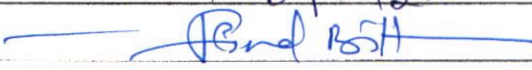


**PURCHASE DIVISION**  
Advice for approval for credit to supplier

|                                                                                                 |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------|------------|------------------|
| Date:                                                                                           |                                                                                     | 02/02/2021       |                                                                                                                                                                           | Prepared by:                                             |                             | D.SOWMYA   |                  |
| PO/WO no.                                                                                       |                                                                                     | 73666            |                                                                                                                                                                           | PO / WO Date.                                            |                             | 08/01/2021 |                  |
| Supplier Name                                                                                   |                                                                                     | SSLP             |                                                                                                                                                                           | PO/WO amount                                             |                             | 33,559 /-  |                  |
| Firm/Company                                                                                    |                                                                                     | Voc Lp           |                                                                                                                                                                           | Project                                                  |                             | Voc        |                  |
| Sl. No.                                                                                         | Bill No.                                                                            | Bill Date        |                                                                                                                                                                           | Bill amount                                              |                             |            |                  |
| 1                                                                                               | 15559                                                                               | 25/01/2021       |                                                                                                                                                                           | 19,465 /-                                                |                             |            |                  |
| 2                                                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 3                                                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| 4                                                                                               |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Amount A – Bills total(Excluding Transport & Hamali Charges):                                   |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             | 19,465 /-  |                  |
| Sl. No.                                                                                         | DC No                                                                               | DC. Date         | MRN No.                                                                                                                                                                   | DC matches MRN                                           |                             |            |                  |
| 1.                                                                                              | 13259                                                                               | 25/01/2021       | 87915                                                                                                                                                                     | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 2.                                                                                              |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| 3.                                                                                              |                                                                                     |                  |                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |                             |            |                  |
| Amount B –Other Credits : Transportation charges                                                |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             | —          |                  |
| Amount C –Other Debits :                                                                        |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             | —          |                  |
| Amount D (D=A+B-C) – Amount to be credited to the supplier:                                     |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             | 19,465 /-  |                  |
| Amount E – PO / WO value:                                                                       |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             | 33,559 /-  |                  |
| Amount F – Difference (A – E): GST-18%                                                          |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             | 14,094 /-  |                  |
| Quantity received as per PO /WO                                                                 |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Excess received <input type="checkbox"/> Short received <input type="checkbox"/> Other (explained below) |                                                          |                             |            |                  |
| Is difference between PO / Bill acceptable?                                                     |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No (explained below)                                                                                     |                                                          |                             |            |                  |
| Excess / short material received                                                                |                                                                                     |                  | <input type="checkbox"/> Approved within acceptable limits <input type="checkbox"/> No (explained below)                                                                  |                                                          |                             |            |                  |
| Close PO / W?O                                                                                  |                                                                                     |                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No – wait for balance material <input type="checkbox"/> No (explained below)                             |                                                          |                             |            |                  |
| Advance paid / PDC given (deduct when paying)                                                   |                                                                                     |                  | <input type="checkbox"/> Yes – Rs. ___/- <input checked="" type="checkbox"/> No                                                                                           |                                                          |                             |            |                  |
| Payment – due date                                                                              |                                                                                     |                  | 08/02/2021                                                                                                                                                                |                                                          |                             |            |                  |
| Remarks:<br> |                                                                                     |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Approved by                                                                                     | Purchase Officer                                                                    | Purchase Manager | Procurement Manager                                                                                                                                                       | MD                                                       | Accounts – receiver of bill | Accountant | Accounts Manager |
| Sign:                                                                                           |  |                  |                                                                                                                                                                           |                                                          |                             |            |                  |
| Date                                                                                            | 02/02/2021                                                                          | 8/2              |                                                                                                                                                                           |                                                          |                             |            |                  |

