# PURCHASE DIVISION Advice for approval for credit to supplier

office

| Date:        | 31                   | 30/01/21               |                      |  | Prepared by: |   |                        | D.SOWMYA            |  |  |
|--------------|----------------------|------------------------|----------------------|--|--------------|---|------------------------|---------------------|--|--|
| PO/WO no     | 738                  | •                      |                      | PO / WC  | Date.        |   | 12/01/21               |                     |  |  |
| Supplier Na  | ame SSII             |                        |                      | PO/WO amount   |              |   | 1,030/-                |                     |  |  |
| Firm/Comp    | any                  |                        | 1 P.1                | Project  |              |   |                        | 11                  |  |  |
| Sl. No.      | Bill No.             | li propertie           | 1) Fre               | Bill Date  |              |   | May 1/c<br>Bill amount | HEAR FIECK          |  |  |
| 1            | 1552                 | 7                      |                      | 23/0   | 1/21         |   | 1.0301-                | _                   |  |  |
| 2            | 1507                 |                        |                      | , 0,10   |              |   | 1                      |                     |  |  |
| 3            |                      |                        |                      |  |              |   |                        |                     |  |  |
| 4            |                      |                        |                      |  |              |   |                        |                     |  |  |
| Amount A     | - Bills total(Exclud | ling Transport & Ha    | ımali Charg          | ges):  |              | *************************************** | 1,030/-                |                     |  |  |
| Sl. No.      | DC No                | DC. Dat                | te                   |  | MRN N        | 0.                                      | DC matches M           | IRN                 |  |  |
| 1.           |                      |                        |                      |  | 880          | 14                                      | Yes 🗆 No               |                     |  |  |
| 2.           |                      |                        |                      |  | 800          |   | □ Yes □ No             |                     |  |  |
| 3.           |                      |                        | -                    |  |              |   | □ Yes □ No             |                     |  |  |
| Amount B     | -Other Credits : Tr  | ansportation charges   | S                    |  |              |   | _                      |                     |  |  |
| Amount C     | Other Debits :       |                        |                      |  |              |   |                        |                     |  |  |
| Amount D     | (D=A+B-C) – Amo      | ount to be credited to | the suppli           | lier: 1,0301-  |              |   |                        |                     |  |  |
| Amount E     | PO / WO value:       |                        |                      |  |              | 1.0301-                                 |                        |                     |  |  |
| Amount F -   | - Difference (A - E  | ): GST-18%             |                      |  |              |   | 1,030                  |                     |  |  |
| Quantity re  | ceived as per PO /V  | VO                     | Yes 🗆                | Excess re  | ceived 🗆 S   | Short received                          | d - Other (explain     | ined below)         |  |  |
| Is differenc | e between PO / Bill  | acceptable?            | □ Yes □              | No (expla  | ined belo    | w)                                      |                        |                     |  |  |
| Excess / sho | ort material receive | d                      | - Appro              | proved within acceptable limits   No (explained below) |              |   |                        |                     |  |  |
| Close PO /   | W?O                  |                        | Yes 🗆                | No – wait  | for balan    | ce material                             | No (explained b        | elow)               |  |  |
| Advance pa   | id / PDC given (de   | duct when paying)      | □ Yes -              | Rs/-   | D/No         |   |                        |                     |  |  |
| Payment - c  | due date             |                        | 23.1.202             | 1- 8   | 05/02/       |   |                        |                     |  |  |
| Remarks:     |                      |                        | 1                    |  | 1011         |   |                        |                     |  |  |
|              |                      |                        | \ ^                  |  |              |   |                        |                     |  |  |
| Approved     | Purchase<br>Officer  | Purchase P<br>Manager  | rocuremen<br>Manager | t M  | D            | Accounts – receiver of                  | Accountant             | Accounts<br>Manager |  |  |
| Sign:        | V. A.                | 28                     | 02 FEB               | 2021   |              | bill                                    |                        |                     |  |  |
| Date         | 30/01/21             | 107                    | INISH PA             |  |              |   |                        |                     |  |  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/-. 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

# **Summit Sales LLP**

#5-4-187/3 & 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003 THIN AL INVOICE

