

**Modi Properties Pvt Ltd Mayflower Platinum (20-21)**

M G Road, Ranigunj

Secunderabad

State Name : Telangana, Code : 36

**Purchase Voucher**

No. : PUR/10864

Dated : 22-Oct-2020

Ref.: 13220 dt. 16-Sep-2020

Party's Name: **SUP-Summit Sales LLP**

5-4-187/3&amp;4,2nd Floor,Soham Mansion

M G Road,Secunderabad

GSTIN/UTIN : **36ADBFS3288A2Z7**

PAN/IT No :

| Particulars   | Amount            |
|---------------|-------------------|
| Steel GST 18% | 2,100.00          |
| Input CGST    | 189.00            |
| Input SGST    | 189.00            |
|               | <b>₹ 2,478.00</b> |

**On Account of :**

Being amount credited to SLLP towards purchase of Steel -MS Stool against invoice no :-13220  
invoice date :-16.09.2020 vid po no :-69740 po date :-21.08.2020 Req Id No :-59204 Scan ID No :- 53562

**Amount (in words) :**

Indian Rupees Two Thousand Four Hundred Seventy Eight Only

for SUP-Summit Sales LLP

PURCHASE DIVISION  
Advice for approval for credit to supplier

Scan ID: 53562

|                                                               |                    |                  |                                                                                                                                                                           |                                                                     |
|---------------------------------------------------------------|--------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Date:                                                         | 17/9/20            |                  | Prepared by:                                                                                                                                                              | SOWMYA                                                              |
| PO/WO no.                                                     | 69740              |                  | PO / WO Date.                                                                                                                                                             | 21/8/20                                                             |
| Supplier Name                                                 | Sslp.              |                  | PO/WO amount                                                                                                                                                              | 4,956                                                               |
| Firm/Company                                                  | Modi properties pr |                  | Project                                                                                                                                                                   | MPL                                                                 |
| Sl. No.                                                       | Bill No.           | Bill Date        | Bill amount                                                                                                                                                               |                                                                     |
| 1.                                                            | 13220              | 16/9/20          | 2,428                                                                                                                                                                     |                                                                     |
| 2.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |
| 3.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |
| 4.                                                            |                    |                  |                                                                                                                                                                           |                                                                     |
| Amount A - Bills total(Excluding Transport & Hamali Charges): |                    |                  |                                                                                                                                                                           |                                                                     |
| 2,428                                                         |                    |                  |                                                                                                                                                                           |                                                                     |
| Sl. No.                                                       | DC No              | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                                      |
| 1.                                                            | 3813.              | 5/9/20           | 82901                                                                                                                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| 2.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 3.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| 4.                                                            |                    |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Amount B - Other Credits :                                    |                    |                  |                                                                                                                                                                           |                                                                     |
| -                                                             |                    |                  |                                                                                                                                                                           |                                                                     |
| Amount C - Other Debits :                                     |                    |                  |                                                                                                                                                                           |                                                                     |
| -                                                             |                    |                  |                                                                                                                                                                           |                                                                     |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:   |                    |                  |                                                                                                                                                                           |                                                                     |
| 2,428                                                         |                    |                  |                                                                                                                                                                           |                                                                     |
| Amount E - PO / WO value:                                     |                    |                  |                                                                                                                                                                           |                                                                     |
| 4,956.                                                        |                    |                  |                                                                                                                                                                           |                                                                     |
| Amount F - Difference (A - E):                                |                    |                  |                                                                                                                                                                           |                                                                     |
|                                                               |                    |                  |                                                                                                                                                                           |                                                                     |
| Quantity received as per PO / WO                              |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                                     |
| Is difference between PO / Bill acceptable?                   |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                                     |
| Excess / short material received                              |                    |                  | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                                                                     |
| Close PO / WO                                                 |                    |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                                                                     |
| Advance paid / PDC given (deduct when paying)                 |                    |                  | <input type="checkbox"/> Yes - Rs. <input checked="" type="checkbox"/> No                                                                                                 |                                                                     |
| Payment - due date                                            |                    |                  | 26.9.2020                                                                                                                                                                 |                                                                     |
| Remarks: No c taken from amount                               |                    |                  |                                                                                                                                                                           |                                                                     |
| Approved by                                                   | Purchase Officer   | Purchase Manager | MD                                                                                                                                                                        | Accounts - receiver of bill                                         |
| Sign:                                                         |                    |                  |                                                                                                                                                                           |                                                                     |
| Date                                                          | 17/9/20            | 12/10/20         |                                                                                                                                                                           |                                                                     |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. In case of additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'additional attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 5,000/-. Purchase Manager and Procurement Manager to approve all bills from 5,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