Notes: 1. In case amount to be credited to supplier and the bills total does not match prepare JV for debit or credit. 2. Attach additional sheets if quantity of bills or DCs is more than the space provided. Clearly mark the space provided with 'see attachment'. 3. Purchase Officer can approve Pos/Wos upto Rs. 10,000/-, Purchase Manager or Procurement Manager to approve all bills from 10,000/- to 1,00,000/- . 4. Attach JV, Office copy of PO/WO, DCs and bills to this advice. 5. In Amount A, exclude transport, Hamali charges, etc and instead include in Amount B. 6. To be approved by accounts manager if bill value exceeds Rs. 10,000/- 7. MD to approve all bills above 1,00,000/-

## TAX INVOICE

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                                                                        |                                                                   |          |          | Invoice No.          |          | 15559      |          |
|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|----------|----------------------|----------|------------|----------|
| Villa Orchids LLP<br>Behind Janapriya, Kowkur, Hyderabad<br><br>GSTIN : 36AANFG4817C1ZH |                                                                   |          |          | Invoice Date.        |          | 25-01-2021 |          |
|                                                                                         |                                                                   |          |          | PO No.               |          | 73666      |          |
|                                                                                         |                                                                   |          |          | PO Date.             |          | 08-01-2021 |          |
|                                                                                         |                                                                   |          |          | Req ID               |          | 62930      |          |
|                                                                                         |                                                                   |          |          | Req Date             |          | 08-01-2021 |          |
|                                                                                         |                                                                   |          |          | Loc Req No           |          | 63627      |          |
|                                                                                         | Description of Goods                                              | HSN/SAC  | Qty      | Rate                 | Gross    | Tax%       | Tax Amt  |
| 1                                                                                       | 7321 - Plumbing - sanitary - Washbasin - other - nos<br>Delta     | 69101000 | 6        | 830.00               | 4,980.00 | 18         | 896.40   |
| 2                                                                                       | 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>11027         | 69101000 | 6        | 924.00               | 5,544.00 | 18         | 997.92   |
| 3                                                                                       | 7296 - Plumbing - sanitary - EWC -Wall hung - NA -<br>Flora 20098 |          | 2        | 2986.00              | 5,972.00 | 18         | 1,074.96 |
| 4                                                                                       |                                                                   |          |          |                      |          |            |          |
| 5                                                                                       |                                                                   |          |          |                      |          |            |          |
| 6                                                                                       |                                                                   |          |          |                      |          |            |          |
| 7                                                                                       |                                                                   |          |          |                      |          |            |          |
| 8                                                                                       |                                                                   |          |          |                      |          |            |          |
| 9                                                                                       |                                                                   |          |          |                      |          |            |          |
| 10                                                                                      |                                                                   |          |          |                      |          |            |          |
| 11                                                                                      |                                                                   |          |          |                      |          |            |          |
| 12                                                                                      |                                                                   |          |          |                      |          |            |          |
| 13                                                                                      |                                                                   |          |          |                      |          |            |          |
| 14                                                                                      |                                                                   |          |          |                      |          |            |          |
| 15                                                                                      |                                                                   |          |          |                      |          |            |          |
| IGST                                                                                    |                                                                   | CGST     | SGST     | Total Taxable Amount |          | 16,496.00  | 2,969.28 |
|                                                                                         |                                                                   | 1,484.64 | 1,484.64 | Total Invoice Amount |          | 19,465.28  |          |
| Rupees : Nineteen Thousand Four Hundred Sixty Five and Paise Twenty Eight Only.         |                                                                   |          |          |                      |          |            |          |

for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



# Purchase Order

Page(s) 1 Of 1

08-01-2021 16:02:15



73666

09.01.21 11:04:30

From Company : **Villa Orchids LLP**

5-4-187/3 &amp; 4, IInd Floor, M.G.Road, Secunderabad - 500003

G S T No. : 36AANFG4817C1ZH

**Supplier Details**Summit Sales LLP  
5-4-187/3&4, II nd floor, Soham Mansion, MG Road, Secunderabad**GSTIN** 36ACQFS2044C1Z7