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1:23-01-2021

| Cus | stomer Deta   | ails                                    |                       | orti. bureqi  |        | Invoice No.   | 15527    |          |         |
|-----|---------------|---|-----------------------|---------------|--------|---------------|----------|----------|---------|
| Mo  | di Propertie  | s Pvt. Ltd.                             |                       |               |        | Invoice Date. | 23-01-20 | 21       |         |
| HE. | AD OFFICE     | E,5-4-187/3&4,M.G I                     | ROAD SEC'BAD          |               |        | PO No.        | 73810    |          |         |
|     |               |   |                       |               |        | PO Date.      | 12-01-20 | 21       |         |
|     |               |   |                       |               |        | Req ID        | 63028    |          |         |
| aa  | mint. ac      | 100000000000000000000000000000000000000 |                       |               |        | Req Date      | 11-01-20 | 21       |         |
| GS  | TIN: 36A      | AABCM4761E1ZM                           |                       | Loc Req No    | 182525 |               |          |          |         |
|     |               | Description of C                        | ioods                 | HSN/SAC       | Qty    | Rate          | Gross    | Tax%     | Tax Amt |
| 1   | 8501 - Stor   | e - granite - Black - 1                 | 9mm - sft             | 68022310      | 5.31   | 78.75         | 418.16   | 18       | 75.2    |
|     | 4'3" x 1'3" · | 01no                                    |                       | 1,            |        |               |          |          |         |
| 2   | 8501 - Stor   | e - granite - Black - 1                 | 9mm - sft             | 68022310      | 4.87   | 78.75         | 383.51   | 18       | 69.0    |
|     | 3'3" x 1'6" - | 01no                                    |                       |               |        |               |          |          |         |
| 3   | 6188 - Mise   | cellaneous - Hamali c                   | harges - NA - Per Sft |               | 10.18  | 7.00          | 71.26    | 18       | 12.8    |
|     |               | ,                                       |                       |               |        | 4             |          | 1        |         |
| 4   |               |   |                       |               |        |               |          |          |         |
| 1   |               |   |                       |               |        |               |          |          |         |
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| 15  |               |   |                       |               |        |               |          |          |         |
|     |               |   |                       |               |        |               |          |          |         |
|     | IGST          | CGST                                    | SGST                  | Total Taxable | Amount |               | 872.93   |          | 157.16  |
|     |               | 78.58                                   | 78.58                 | Total Invoice |        |               |          | 1,030.06 | 207.10  |

Rupees: One Thousand Thirty and Paise Six Only.

Subject to Hyderabad Jurisdiction

73736 2811 for Summit Sales LLP

Authorised signatory

### **DELIVERY CHALLAN**

# **SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003. Tel: 040 - 6633 5551

| A STATE OF THE PARTY OF THE PAR |                           |  |                    | . /            |
|--|---------------------------|--|--------------------|----------------|
| М  | 15 Malipapus              | fiu(p) 4d.   | DC No.             | 3511           |
|  |                           | 4  | Date :             | 12/1/21        |
| Si   | te:                       |  | Vehicle No.        | TIOUA OIU3     |
| O.   | )h                        |  | P.O. / W.Q. No. :  | 73810,         |
|  |                           | and the second s | P.O. / W.O. Date : | 12/1/21        |
| SI.<br>No.   |                           | PARTICULARS  |                    | Quantity       |
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| GS   | TIN:                      |  |                    |                |
| Rec  | eived the above materials | s in good condition.   | For SUMMI          | T SALES LLP    |
| Rec  | ceived by Juny            | Stamp: CALLE   |                    | T SALES LLP h. |
| Date   | e: 12/1/21                |  | Author             | ised Signatory |

#### **Purchase Order**

16.01.21 10:36:42

Page(s) 1 Of 1

12-01-2021 15:05:07

From Company: Modi Properties Pvt.Ltd.

5-4-187/3 & 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No.: 36AABCM4761E1ZM

| Supplier Details             |                                  |                   |            |        |  |
|------------------------------|----------------------------------|-------------------|------------|--------|--|
| Summit Sales LLP             |                                  | Doc No            | 73810      | 182525 |  |
| 5-4-187/3&4,II nd floor,Soha | am Mansion,MG Road, Secunderabad | Doc Date          | 12-01-2021 |        |  |
|                              |                                  | Quote No          | Nil        |        |  |
| GSTIN 36ACQFS2044C1Z7        |                                  | <b>Quote Date</b> | 12-01-202  | 21     |  |
| 040-66335551                 | 9618244433                       | SupplyType        | Supply     |        |  |
|                              |                                  |                   |            |        |  |

#### Kind Attn: Hamendra, Prabhakar

Purchase Order for the Supply of following Items.

