |                      |       |            |      |          |

Subject to Hyderabad Jurisdiction

|                          |                          |
|--------------------------|--------------------------|
| <b>INWARD</b>            |                          |
| MODI REALTY MALLAPUR LLP |                          |
| Ward No. 1590            | Dt. 9/1/21               |
| MRN No. ....             | Dt. ....                 |
| Received By. <i>Amif</i> | Sign. <i>[Signature]</i> |

for Summit Sales LLP

*[Signature]*  
Authorized Signatory