

**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                         |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
|-------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                                   | 38/1/21                 |                                                                                                                                                                           | Prepared by:        | PRABHAKAR                                                           |                             |            |                  |
| PO/WO no.                                                               | 73912                   |                                                                                                                                                                           | PO / WO Date.       | 12/1/21                                                             |                             |            |                  |
| Supplier Name                                                           | G. Krishnamurthy & Sons |                                                                                                                                                                           | PO/WO amount        | 4,000.00                                                            |                             |            |                  |
| Firm/Company                                                            | Sumit Sels LLP          |                                                                                                                                                                           | Project             | SALLP                                                               |                             |            |                  |
| Sl. No.                                                                 | Bill No.                | Bill Date                                                                                                                                                                 | Bill amount         |                                                                     |                             |            |                  |
| 1                                                                       | 226                     | 21/1/21                                                                                                                                                                   | 5,000.00            |                                                                     |                             |            |                  |
| 3                                                                       |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| 4                                                                       |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount A - Bills total(Excluding Transport & Hamali Charges):           |                         |                                                                                                                                                                           |                     | 5,000.00                                                            |                             |            |                  |
| Sl. No.                                                                 | DC No                   | DC. Date                                                                                                                                                                  | MRN No.             | DC matches MRN                                                      |                             |            |                  |
| 1.                                                                      | /                       | /                                                                                                                                                                         | /                   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                                      |                         |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| 3.                                                                      |                         |                                                                                                                                                                           |                     | <input type="checkbox"/> Yes <input type="checkbox"/> No            |                             |            |                  |
| Amount B - Other Credits : Transportation charges                       |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount C - Other Debits :                                               |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Amount D (D=A+B-C) - Amount to be credited to the supplier:             |                         |                                                                                                                                                                           |                     | 5,000.00                                                            |                             |            |                  |
| Amount E - PO / WO value:                                               |                         |                                                                                                                                                                           |                     | 4,000.00                                                            |                             |            |                  |
| Amount F - Difference (A - E): GST-18%                                  |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Quantity received as per PO /WO                                         |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                     |                                                                     |                             |            |                  |
| Is difference between PO / Bill acceptable?                             |                         | <input type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                                |                     |                                                                     |                             |            |                  |
| Excess / short material received                                        |                         | <input checked="" type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                       |                     |                                                                     |                             |            |                  |
| Close PO / W?O                                                          |                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - wait for balance material <input type="checkbox"/> No (explained below)                             |                     |                                                                     |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                           |                         | <input type="checkbox"/> Yes - Rs. /- <input checked="" type="checkbox"/> No                                                                                              |                     |                                                                     |                             |            |                  |
| Payment - due date                                                      |                         | 1/2/21                                                                                                                                                                    |                     |                                                                     |                             |            |                  |
| Remarks:                                                                |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Approved by                                                             | Purchase Officer        | Purchase Manager                                                                                                                                                          | Procurement Manager | M D                                                                 | Accounts - receiver of bill | Accountant | Accounts Manager |
| Sign:                                                                   |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Date                                                                    |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |
| Notes: 1. In case amount to be credited to supplier and the bill is not |                         |                                                                                                                                                                           |                     |                                                                     |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1, 00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1, 00,000/-

Ph: 66338850  
27810914

**G. KRISHNA MURTHY & SONS**  
Deodorants, Disinfectant, House Keeping

**Dealers in : Detergents, Disinfectant, House Keeping  
Materials, General Goods & waxes**

# 3-4-448, General Bazar, Secunderabad -3



Date: 21/1/2021

No. 226

No. **226**

Date: **Dec-73. 919-16795**

| M/s.....       | Rate | Amount |
|----------------|------|--------|
| Summit S&S PVT |      |        |

| Qty.  |  | PARTICULARS        | Rate   | Amount<br>Rs. | Amount<br>Ps. |
|-------|--|--------------------|--------|---------------|---------------|
| 100   |  | S-S. DUST-BIN.     | 600/-  | 3600          | 000           |
| 100   |  | SEWERS DUST-BIN.   | 400/-  | 4000          | 000           |
| 100   |  | WATERING DUST-BIN. | 1000/- | 10000         | 000           |
| TOTAL |  |                    |        | 5000          | 000           |

INWARD  
Inward No: 1291 Dt: 22/6/71  
MIRN No: 1291  
Received By: [Signature]  
MODI PROPERTIES

A circular stamp from MODI PROPERTIES PVT. LTD. The center contains the handwritten number '1291' and the date '22/6/71'. The words 'MODI PROPERTIES PVT. LTD.' are written around the perimeter, with 'SECRETARY' at the bottom. A signature is written across the center of the stamp.