040-66335551

9618244433

|                   |            |       |
|-------------------|------------|-------|
| <b>Doc No</b>     | 73666      | 63627 |
| <b>Doc Date</b>   | 08-01-2021 |       |
| <b>Quote No</b>   | Nil        |       |
| <b>Quote Date</b> | 10-08-2020 |       |
| <b>SupplyType</b> | Supply     |       |

**Kind Attn : Hamendra, Prabhakar**

Purchase Order for the Supply of following Items.

| Item Name                                                               | Qty  | Rate     | Dis% | GST   | Amount           |
|-------------------------------------------------------------------------|------|----------|------|-------|------------------|
| 1 7321 - Plumbing - sanitary - Washbasin - other - nos<br>Delta         | 6.00 | 830.00   | 0.00 | 18.00 | 5,876.40         |
| 2 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>11027             | 6.00 | 924.00   | 0.00 | 18.00 | 6,541.92         |
| 3 7296 - Plumbing - sanitary - EWC -Wall hung - NA - nos<br>Flora 20098 | 6.00 | 2,986.00 | 0.00 | 18.00 | 21,140.88        |
| <b>Total Order Value . . .</b>                                          |      |          |      |       | <b>33,559.20</b> |

Rupees : Thirty Three Thousand Five Hundred Fifty Nine and Paise Twenty Only.

**Terms and Conditions :-****Specification / Brand** All items shall be of 'Hindware brand**Payment Terms** After Delivery & Production of bill**Tax** GST included in above price.**Delivery Date** Within 3 days**Delivery Location** Villa Orchids  
kowkur, Alwal  
Phone.**Penalty For Delay** Nil**Transportation Cost** Transport cost shall be borne by us.**Warranty** Nil**Advance Paid** Nil**Other Terms** We reserve the right to reject items not conforming to quality and specifications. Above order for V.no.130,76 purpose.**Completion Date** Nil**Measurment** Nil**Security** Nil**Remarks**

Part quantity Received.  
Bill No. 15481, Dt. 19/01/21 Amt. 14,094/-  
Balance Amt. 19,465/-  
25/1/2021

For **Villa Orchids LLP**

Authorised Signatory

Accepted the above Terms And Conditions

For **Summit Sales LLP**Name : 

Name : \_\_\_\_\_

Date : \_\_/\_\_/\_\_

Contact

| Requisition Form - Sanitary       |                                           |       |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
|-----------------------------------|-------------------------------------------|-------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|-------------------|-----------------------|------------------------------|-----------|
| Company                           | Villa orchids llp                         |       | Site & Phase                                      | Villa orchids                                     |                                                   |                                                   |                   |                       |                              |           |
| Req. no.                          | 63627                                     |       | Req. Date                                         | 08 January 2021                                   |                                                   |                                                   |                   |                       |                              |           |
| Material required before          | 10 January 2021                           |       | ID no.                                            | 62930                                             |                                                   |                                                   |                   |                       |                              |           |
| Prepared by:                      | A Suresh                                  |       | Approved by (sign):                               |                                                   |                                                   |                                                   |                   |                       |                              |           |
| Flat / Block no:                  |                                           |       |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
| Type A 1820 Sft 3BHK Order Value: | 130,762                                   | Villa |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
| Type B 1820 Sft 3BHK Order Value: |                                           | Villa |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
| S No.                             | Item Description                          | Units | Qty required<br>for Type B 1820 Sft<br>3BHK villa | Qty required<br>for Type B 1820 Sft<br>3BHK villa | Qty required<br>for Type B 1820 Sft<br>3BHK villa | Qty required<br>for Type B 1820 Sft<br>3BHK villa | Quantity required | Qty Available at site | Balance Qty to be<br>ordered | Inward No |
| 1                                 | Wall Hang WC with seat covers ( - White ) | sets  | 3.00                                              |                                                   |                                                   | 3                                                 | 6.0               |                       | 6.00                         |           |
| 2                                 | Wash Basin with peadsteal - White         | sets  | 3.00                                              |                                                   |                                                   | 3                                                 | 6.0               |                       | 6.00                         |           |
| 5                                 |                                           |       |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |
|                                   | Total                                     |       |                                                   |                                                   |                                                   |                                                   |                   |                       |                              |           |