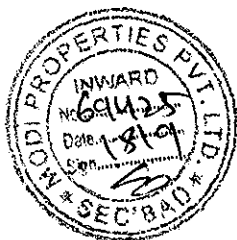
1 of 1 : 16-09-2020

| Customer Details                                                                                              |                                            |         |     | Invoice No.   |          | 13220                |         |
|---------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------|-----|---------------|----------|----------------------|---------|
| Modi Properties Private Limited,<br>Sy No. 82/1, Mallapur, Nacharam, Hyderabad<br><br>GSTIN : 36AABCM4761E1ZM |                                            |         |     | Invoice Date. |          | 16-09-2020           |         |
|                                                                                                               |                                            |         |     | PO No.        |          | 69740                |         |
|                                                                                                               |                                            |         |     | PO Date.      |          | 21-08-2020           |         |
|                                                                                                               |                                            |         |     | Req ID        |          | 59204                |         |
|                                                                                                               |                                            |         |     | Req Date      |          | 19-08-2020           |         |
|                                                                                                               |                                            |         |     | Loc Req No    |          | 11889                |         |
|                                                                                                               | Description of Goods                       | HSN/SAC | Qty | Rate          | Gross    | Tax%                 | Tax Amt |
| 1                                                                                                             | 8186 - Steel - other - MS Stool - NA - Nos | 7216    | 2   | 1050.00       | 2,100.00 | 18                   | 378.00  |
| 5'                                                                                                            |                                            |         |     |               |          |                      |         |
| 2                                                                                                             |                                            |         |     |               |          |                      |         |
| 3                                                                                                             |                                            |         |     |               |          |                      |         |
| 4                                                                                                             |                                            |         |     |               |          |                      |         |
| 5                                                                                                             |                                            |         |     |               |          |                      |         |
| 6                                                                                                             |                                            |         |     |               |          |                      |         |
| 7                                                                                                             |                                            |         |     |               |          |                      |         |
| 8                                                                                                             |                                            |         |     |               |          |                      |         |
| 9                                                                                                             |                                            |         |     |               |          |                      |         |
| 10                                                                                                            |                                            |         |     |               |          |                      |         |
| 11                                                                                                            |                                            |         |     |               |          |                      |         |
| 12                                                                                                            |                                            |         |     |               |          |                      |         |
| 13                                                                                                            |                                            |         |     |               |          |                      |         |
| 14                                                                                                            |                                            |         |     |               |          |                      |         |
| 15                                                                                                            |                                            |         |     |               |          |                      |         |
| IGST                                                                                                          |                                            |         |     | CGST          |          | SGST                 |         |
| 189.00                                                                                                        |                                            |         |     | 189.00        |          | Total Taxable Amount |         |
|                                                                                                               |                                            |         |     |               |          | 2,100.00             |         |
|                                                                                                               |                                            |         |     |               |          | 378.00               |         |
|                                                                                                               |                                            |         |     |               |          | Total Invoice Amount |         |
|                                                                                                               |                                            |         |     |               |          | 2,478.00             |         |
| Rupees : Two Thousand Four Hundred Seventy Eight Only.                                                        |                                            |         |     |               |          |                      |         |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## DELIVERY CHALLAN

## SUMMIT SALES LLP

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003.  
Tel : 040 - 6633 5551

M/s Modi Properties Pvt. Ltd.,DC No. : 3213Date : 05/09/20

Site: .....

Vehicle No. TS10U03123P.O. / W.O. No. : 69740P.O. / W.O. Date : 22/7/20

| Sl. No. | PARTICULARS | Quantity |
|---------|-------------|----------|
| 1       | MS-stool 5  | 02 c/a   |
| 2       |             |          |
| 3       |             |          |
| 4       |             |          |
| 5       |             |          |
| 6       |             |          |
| 7       |             |          |
| 8       |             |          |
| 9       |             |          |
| 10      |             |          |
| 11      |             |          |
| 12      |             |          |
| 13      |             |          |
| 14      |             |          |
| 15      |             |          |
| 16      |             |          |
| 17      |             |          |
| 18      |             |          |
| 19      |             |          |
| 20      |             |          |

## INWARD

Inward No. 8992 Dt. 5/9/20IRN No. 8992 Dt. 5/9/20

Received By

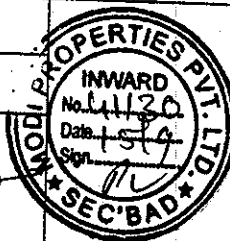
Sign Nizum

Modi Properties Pvt. Ltd.

By No. 82/1

## GSTIN :

Received the above materials in good condition.

