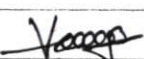
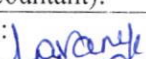
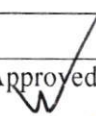


Sale Agreement Authorization Form

Check List

| Items to be checked                                                                                              | Mention details here                                                                      | Sale Agreement, booking form & plan tally?                                                 |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Project Name                                                                                                     | NILGIRI ESTATES                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Vendor                                                                                                           | Nilgiri Estates                                                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Flat no.                                                                                                         | 102                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Land area (sq. yds.)                                                                                             | 150                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Built-up-area (sft)                                                                                              | 1175                                                                                      | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Car Parking No                                                                                                   |                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                                   |
| Type                                                                                                             | <input type="checkbox"/> Semi-deluxe <input checked="" type="checkbox"/> Deluxe           | <input type="checkbox"/> Yes <input type="checkbox"/> No                                   |
| Buyers name, age, address, etc.                                                                                  | Mr. E. Venkata Ramana                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Schedule of flat                                                                                                 |                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                                   |
| Boundaries: North                                                                                                | Plot No.103                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| South                                                                                                            | Plot No. 101                                                                              | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| East                                                                                                             | Plot No. 97                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| West                                                                                                             | 30' wide road                                                                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Total sale Consideration (as per declaration form)                                                               | 37,00,000/-                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| PPT No.                                                                                                          | 135                                                                                       |                                                                                            |
| Sale Deed value                                                                                                  | 37,00,000/-                                                                               | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Construction contract value                                                                                      |                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                                   |
| Installments                                                                                                     |                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No                                   |
| Date of completion                                                                                               | 31.12.2018                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                        |
| Remarks                                                                                                          |                                                                                           |                                                                                            |
|                                                                                                                  |                                                                                           |                                                                                            |
|                                                                                                                  |                                                                                           |                                                                                            |
|                                                                                                                  |                                                                                           |                                                                                            |
| Prepared by<br>:                                                                                                 | Checked by<br>:                                                                           | Checked by<br>(Accountant):                                                                |
| Sign:                         | Sign:  | Sign:  |
| Date: 4/7/17                                                                                                     | Date: 4/7/17                                                                              | Date: 5/7/17                                                                               |
| Approved by (MD):<br>Sign:  |                                                                                           |                                                                                            |
| Date: 05 JUL 2017                                                                                                |                                                                                           |                                                                                            |

**APPROVED BY**  
**05 JUL 2017**  
**SOHAM MODI**  
**MANAGING DIRECTOR**