APPROVED  
08 DEC 2020  
PRABHAKAR  
MANAGER PURCHASE

73666

**Summit Sales LLP**

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

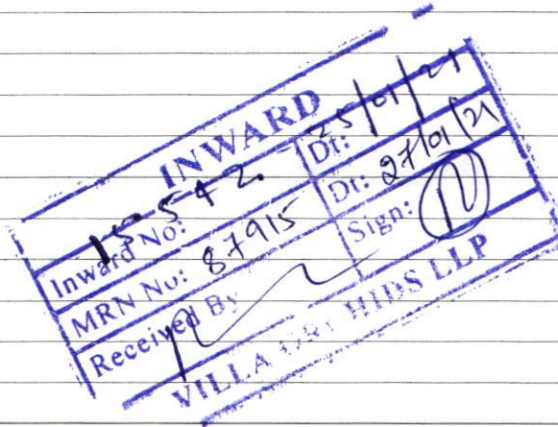
Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

**GSTIN/UNI: 36ACQFS2044C1Z7**

1 of 1 : 25-01-2021

| Customer Details                    |                                                        | DC No.     | 13259      |
|-------------------------------------|--------------------------------------------------------|------------|------------|
| Villa Orchids LLP                   |                                                        | DC Date.   | 25-01-2021 |
| Behind Janapriya, Kowkur, Hyderabad |                                                        | PO No.     | 73666      |
|                                     |                                                        | PO Date.   | 08-01-2021 |
|                                     |                                                        | Req ID     | 62930      |
|                                     |                                                        | Req Date   | 08-01-2021 |
| GSTIN : 36AANFG4817C1ZH             |                                                        | Loc Req No | 63627      |
|                                     | Description of Goods                                   | HSN/SAC    | Qty        |
| 1                                   | 7321 - Plumbing - sanitary - Washbasin - other - nos   | 69101000   | 6          |
| 2                                   | 7348 - Plumbing - sanitary - Pedastal - NA - nos       | 69101000   | 6          |
| 3                                   | 7296 - Plumbing - sanitary - EWC -Wall hung - NA - nos |            | 2          |
| 4                                   |                                                        |            |            |
| 5                                   |                                                        |            |            |
| 6                                   |                                                        |            |            |
| 7                                   |                                                        |            |            |
| 8                                   |                                                        |            |            |
| 9                                   |                                                        |            |            |
| 10                                  |                                                        |            |            |
| 11                                  |                                                        |            |            |
| 12                                  |                                                        |            |            |
| 13                                  |                                                        |            |            |
| 14                                  |                                                        |            |            |
| 15                                  |                                                        |            |            |
| 16                                  |                                                        |            |            |
| 17                                  |                                                        |            |            |
| 18                                  |                                                        |            |            |
| 19                                  |                                                        |            |            |
| 20                                  |                                                        |            |            |
| 21                                  |                                                        |            |            |
| 22                                  |                                                        |            |            |
| 23                                  |                                                        |            |            |
| 24                                  |                                                        |            |            |
| 25                                  |                                                        |            |            |
| 26                                  |                                                        |            |            |
| 27                                  |                                                        |            |            |
| 28                                  |                                                        |            |            |
| 29                                  |                                                        |            |            |
| 30                                  |                                                        |            |            |



