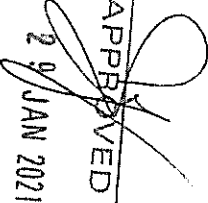


Construction division.  
Additions & Alteration Charges Approval Form.

|                                                                                                                                                                                                                                                                                                                   |                                    |                                                                                                                                                                                                                             |     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Company Name:                                                                                                                                                                                                                                                                                                     | Sov LLP                            | Site:                                                                                                                                                                                                                       | Sov |
| Name of Customer:                                                                                                                                                                                                                                                                                                 | V. Suresh Kumar                    |                                                                                                                                                                                                                             |     |
| Villa/ Flat No.                                                                                                                                                                                                                                                                                                   | 62                                 |                                                                                                                                                                                                                             |     |
| Sl. No.                                                                                                                                                                                                                                                                                                           | Description                        | Amount                                                                                                                                                                                                                      |     |
| 1.                                                                                                                                                                                                                                                                                                                | Total extra charges                | 8000/-                                                                                                                                                                                                                      |     |
| 2.                                                                                                                                                                                                                                                                                                                | Total refundable amount            | -                                                                                                                                                                                                                           |     |
| 3.                                                                                                                                                                                                                                                                                                                | Net amount to be charges (if any)  | 8000/-                                                                                                                                                                                                                      |     |
| 4.                                                                                                                                                                                                                                                                                                                | Net amount to be refunded (if any) | -                                                                                                                                                                                                                           |     |
| Remarks :                                                                                                                                                                                                                                                                                                         |                                    |                                                                                                                                                                                                                             |     |
|                                                                                                                                                                                                                                                                                                                   |                                    |                                                                                                                                                                                                                             |     |
|                                                                                                                                                                                                                                                                                                                   |                                    |                                                                                                                                                                                                                             |     |
|                                                                                                                                                                                                                                                                                                                   |                                    |                                                                                                                                                                                                                             |     |
|                                                                                                                                                                                                                                                                                                                   |                                    |                                                                                                                                                                                                                             |     |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>APPROVED BY</b><br/>             Approved by Project Manager<br/>             Date: 29/JAN/2021<br/>             Sign: [Signature]<br/>             Project Manager (S.O.V.LLP)           </div>                                   |                                    | <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>APPROVED BY</b><br/>             Approved by Design Team<br/>             Date: 30/01/21<br/>             Sign: [Signature]           </div> |     |
| <div style="border: 1px solid black; padding: 5px; display: inline-block; transform: rotate(-15deg);"> <b>APPROVED BY</b><br/>             Approved by M.D.<br/>             Date: 30 JAN 2021<br/>             Sign: [Signature]<br/>             SOHAM MOJI<br/>             MANAGING DIRECTOR           </div> |                                    |                                                                                                                                                                                                                             |     |

Notes: 1. Enclose bill/contract & estimate sheet. 2. Send scanned copy by email to [planning@soham.co.in](mailto:planning@soham.co.in) & CR 3. Maintain originals in A&A file of customers at site.

| ESTIMATE SHEET                                              |                   |                                     |             |       |         |                           |                 |
|-------------------------------------------------------------|-------------------|-------------------------------------|-------------|-------|---------|---------------------------|-----------------|
| Company Name                                                |                   | Silver Oak Villas LLP               | Approved by |       |         |                           |                 |
| Project                                                     |                   | Silver Oak Villas                   | Sign        |       |         |                           |                 |
| Work Description                                            |                   | Extra Specs                         |             |       |         |                           |                 |
| V No                                                        |                   | 62                                  |             |       |         |                           |                 |
| Prepared By                                                 |                   | G. chandira Kanth                   |             |       |         |                           |                 |
| Date                                                        |                   | 29-01-2021                          |             |       |         |                           |                 |
| S No                                                        | Item Head         | Item Description                    | Quantity    | Units | Rate    | Amount                    | Item Head Total |
| Extra Charges                                               |                   |                                     |             |       |         |                           |                 |
| 1                                                           | Electrical Points | 15 Amps Near stair case             | 1.00        | Nos   | 3000.00 | 3000.00                   |                 |
| 2                                                           | Inlet & Outlet    | Washing Machine Point Near Saitrace | 1.00        | Nos   | 2500.00 | 2500.00                   |                 |
|                                                             |                   | Wash basin point in Dining hall     | 1.00        | Nos   | 2500.00 | 2500.00                   |                 |
|                                                             |                   |                                     |             |       |         | Total Amount              | 8,000.00        |
|                                                             |                   |                                     |             |       |         | Grand Total Extra Charges | 8,000.00        |
| Total payable Amount - Eight Thousand Hundreded Rupees Only |                   |                                     |             |       |         |                           |                 |
|                                                             |                   |                                     |             |       |         |                           |                 |

  
 APPROVED BY  
 29 JAN 2021  
 Project Manager  
 K. Purushotham (S.O.V.LLP)

| MEASUREMENT SHEET |  |                       |  |                                     |  |        |  |       |  |
|-------------------|--|-----------------------|--|-------------------------------------|--|--------|--|-------|--|
| Company Name      |  | Silver Oak Villas LLP |  |                                     |  |        |  |       |  |
| Project           |  | Silver Oak Villas     |  |                                     |  |        |  |       |  |
| Work Description  |  | Extra Specs           |  |                                     |  |        |  |       |  |
| V No              |  | 62                    |  |                                     |  |        |  |       |  |
| Prepared By       |  | G. chandra Kanth      |  |                                     |  |        |  |       |  |
| Date              |  | 29-01-2021            |  |                                     |  |        |  |       |  |
| S No              |  | Item Head             |  | Item Description                    |  | Length |  | Width |  |
| Extra Charges     |  |                       |  |                                     |  | Height |  | Nos   |  |
| 1                 |  | Electrical Points     |  | 15 Amps Near stair case             |  | 1.00   |  | 1.00  |  |
|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
| 2                 |  | Inlet & Outlet        |  | Washing Machine Point Near Saurcase |  | 1.00   |  | 1.00  |  |
|                   |  |                       |  | Wash basin point in Dinning hall    |  | 1.00   |  | 1.00  |  |
|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
|                   |  |                       |  |                                     |  | Nos    |  | Nos   |  |
|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
|                   |  |                       |  |                                     |  | Nos    |  | Nos   |  |
|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
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|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
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|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
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|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
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|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
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|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |
|                   |  |                       |  |                                     |  | 1.00   |  | 1.00  |  |