Received by Dr. Krishna Stamp: [Signature]Date : 05/9/20

For SUMMIT SALES LLP

B. munneshi  
Authorised Signatory

# Purchase Order

Page(s) 1 Of 1

21-08-2020 16:10:01

Original / Office Copy / Purchase Div. Copy

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, IIInd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 69740      | 11889 |
| <b>Doc Date</b>   | 21-08-2020 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 22-07-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty  | Rate     | Dis% | GST   | Amount   |
|----------------------------------------------------|------|----------|------|-------|----------|
| 1 8186 - Steel - other - MS Stool - NA - Nos<br>5' | 4.00 | 1,050.00 | 0.00 | 18.00 | 4,956.00 |
| Total Order Value ...                              |      |          |      |       | 4,956.00 |

Rupees : Four Thousand Nine Hundred Fifty Six Only.

**Terms and Conditions :-****Specification / Brand** Fabrication, grinding & powder coating should be of good quality.**Payment Terms** After Delivery & Production of bill**Tax** All taxes included in above price.**Delivery Date** Next day.**Delivery Location** May Flower Platinum  
Sy 82/1, Mallapur, Nacharam.  
Phone. 7680971999**Penalty For Delay** Nil**Transportation Cost** Included in the above price.**Warranty** 1 year on workmanship**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for C block use purpose.**Completion Date** Nil**Measurement** Nil**Security** Nil**Remarks**For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Purchase Order

Page(s) 1 Of 1

21-08-2020 16:10:01



69740

21.08.20 11:16:08

From Company : **Modi Properties Pvt.Ltd.**  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
G S T No. : 36AABCM4761E1ZM

**Supplier Details**

Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad

**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|            |            |       |
|------------|------------|-------|
| Doc No     | 69740      | 11889 |
| Doc Date   | 21-08-2020 |       |
| Quote No   | Nil        |       |
| Quote Date | 22-07-2020 |       |
| SupplyType | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                          | Qty  | Rate     | Dis% | GST   | Amount   |
|----------------------------------------------------|------|----------|------|-------|----------|
| 1 8186 - Steel - other - MS Stool - NA - Nos<br>5' | 4.00 | 1,050.00 | 0.00 | 18.00 | 4,956.00 |
| Total Order Value . . .                            |      |          |      |       | 4,956.00 |

Rupees : Four Thousand Nine Hundred Fifty Six Only.

**Terms and Conditions :-**

|                       |                                                                                                                         |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------|
| Specification / Brand | Fabrication, grinding & powder coating should be of good quality.                                                       |
| Payment Terms         | After Delivery & Production of bill                                                                                     |
| Tax                   | All taxes included in above price.                                                                                      |
| Delivery Date         | Next day.                                                                                                               |
| Delivery Location     | May Flower Platinum<br>Sy 82/1, Mallapur, Nacharam.<br>Phone. 7680971999                                                |
| Penalty For Delay     | Nil                                                                                                                     |
| Transportation Cost   | Included in the above price.                                                                                            |
| Warranty              | 1 year on workmanship                                                                                                   |
| Advance Paid          | Nil                                                                                                                     |
| Other Terms           | We reserve the right to reject items not conforming to quality and specifications. Above order for C block use purpose. |
| Completion Date       | Nil                                                                                                                     |
| Measurement           | Nil                                                                                                                     |
| Security              | Nil                                                                                                                     |
| Remarks               |                                                                                                                         |

B:4 12860 dt: 26/8/20

Amt: 2418/-

Bal: 2418/-

uf  
11/9/20.

Bill not received  
Spec  
15/10/20

For **Modi Properties Pvt.Ltd.**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**

Name :

Name : \_\_\_\_\_

Date : \_\_\_\_/\_\_\_\_/\_\_\_\_

# Requisition Form

|                                                                                                                                                                                               |             |                         |          |              |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|----------|--------------|----------------|
| Company Name:                                                                                                                                                                                 |             | Modi Properties Pvt Ltd |          | Date:        | 18-08-2020     |
| Site & Phase :                                                                                                                                                                                |             | May Flower Platinum     |          | Time:        | 11:10          |
| Supplier                                                                                                                                                                                      |             |                         |          | Req.No.      | 11889          |
| Material required before date:                                                                                                                                                                |             | 20-08-2020              |          | ID No.       | 59204          |
| No                                                                                                                                                                                            | Description | Size                    | Quantity | Units        | Inward No      |
| 1                                                                                                                                                                                             | MS stools   | 5'                      | 04       | Nos          |                |
| 2                                                                                                                                                                                             |             |                         |          |              |                |
| 3                                                                                                                                                                                             |             |                         |          |              |                |
| <div style="display: flex; justify-content: space-between;"> <div> <p>APPROVED</p> <p>19 AUG 2020</p> <p>MANISH PARIKH</p> <p>MANAGER PROCUREMENT</p> </div> <div> <p>69740</p> </div> </div> |             |                         |          |              |                |
| Prepared By                                                                                                                                                                                   |             | K. Sravani              |          | Approved by  | SV. subbareddy |
| Sign. & Date                                                                                                                                                                                  |             | 18-08-2020              |          | Sign. & Date |                |
| Remarks : For c block use purpose                                                                                                                                                             |             |                         |          |              |                |