for Summit Sales LLP

Authorised signatory

Subject to Hyderabad Jurisdiction



## Summit Sales LLP

#5-4-187/3 &amp; 4, II Floor, Soham Mansion, M.G.Road, Secunderabad - 500003

Email: purchase@modiproperties.com

Supplier / Customer / Transporter - Copy

GSTIN/UNI: 36ACQFS2044C1Z7

1 of 1 : 25-01-2021

|                                     |                                                                   |          |     |               |          |            |          |
|-------------------------------------|-------------------------------------------------------------------|----------|-----|---------------|----------|------------|----------|
| Customer Details                    |                                                                   |          |     | Invoice No.   |          | 15559      |          |
| Villa Orchids LLP                   |                                                                   |          |     | Invoice Date. |          | 25-01-2021 |          |
| Behind Janapriya, Kowkur, Hyderabad |                                                                   |          |     | PO No.        |          | 73666      |          |
|                                     |                                                                   |          |     | PO Date.      |          | 08-01-2021 |          |
|                                     |                                                                   |          |     | Req ID        |          | 62930      |          |
| GSTIN : 36AANFG4817C1ZH             |                                                                   |          |     | Req Date      |          | 08-01-2021 |          |
|                                     |                                                                   |          |     | Loc Req No    |          | 63627      |          |
|                                     | Description of Goods                                              | HSN/SAC  | Qty | Rate          | Gross    | Tax%       | Tax Amt  |
| 1                                   | 7321 - Plumbing - sanitary - Washbasin - other - nos<br>Delta     | 69101000 | 6   | 830.00        | 4,980.00 | 18         | 896.40   |
| 2                                   | 7348 - Plumbing - sanitary - Pedastal - NA - nos<br>11027         | 69101000 | 6   | 924.00        | 5,544.00 | 18         | 997.92   |
| 3                                   | 7296 - Plumbing - sanitary - EWC -Wall hung - NA -<br>Flora 20098 |          | 2   | 2986.00       | 5,972.00 | 18         | 1,074.96 |
| 4                                   |                                                                   |          |     |               |          |            |          |
| 5                                   |                                                                   |          |     |               |          |            |          |
| 6                                   |                                                                   |          |     |               |          |            |          |
| 7                                   |                                                                   |          |     |               |          |            |          |
| 8                                   |                                                                   |          |     |               |          |            |          |
| 9                                   |                                                                   |          |     |               |          |            |          |
| 10                                  |                                                                   |          |     |               |          |            |          |
| 11                                  |                                                                   |          |     |               |          |            |          |
| 12                                  |                                                                   |          |     |               |          |            |          |
| 13                                  |                                                                   |          |     |               |          |            |          |
| 14                                  |                                                                   |          |     |               |          |            |          |
| 15                                  |                                                                   |          |     |               |          |            |          |
| IGST                                |                                                                   |          |     | CGST          |          | SGST       |          |
|                                     |                                                                   |          |     | 1,484.64      |          | 1,484.64   |          |
| Total Taxable Amount                |                                                                   |          |     | 16,496.00     |          | 2,969.28   |          |
| Total Invoice Amount                |                                                                   |          |     |               |          | 19,465.28  |          |

INWARD

TS No: 42

MRN No: 87915

Received By

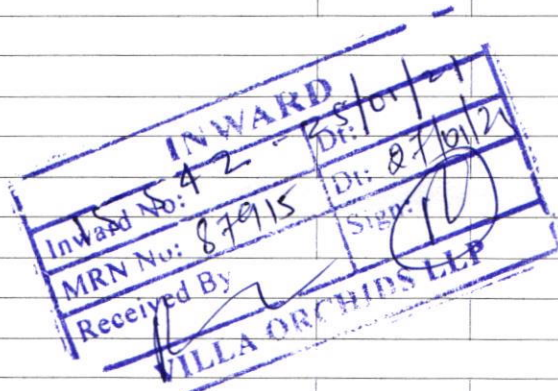
DE: 08/01/21

DI: 07/01/21

SIGN: 10

VILLA ORCHIDS LLP

Rupees : Nineteen Thousand Four Hundred Sixty Five and Paise Twenty Eight Only.



for Summit Sales LLP

Subject to Hyderabad Jurisdiction

Authorised signatory