| Item Name   | Qty   | Rate    | Dis%     | GST   | Amount   |
|---|-------|---------|----------|-------|----------|
| 1 8501 - Stone - granite - Black - 19mm - sft<br>4'3" x 1'3" - 01no | 5.31  | 78.75   | 0.00     | 18.00 | 493.43   |
| 2 8501 - Stone - granite - Black - 19mm - sft 3'3" x 1'6" - 01no    | 4.87  | 78.75   | 0.00     | 18.00 | 452.54   |
| 3 6188 - Miscellaneous - Hamali charges - NA - Per Sft              | 10.18 | 7.00    | 0.00     | 18.00 | 84.09    |
|   |       | Total O | der Valu | e     | 1,030.06 |
| Rupees: One Thousand Thirty and Paise Six Only.                     |       |         |          | -     |          |

Terms and Conditions :-

Specification / Brand All items shall be of 19mm thickness slabs.

**Payment Terms** 

After delivery & Production of bill

Tax

All taxes included in above price.

**Delivery Date** 

Next day.

**Delivery Location** 

**Head Office** 

5-4-187/3 & 4, II nd Floor, M.G.Road, Secunderabad - 500003

040-66335551

**Penality For Delay** 

Bills must be submitted to H.O. within 30days of completion of work.10% plty on value of order will be deducted for delay in submission of bills.

**Transportation Cost** 

Included in above price.

Warranty

Nil

Advance Paid

Other Terms

We reserve the right to reject items not conforming to quality and specifications. Above order for H.O. 3rd floor toilet and passage purpose. Cutting charges included in above rates.

**Completion Date** 

Measurment Security

Payment will be made as per measurement of laid and fixed material. Wastage at suppliers cost. Supplier shall be responsible for security and storage of material at site at its risk and cost.

Remarks

Skirting Rs. 12/- per rft for labour only.

| For  | Modi | Pro | nert | iac | Dut I | +4  |
|------|------|-----|------|-----|-------|-----|
| 1 01 | Mour | FIU | pera | 62  | PVL.  | _ta |

Authorised Signator

Name : \_

Accepted the above Terms And Conditions

For Summit Sales LLP

| 12 | 01 | 201 | Name :  |
|----|----|-----|---------|
|    |    |     | manie i |

Date : \_\_/\_\_/\_

### Requisition Form

| Com   | Company Name: MPPL          |                |         | Date:   |           | Pate:    |           | 11-01-21 |      |
|-------|-----------------------------|----------------|---------|---------|-----------|----------|-----------|----------|------|
| Site  | & Phase :                   | НО             |         |         | Time:     |          |           | 16:00    |      |
| Supp  | olier                       |                |         |         | Req. No.  |          |           | 182525   |      |
| Mate  | erial required before date: |                | Urgent  |         | ID No.    |          |           | 63028    |      |
| No    | Descr                       | iption         |         | Size    |           | Quantity | Units     |          | Date |
| 1     | Black granite               |                |         | 4'3" x  | 1'3"      | 01       | No        |          |      |
| 2     | Black granite               |                |         | 1'6"x 3 | 3'3"      | 01       | No        |          |      |
| 3     |                             |                |         |         |           |          |           |          |      |
| 4     |                             |                |         |         |           |          |           |          |      |
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| 6     | <                           | 12810          |         |         |           |          |           |          |      |
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| Rem   | arks : Towards Ho 3rd flo   | or toilets and | passage |         |           | MI       | NISH PROC | UREMENT  |      |
| Prepa | ared By                     | Meenakshi.N    | V       |         | Approved  | by MANA  | IGENT     |          |      |
| Sign  | & Date                      | 11-01-21       |         |         | Sign. & D | ate      |           |          |      |

Note: On receipt of material at site write inward number and date in last 2 columns.

### **DELIVERY CHALLAN**

# **SUMMIT SALES LLP**

# 5-4-187/3 & 4 II Floor, M.G. Road, secunderabad - 500 003. Tel: 040 - 6633 5551

| R.A.       | 18 Mari Baputiu(p) Go.                       |                    | 351    | 1       |
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|            | P.   | P.O. / W.O. Date : | 12     | 11/21   |
| SI.<br>No. | PARTICULARS                                  | 9                  | Qu     | uantity |
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|            | ceived by WWWP Stamp: CANGE                  | For SVMMIT         | 1      | lurat   |
| ate        | e: 12/1/21                                   | Authoris           | ed Sig | natory  |