Goods once sold will not be taken back or exchanged.

Signature \_\_\_\_\_

# Purchase Order

Page(s) 1 Of 1

18-01-2021 3:06:30 PM

Or

73912

16.01.21 10:36:44

From Company : **Summit Sales LLP**  
5-4-187/3&4, II nd floor, MG Road, Secunderabad-500003.  
G S T No. : 36ACQFS2044C1Z7

## Supplier Details

G. Krishna Murthy & Sons  
# 3-4-448, General Bazar, Secunderabad -3.

**GSTIN** 36ACPPG6253J1Z9

040-66338850/27810914

9849049544

|            |            |       |
|------------|------------|-------|
| Doc No     | 73912      | 16795 |
| Doc Date   | 18-01-2021 |       |
| Quote No   | Nil        |       |
| Quote Date | 18-01-2021 |       |
| SupplyType | Supply     |       |

**Kind Attn : Mr. Raja Shekar**

Purchase Order for the Supply of following Items.

| Item Name                                                      | Qty  | Rate   | Dis% | GST  | Amount          |
|----------------------------------------------------------------|------|--------|------|------|-----------------|
| 1 4026 - Consumables - Dust bin - NA - nos<br>SS Dust bin 12 l | 6.00 | 600.00 | 0.00 | 0.00 | 3,600.00        |
| 2 4026 - Consumables - Dust bin - NA - nos<br>30 ltrs Blue     | 1.00 | 400.00 | 0.00 | 0.00 | 400.00          |
| <b>Total Order Value . . .</b>                                 |      |        |      |      | <b>4,000.00</b> |

Rupees : Four Thousand Only.

## Terms and Conditions :-

**Specification /** All Items shall be of 1st qty.

**Payment Terms** After Delivery & Production of bill.

**Tax** All taxes included in above price.

**Delivery Date** Next Day.

**Delivery Location** Head Office  
5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003  
Phone. 040-66335551

**Penalty For Delay** Nil

**Transportation** Transport cost shall be borne by us.

**Warranty** Nil

**Advance Paid** Nil

**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for Oice maintainece purpose.

**Completion Date** Nil

**Measurment** Nil

**Security** Nil

**Remarks**

For **Summit Sales LLP**

Authorised Signatory

Name :



Name :

Accepted the above Terms And Conditions

For **G. Krishna Murthy & Sons**

Date : \_/\_/

## Requisition Form

|                                                                                     |                                                          |                                  |          |             |            |      |
|-------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|----------|-------------|------------|------|
| Company Name:                                                                       |                                                          | Summit Sales LLP Common Expenses |          | Date:       | 02.01.2021 |      |
| Site & Phase :                                                                      |                                                          | Head Office                      |          | Time:       | 02:52 pm   |      |
| Material required before date:                                                      |                                                          |                                  |          | Req. No.    | 16795      |      |
|                                                                                     |                                                          |                                  |          | ID No.      | 62783      |      |
| No                                                                                  | Description                                              | Size                             | Quantity | Units       | Inward No  | Date |
| 01                                                                                  | SS Dust Bin ( black colour)                              | 10 liters                        | 06       | No's        |            |      |
| 02                                                                                  | Plastic Dust Bin ( Black or Grey colour)                 | 10 liters                        | 10       | No's        |            |      |
| 03                                                                                  | Plastic Dust Bin ( Black or Grey colour ) for lunch room | 20 liters                        | 01       | No's        |            |      |
| 73912                                                                               |                                                          |                                  |          |             |            |      |
| Remarks: For Office use --                                                          |                                                          |                                  |          |             |            |      |
| Prepared By                                                                         |                                                          | Jai Kumar                        |          | Approved by |            |      |
| Sign.& Date                                                                         |                                                          | 02.01.2021                       |          | Sign.& Date |            |      |
| Note: On receipt of material at site write inward number and date in last 2 columns |                                                          |                                  |          |             |            |      |

APPROVED BY  
-6 JAN 2001  
SOHAM MODI  
MANAGING DIRECTOR

Standardise  
sample